

**AGENDA
CITY COUNCIL
CITY OF IMPERIAL
200 WEST 9TH STREET
IMPERIAL, CA 92251-1637
JUNE 16, 2021
CLOSED SESSION 6:00 PM
OPEN SESSION 7:00 PM**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE
GOVERNOR'S EXECUTIVE ORDER N-29-20**

1. You are encouraged to observe the City Council meetings via Livestream at the City of Imperial Facebook page.
2. Email public comments to cityclerk@cityofimperial.org by 5:00 pm on Wednesday, June 16, 2021. Comments received by 5:00 pm will be read into the record.

TELECONFERENCE NOTICE

Pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020 and to the extent applicable Government Code Section 54953(b), this City Council Meeting may include teleconference participation by the City Council Members and City staff. Consistent with Executive Order N-29-20 teleconference locations utilized by City Council Members shall not be accessible to the public and are not subject to special posting requirements.

The Imperial City Council meetings, including public comments, are being Livestreamed on the City's social media pages. By remaining in the room, you are giving your permission to be recorded.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE BUILDING & SAFETY DIRECTOR, (760) 355-1152. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]

A. CITY COUNCIL CONVENES TO CLOSED SESSION AT 6:00 PM.

This is a **CLOSED SESSION** in which the **COUNCIL** discusses matters in closed as opposed to open session. Only those matters authorized by the Brown Act as permissible **CLOSED SESSION** subjects will be discussed. They are as follows:

A-1. SUBJECT: CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION.

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9
Two potential cases

A-2. SUBJECT: EMPLOYEE PERFORMANCE EVALUATION (54954.5(e))

Title: City Manager

A-3. SUBJECT: CONFERENCE WITH LABOR NEGOTIATOR (54957.6)

Agency Negotiators: City Manager

Employee Organization Management, Supervisory, Professional, Confidential, and Police Captain/Unrepresented

A-4. SUBJECT: CONFERENCE WITH LABOR NEGOTIATOR (54957.6)

Agency Negotiators: City Manager

Employee Organization: Imperial Police Officers Association

A-5. SUBJECT: CONFERENCE WITH LABOR NEGOTIATOR (54957.6)

Agency Negotiators: City Manager

Employee Organization: Teamsters Local No. 542

CITY COUNCIL ADJOURNS CLOSED SESSION

B. CITY COUNCIL RE-CONVENES TO OPEN SESSION AT 7:00 P.M.

ROLL CALL

PLEDGE OF ALLEGIANCE

ADJUSTMENTS TO THIS AGENDA

ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

C. PUBLIC APPEARANCES:

C-1. Matters not appearing on the agenda. If you wish to address the COUNCIL concerning any item within the COUNCIL'S jurisdiction, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person's presentation of three (3) minutes. It is requested that longer presentations be submitted to the Council in writing.

C-2. Matters appearing on the agenda. If you wish to address the COUNCIL concerning any item appearing on the agenda, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person's presentation of three (3) minutes.

D. CONSENT AGENDA:

All items appearing under "Consent Agenda" will be acted upon by the City Council by one motion without discussion. Should any Council member or other person request that any item be considered separately that item will then be taken up at the time as determined by the MAYOR

D-1. Approval of claims/warrants report.

D-2. Continue emergency action for repairs at the Aten Blvd. and Cross Rd. intersection as declared by Resolution 2021-07.

E. ACTION ITEMS: (DISCUSSION/ACTION – APPROVE-DISAPPROVE)

E-1. SUBJECT: DISCUSSION/ACTION: REQUEST BY AUSTIN SEVERE FOR WATER SERVICE CONNECTION FOR PARCEL LOCATED OUTSIDE CITY LIMITS – 544 W. BREWER ROAD.

1. APPROVAL OF REQUEST TO PROVIDE RESIDENT WITH DOMESTIC WATER SUPPLY FOR (1) EDU CONNECTION AT 544 W. BREWER ROAD.

E-2. SUBJECT: DISCUSSION/ACTION: FISCAL YEARS 2021 TO 2025 IMPROVEMENT PLAN – LTA MEASURE D.

1. APPROVAL OF FISCAL YEARS 2021 TO 2025 IMPROVEMENT PLAN – LTA MEASURE D PROJECT LIST.

E-3. SUBJECT: DISCUSSION/ACTION: DECLARATION OF SURPLUS ITEMS – COMMUNITY SERVICES.

1. DECLARE WORN OR NO LONGER IN USE ITEMS AS SURPLUS.
AUTHORIZE THE SALE OR DISPOSAL OF SURPLUS ITEMS.

E-4. SUBJECT: DISCUSSION/ACTION: DESTRUCTION OF SPECIFIED CITY RECORDS – CITY CLERK DEPARTMENT.

1. APPROVAL OF RESOLUTION NO. 2021-23 DESTRUCTION OF SPECIFIED RECORDS.

E-5. SUBJECT: DISCUSSION/ACTION: MUNICIPAL BUDGET FOR FISCAL YEAR 2021-2022.

1. PRESENTATION AND OVERVIEW OF DRAFT MUNICIPAL BUDGET FOR FISCAL YEAR 2021-2022.
2. APPROVAL OF RESOLUTION NO. 2021-24 TO ADOPT THE MUNICIPAL BUDGET OF FISCAL YEAR 2021-2022.
2. APPROVAL OF RESOLUTION NO. 2021-25 TO ESTABLISH THE APPROPRIATIONS LIMIT FOR FISCAL YEAR 2021-2022 IN ACCORDANCE WITH ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA.

E-6. SUBJECT: COVID-19 UPDATE.

F. REPORTS:

F-1. SUBJECT: DEPARTMENT REPORTS.

F-2. SUBJECT: CITY MANAGER REPORT.

F-3. SUBJECT: MAYOR AND COUNCIL MEMBER REPORTS.

ADJOURN CITY COUNCIL MEETING UNTIL THE NEXT REGULARLY SCHEDULED MEETING, WEDNESDAY, JULY 7, 2021 AT 7:00 P.M.

NOTE: Any documents produced by the City and distributed to a majority of the City Council/Agency Board regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 S. Imperial Avenue, during normal business hours.

Check Register Report

0-1

Date: 06/10/2021
Time: 9:11 am
Page: 1

CITY OF IMPERIAL

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
98741	06/04/21	Printed			4058	ACE INDUSTRIAL SUPPLY INC.		2,916.62
98742	06/04/21	Printed			1599	ACE UNIFORMS & ACCESSORIES		1,717.16
98743	06/04/21	Printed			1021	AGGREGATE PRODUCTS, INC.		1,335.72
98744	06/04/21	Printed			5201	AIR MED CARE NETWORK		14.00
98745	06/04/21	Printed			638	ALL AMERICAN CLEANING		467.10
98746	06/04/21	Printed			2357	ALL VALLEY FENCE AND MATERIALS		9,592.83
98747	06/04/21	Printed			195	ALLIED WASTE		129,258.04
98748	06/04/21	Printed			5956	AMAZON CAPITAL SERVICES		54.95
98749	06/04/21	Printed			2081	ARAMARK UNIFORM SERVICE		2,034.77
98750	06/04/21	Printed			5835	ATS		6,448.52
98753	06/04/21	Printed			4400	BABCOCK LABORATORIES, INC.		3,376.00
98754	06/04/21	Printed			7146	BEAR ELECTRICAL SOLUTIONS		27,483.00
98755	06/04/21	Printed			6370	BIG STATE INDUSTRIAL SUPPLY		2,022.15
98756	06/04/21	Printed			674	BRENNTAG		19,620.50
98757	06/04/21	Printed			6286	BURKE, WILLIAMS & SORENSEN, LL		660.00
98758	06/04/21	Printed			455	CALIFORNIA STATE DISBURSEMENT		618.46
98759	06/04/21	Printed			2738	CARROT - TOP INDUSTRIES INC.		828.10
98760	06/04/21	Printed			3101	CASTILLO CONSTRUCTION		4,827.81
98761	06/04/21	Printed			7400	CHRISTOPHER HAWKINS		14.49
98762	06/04/21	Printed			3029	CLAIREMONT EQUIPMENT		93.88
98763	06/04/21	Printed			7408	CLAUDIA HIRALES		166.87
98764	06/04/21	Printed			859	CORRPRO COMPANIES, INC.		1,845.00
98765	06/04/21	Printed			132	COSTCO WHOLESALE		38.97
98766	06/04/21	Printed			6857	COUNTY MOTOR PARTS CO, INC		364.17
98767	06/04/21	Printed			1302	DAVID TURCH & ASSOCIATES		5,000.00
98768	06/04/21	Printed			7406	DELIA GONZALEZ		117.94
98769	06/04/21	Printed			569	DESERT VETERINARY GROUP		45.00
98770	06/04/21	Printed			517	DYNAMIC CONSULTING ENGINEERS		4,250.00
98771	06/04/21	Printed			207	EL CENTRO MOTORS		70.93
98772	06/04/21	Printed			1173	EMPIRE SOUTHWEST, LLC		2,364.90
98773	06/04/21	Printed			1307	EXECUTIVE LANDSCAPE INC		22,800.00
98774	06/04/21	Printed			019	FERGUSON ENTERPRISES, INC.		111.99
98775	06/04/21	Printed			7145	FERGUSON WATERWORKS #1083		1,987.67
98776	06/04/21	Printed			7376	FIRST LOAN		100.00
98777	06/04/21	Printed			314	FRANCHISE TAX BOARD		250.00
98778	06/04/21	Printed			7132	FRESNO FIRST BANK		31,636.70
98779	06/04/21	Printed			6327	GALLS, LLC		6,666.36
98780	06/04/21	Printed			2096	HOME DEPOT CREDIT SERVICES		208.60
98781	06/04/21	Printed			1190	ICMARC		1,313.35
98782	06/04/21	Printed			120	IMPERIAL COUNTY FIRE DEPT.		69,922.14
98783	06/04/21	Printed			1403	IMPERIAL COUNTY SHERIFF'S OFFI		22.00
98784	06/04/21	Printed			028	IMPERIAL IRRIGATION DISTRICT		13,675.45
98785	06/04/21	Printed			1336	IMPERIAL LANDFILL- 4136		5,102.81

Check Register Report

Date: 06/10/2021

Time: 9:11 am

Page: 2

CITY OF IMPERIAL

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
98786	06/04/21	Printed			102	IMPERIAL POLICE OFFICERS ASSN.		875.00
98787	06/04/21	Printed			221	IMPERIAL PRINTERS		186.80
98790	06/04/21	Printed			3187	IMPERIAL TRUSS & LUMBER CO.		657.09
98791	06/04/21	Printed			320	INTERNAL REVENUE SERVICE		150.00
98792	06/04/21	Printed			7402	JACOB'S AIR CONDITIONING		6,740.00
98793	06/04/21	Printed			7236	JASON SANCHEZ		107.99
98794	06/04/21	Printed			008	JIM REITER'S LOCKSMITH & SAFE		3,941.89
98795	06/04/21	Printed			6365	JOHN DEERE FINANCIAL		1,714.55
98796	06/04/21	Printed			642	JORDAN CENTRAL IMPLEMENT CO.		189.44
98797	06/04/21	Printed			7407	JOSE MANRIQUEZ		23.69
98798	06/04/21	Printed			5954	JUDY GRANO		359.45
98799	06/04/21	Printed			3245	JUPITER VENTURES I, LP		70,000.00
98800	06/04/21	Printed			868	K-C WELDING & RENTALS, INC.		53.01
98801	06/04/21	Printed			2901	KIMBALL MIDWEST		881.16
98802	06/04/21	Printed			1647	LA BRUCHERIE IRRIGATION SUPPLY		2,267.38
98803	06/04/21	Printed			5230	LABOR COMPLIANCE CONSULTANTS		2,230.00
98804	06/04/21	Printed			7300	LAW OFFICE OF		8,000.00
98805	06/04/21	Printed			1996	LEE TIRE CO		1,256.26
98806	06/04/21	Printed			401	LOWE'S		74.59
98807	06/04/21	Printed			260	MALLORY SAFETY AND SUPPLY LLC		918.04
98808	06/04/21	Printed			7404	MARKS, JANOSZ		1,197.16
98809	06/04/21	Printed			6299	MICHAEL NICHOLAS		118.47
98810	06/04/21	Printed			2295	NEW BORDER TACTICAL, INC		50.00
98811	06/04/21	Printed			2295	NEW BORDER TACTICAL, INC		174.38
98812	06/04/21	Printed			2295	NEW BORDER TACTICAL, INC		258.17
98813	06/04/21	Printed			4481	O'REILLY		401.15
98814	06/04/21	Printed			079	ONE SOURCE DISTRIBUTORS		1,625.35
98815	06/04/21	Printed			4562	PET WASTE ELIMINATOR		421.67
98816	06/04/21	Printed			3179	PITNEY BOWES		491.91
98817	06/04/21	Printed			896	POLICE AND FIRE PSYCHOLOGY		700.00
98818	06/04/21	Printed			1776	PRECISION ELECTRIC CO., INC.		5,282.00
98820	06/04/21	Printed			691	REXEL OF AMERICA, LLC		3,826.86
98821	06/04/21	Printed			7401	ROBERT MOUBARK		115.86
98822	06/04/21	Printed			957	SC FUELS		3,262.81
98823	06/04/21	Printed			7409	SEAN MANN		73.30
98824	06/04/21	Printed			1239	SHERWIN-WILLIAMS		6,674.94
98825	06/04/21	Printed			5706	SHI INTERNATIONAL CORP		1,003.15
98826	06/04/21	Printed			135	SOCALGAS		88.57
98827	06/04/21	Printed			2365	SPARKLETT'S		298.71
98828	06/04/21	Printed			2201	SPIESS CONSTRUCTION CO., INC		41,990.00
98829	06/04/21	Printed			091	STAPLES CREDIT PLAN		136.23
98830	06/04/21	Printed			6707	SULZER		2,027.45
98831	06/04/21	Printed			6416	SUN DATA SUPPLY		126.61
98832	06/04/21	Printed			6883	ULINE		1,063.70
98833	06/04/21	Printed			2008	UNITED PARCEL SERVICE		28.00
98834	06/04/21	Printed			944	UNITED WAY OF IMPERIAL COUNTY		6.00
98835	06/04/21	Printed			1100	USA BLUEBOOK		312.53

Check Register Report

Date: 06/10/2021

Time: 9:11 am

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CITY OF IMPERIAL

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
98838	06/04/21	Printed			615	VALLEY PEST SERVICES, INC		1,447.00
98839	06/04/21	Printed			611	VERIZON WIRELESS		3,776.37
98840	06/04/21	Printed			7403	VICTOR FONSECA		31.77
98841	06/04/21	Printed			7405	VICTOR VALTIERRA		1,642.78
98842	06/04/21	Printed			6900	W.M. LYLES CO.		601,097.35
98843	06/04/21	Printed			1568	WEBB AND ASSOCIATES		57,582.33
98844	06/04/21	Printed			487	XPRESS LUBE		167.19
98845	06/07/21	Printed			023	AIRWAVE COMMUNICATIONS		270.50
98846	06/07/21	Printed			656	AQUA METRIC		21,248.02
98847	06/07/21	Printed			7158	BLUETARP FINANCIAL, INC.		258.56
98848	06/07/21	Printed			3329	CI- SOLUTIONS		380.05
98849	06/07/21	Printed			1053	CITY OF IMPERIAL		50.00
98850	06/07/21	Printed			6222	CODE EXXPERTS, LLC		795.66
98851	06/07/21	Printed			6857	COUNTY MOTOR PARTS CO, INC		253.63
98852	06/07/21	Printed			207	EL CENTRO MOTORS		210.41
98853	06/07/21	Printed			1076	ERA REAL ESTATE		73.04
98854	06/07/21	Printed			5134	FORENSIC DRUG TESTING SERVICES		354.97
98855	06/07/21	Printed			2096	HOME DEPOT CREDIT SERVICES		286.56
98856	06/07/21	Printed			221	IMPERIAL PRINTERS		91.54
98857	06/07/21	Printed			2099	IMPERIAL VALLEY OCCUPATIONAL M		1,255.00
98858	06/07/21	Printed			7411	IVAN RAMIREZ		78.06
98859	06/07/21	Printed			5230	LABOR COMPLIANCE CONSULTANTS		1,000.00
98860	06/07/21	Printed			6596	LC ENGINEERING CONSULTANTS INC		1,680.00
98861	06/07/21	Printed			101	LINCOLN LIFE		1,167.67
98862	06/07/21	Printed			979	SELLERS PETROLEUM		8,893.16
98863	06/07/21	Printed			7410	SONIA GIL		36.41
98864	06/07/21	Printed			091	STAPLES CREDIT PLAN		66.57
98865	06/07/21	Printed			2008	UNITED PARCEL SERVICE		13.17
98866	06/07/21	Printed			5639	WAGEWORKS, INC		50.00

Total Checks: 119

Checks Total (excluding void checks):

1,258,084.04

Total Payments: 119

Bank Total (excluding void checks):

1,258,084.04

Total Payments: 119

Grand Total (excluding void checks):

1,258,084.04

DATE SUBMITTED

6/09/2021

SUBMITTED BY

COMMUNITY
DEVELOPMENT
DIRECTOR

DATE ACTION REQUIRED

6/15/2021

COUNCIL ACTION (X)

PUBLIC HEARING REQUIRED ()

RESOLUTION ()

ORDINANCE 1ST READING ()

ORDINANCE 2ND READING ()

CITY CLERK'S INITIALS JS

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION: WATER CONNECTION TO CITY WATER SYSTEM

1. Provide resident with domestic water supply for one (1) EDU connection for a residence built on the corresponding parcel

DEPARTMENT INVOLVED: COMMUNITY DEVELOPMENT DEPARTMENT

BACKGROUND/SUMMARY:

Resident of the 544 W Brewer Rd is requesting permission from the City of Imperial to connect his property to the city water line.

FISCAL IMPACT: NO FISCAL IMPACT

ADMIN
SERVICES
SIGN INITIALS JS

STAFF RECOMMENDATION: Staff recommends the approval of water connection to the water system of the City of Imperial.

DEPT. INITIALS OM

MANAGER'S RECOMMENDATION:

CITY
MANAGER'S
INITIALS AB

MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

APPROVED ()

DISAPPROVED ()

REJECTED ()

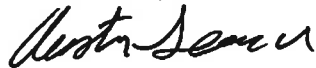
DEFERRED ()

REFERRED TO:

Dear City of Imperial,

My name is Austin Severe and I'm installing a new manufactured home at 544 W. Brewer Rd. assessment number 064-240-034-000. I would like to request permission from the City of Imperial to connect my property to the city water line that is nearby my property. Can you please advise me on the necessary steps that I have to do to connect to the water line? Thank you for your time.

Sincerely,

A handwritten signature in cursive script that reads "Austin Severe".

Austin Severe

Asevere_99@hotmail.com

760 554 0042

May 25, 2021

City of Imperial
Attn: Jesus Villegas, Project Manager
400 South Imperial Ave., Suite A
Imperial, CA 92251

SUBJECT: Extension of Service to APN# 064-240-034 (544 W. Brewer Rd)

Dear Mr. Villegas:

We are in receipt of a new application proposing an Extension of Service from the City of Imperial.

As the project moves forward, LAFCO will be requiring the following documentation from the City:

1. City Council resolution approving the Extension of Service(s)
2. Recorded Service Agreement (if applicable)
3. Will Serve Letter by the City Engineer
4. Letter from the City agreeing to the Term's and Conditions of the LAFCO Resolution
5. Letter from the Applicant agreeing to the Term's and Conditions of the LAFCO Resolution

Item's 4 & 5 are required after LAFCO authorization of the extension of service.

If you have any questions, please feel free to contact me at pg@iclafco.com or you may contact our office at (760) 353-4115.

Sincerely,


Paula Graf
Analyst

CC: Applicant, Project File IM 1-21

FOR LAFCO USE ONLY

Paula Graf
APPLICATION RECEIVED BY

5.12.2021
DATE RECEIVED

CHECK THE DOCUMENTS SUBMITTED WITH THE APPLICATION:

☒ DEPOSIT
☒ INDEMNIFICATION AGREEMENT

☐ ~~LEGAL DESCRIPTION~~
☐ ~~ANNEXATION MAP (10 COPIES)~~

IM 1.21
PROJECT NO. ASSIGNED

5.12.2021
DATE ACCEPTED

RECEIVED

MAY 12 2021

Imperial County
LAFCO

APPLICATION

 PETITION FOR PROCEEDINGS PURSUANT TO
 THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT
 REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFORMATION	
NAME Austin Severe	COMPANY
MAILING ADDRESS 548 W. Brewer Rd.	TELEPHONE NUMBER (760) 554-0042
CITY, STATE, ZIP Imperial, Ca. 92251	EMAIL ADDRESS
APPLICANT INFORMATION (IF DIFFERENT FROM THE OWNER)	
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS
PROJECT INFORMATION	
NAME OF PROPOSAL Austin Severe	DATE 5/12/21
PROJECT ADDRESS 544 W. Brewer Rd.	APN(S) 064-240-034-00
CITY, STATE, ZIP Imperial, Ca. 92251	TOTAL LAND AREA (ACRES) 1.92 acres
THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVERNMENT CODE (COMMENCING WITH SECTION 56000, CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000).	
1	PROPOSED CHANGE(S) OF ORGANIZATION: ☐ ANNEXATION ☐ DETACHMENT ☐ INCORPORATION ☐ SPHERE OF INFLUENCE ☐ CONSOLIDATION ☐ FORMATION OF _____ ☐ OTHER ☒ EXTENSION OF SERVICES
2	NAME OF THE CITY/SPECIAL DISTRICT BEING AFFECTED City of Imperial
3	THE PROPOSED BOUNDARIES OF THE TERRITORY(IES) INCLUDED IN THE PROPOSAL ARE AS DESCRIBED IN THE EXHIBIT(S) ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN. ☐ YES, BOUNDARY EXHIBITS ARE ATTACHED

PAGE 1 OF 6

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (<i>EXCEPT THOSE ALREADY REQUIRED BY LAFCO</i>).	
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE:	☒ UNINHABITED ☐ INHABITED (12 OR MORE REGISTERED VOTERS)
6	CURRENTLY, THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE:	☐ DEVELOPED ☒ UNDEVELOPED
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT?	☒ YES ☐ NO
8	PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION, DETACHMENT, ETC.). USE ATTACHED SHEET IF NECESSARY. <u>Extension of Water</u>	
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:	
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? IF YES, PLEASE EXPLAIN.	☐ YES ☒ NO
11	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS? ☐ YES ☐ NO IN INCORPORATED AREAS? ☐ YES ☐ NO ESTIMATED ADDITIONAL POPULATION: _____	
12	WHAT IS THE EXISTING ZONING? _____ WHAT IS THE PROPOSED ZONING? _____	
13	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? ☐ YES ☐ NO WHAT IS THE PRE-ZONING CLASSIFICATION? _____ WHAT DATE WAS THIS PRE-ZONED? _____	

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY?			
15	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS.			
16	SPECIFY ANY AND ALL EXISTING LAND USES: _____ _____ WHAT ARE THE PROPOSED LAND USES? _____ DESCRIBE YOUR PROJECT IN DETAIL: _____ _____ _____			
17	DOES THE APPLICATION CONTAIN 100% WRITTEN CONSENT OF EACH PROPERTY OWNER IN THE SUBJECT TERRITORY?	☒	YES	
		☐	NO	
18	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING BONDED INDEBTEDNESS?	☐	YES	
		☐	NO	
19	WILL THE ANNEXED TERRITORY BE INCLUDED WITHIN ANY PARTICULAR TAX DIVISION OR ZONE OF THE ANNEXING TERRITORY? PLEASE SPECIFY.			
20	IF THE PROPOSAL INCLUDES THE CONSOLIDATION OF SPECIAL DISTRICTS, THE PROPOSED NAME OF THE CONSOLIDATED DISTRICT IS:			
21	IF AN INCORPORATION IS INCLUDED IN THE PROPOSAL:			
	(A)	THE NAME PROPOSED FOR THE NEW CITY IS:		
	(B)	PROVISIONS ARE REQUESTED FOR APPOINTMENT OF:		
	(I)	CITY MANAGER	☐	YES ☐ NO
	(II)	THE CITY CLERK AND CITY TREASURER	☐	YES ☐ NO

22	IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL: (A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED IS/ARE: _____ _____ (B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS/ARE: _____ _____ (C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS _____, INCORPORATED HEREIN.
23	THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS: (CHECK ONLY ONE) ☐ REGISTERED VOTERS ☒ OWNERS OF LAND
24	AS REQUIRED, THE FOLLOWING ITEMS ARE ENCLOSED WITH THIS APPLICATION: ☒ DEPOSIT \$2,000 - ck #2300 ☐ LEGAL DESCRIPTION _____ ☒ INDEMNIFICATION AGREEMENT ☐ ANNEXATION MAP (10 COPIES) _____

Christa Jensen

APPLICANT SIGNATURE

5/12/21
DATE

Please complete the names and addresses of additional persons (not including the owner/applicant previously listed at the beginning of the application) who are requesting to have furnished copies of the agenda and Executive Officer's Report and/or mailed notices of the hearing of this proposal. Please attach additional pages if necessary.

PERSON 1	REQUESTS: ☐ AGENDA COPIES ☐ PUBLIC NOTICE OF HEARING ☐ HEARING PACKAGE HARD COPY ☐ HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS

PERSON 2	REQUESTS: ☐ AGENDA COPIES ☐ PUBLIC NOTICE OF HEARING ☐ HEARING PACKAGE HARD COPY ☐ HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS

NOTICE:

*Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, **BY RESOLUTION**, to accept the negotiated exchange of property tax revenues.*

NOTE:

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

Chief Petitioners (not to exceed three):

Austin Severe
PRINT NAME

5/12/21
DATE

Austin Severe
SIGNATURE

RESIDENCE ADDRESS

PRINT NAME

DATE

SIGNATURE

RESIDENCE ADDRESS

PRINT NAME

DATE

SIGNATURE

RESIDENCE ADDRESS

MAY 12 2021

Imperial County
LAFCO

INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indemnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

1. The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
2. The Commission shall have final determination on how to best defend the case and may defend it with in-house counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN Imperial CALIFORNIA ON May 12, 20 21
(CITY) (MONTH) (DAY) (YEAR)

APPLICANT

NAME (PRINT): _____

TITLE: _____

SIGNATURE: _____

MAILING ADDRESS: _____

REAL PARTY IN INTEREST / PROPERTY OWNER (IF DIFFERENT FROM APPLICANT)

NAME (PRINT): Austin Severe

TITLE: owner

SIGNATURE: Austin Severe

MAILING ADDRESS: _____

548 West Brewer Road

Imperial, Ca 92251

FOR LAFCO USE ONLY

RECEIVED BY: Paula Graf

DATE RECEIVED: 5.12.2021

PROJECT NO. IM 1.21

EXISTING FEATURES

- 1 NATURAL SURFACE
2 ASPHALT PAVEMENT

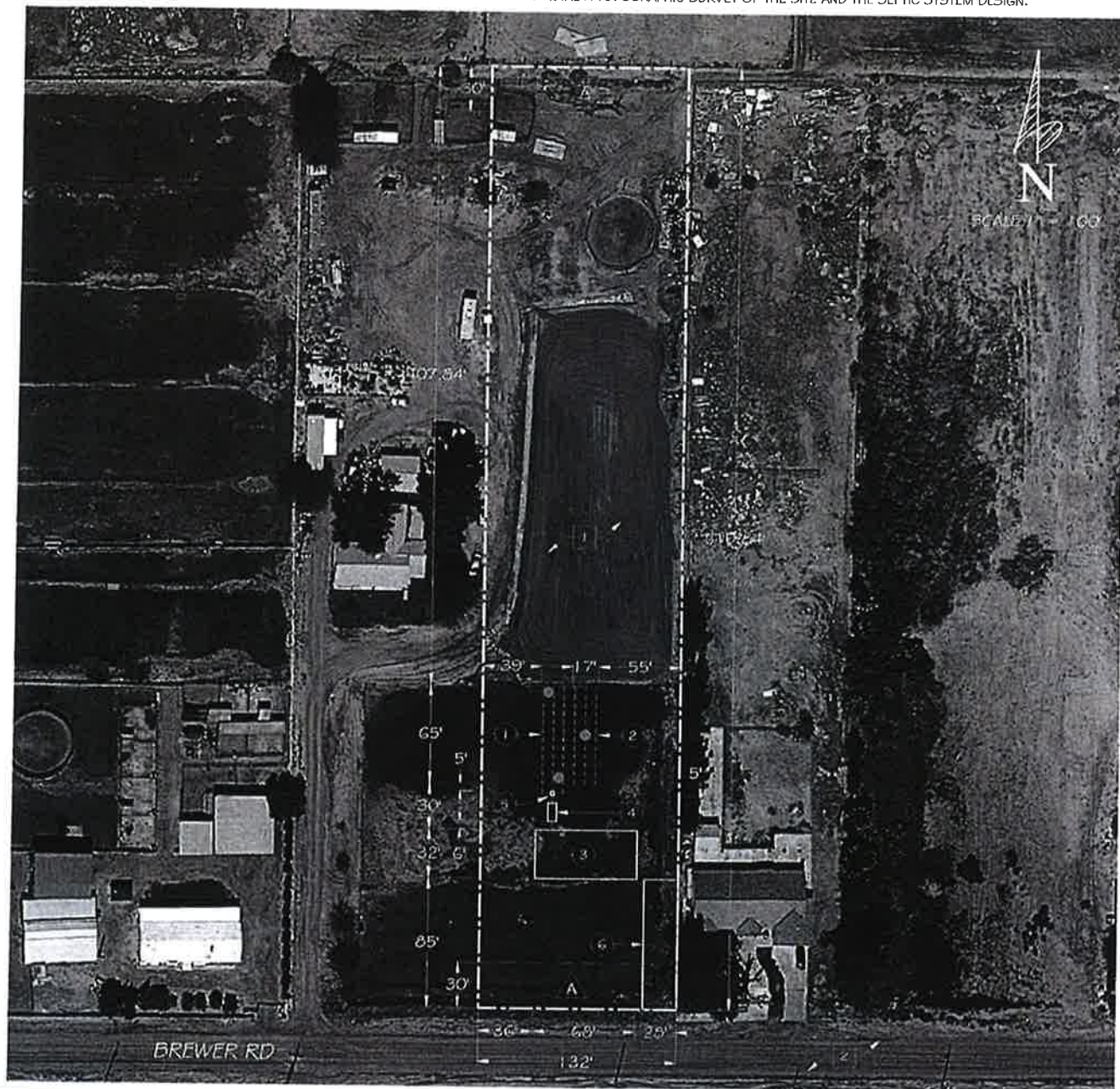
PROPOSED FEATURES

- ① SEPTIC SYSTEM LEACH LINES AREA
- ② SEPTIC SYSTEM LEACH LINES REPLACEMENT AREA
- ③ HOUSE (5 BDR)
- ④ SEPTIC TANK (1,500 GAL)
- ⑤ DISTRIBUTION BOX
- ⑥ DRIVEWAY & PARKING AREA

LEGEND INFORMATION

-  PROJECT SITE LIMITS
 (3) PERCOLATION TESTS
 BORINGS: 9.25 MPI
 (1) BORING WATER TABLE:
 NO WATER ENCOUNTERED AT 10'
 30' IID EASEMENT

NOTE: THE APPLICANT SHALL SUBMIT OWTS SEPTIC SYSTEM MATERIALS SPECIFICATIONS FOR: TANK, DISTRIBUTION BOX, PLUMBING LINES, LEACH LINES. THE FINAL HORIZONTAL DIMENSIONS, NATURAL SURFACE GRADES AND FINAL VERTICAL ELEVATIONS WILL REQUIRE A TOPOGRAPHIC SURVEY OF THE SITE AND THE SEPTIC SYSTEM DESIGN.



jcpiutorraus@gmail.com | (760) 235-5185 Cell

PROJECT DESCRIPTION:

SITE PLAT SHOWING APPROXIMATE LOCATION
OF SOILS BORINGS FOR PERCOLATIONS TEST +
GENERAL LOCATION OF NEW SEPTIC SYSTEM

EXHIBIT A
SHEET 1/1

DRAWING DESCRIPTION:

SITE PLAT / AUSTIN SEVERE

PROJECT LOCATION:

544 BREWER ROAD, IMPERIAL CA 92251

DRAWN BY: KB 08/06/20

LAST REVISED

DATE: KB 08/07/20

APN: 064-240-039-00

**Agenda Item
No.**

E-2

DATE SUBMITTED

06/11/2021

SUBMITTED BY

COMMUNITY
DEVELOPMENT
DIRECTOR

DATE ACTION REQUIRED

06/16/2021

COUNCIL ACTION (X)
PUBLIC HEARING ()
REQUIRED
RESOLUTION ()
ORDINANCE 1ST READING ()
ORDINANCE 2ND READING ()
CITY CLERK'S INITIALS JS

**IMPERIAL CITY COUNCIL
AGENDA ITEM**

SUBJECT: DISCUSSION/ACTION: FY 2021 to 2025 Improvement Plan-LTA Measure D

1. Approve FY 2021 to 2025 Improvement Plan-LTA Measure D List as Presented.

DEPARTMENT
INVOLVED:

COMMUNITY DEVELOPMENT DEPARTMENT

BACKGROUND/SUMMARY:

The Improvement Plan-LTA Measure D is intended to preserve the capital assets of the City of Imperial. The street list plan is grouped into the following three (3) categories: Construction, Rehabilitation, and Maintenance. Several projects have been identified to be included in the funding list. The five-year list of projects will be funded with revenues made available through LTA Measure D.

FISCAL IMPACT:

ADMIN
SERVICES
SIGN INITIALS JS

STAFF RECOMMENDATION:

Staff recommends City Council Approve FY 2021 to 2025 Improvement Plan-LTA Measure D

DEPT. INITIALS AM

MANAGER'S RECOMMENDATION:

approve

CITY
MANAGER's
INITIALS JAM

MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

APPROVED ()

DISAPPROVED ()

REJECTED ()

DEFERRED ()

REFERRED TO:

CITY OF IMPERIAL

FY 2021-2022 YEAR PROGRAM OF PROJECTS

STREET	LOCATION	PROJECT DESCRIPTION
Various Streets	Various Limits	Rehab/Maintenance
Town Core-	South of 15 th Street, west of P Street, north of 1 st Street and east of B Street	Const/Rehab/Maintenance
South West	South of Worthington Rd, west of Hwy 86, north of Treshill Rd, and east of Austin Rd	Const/Rehab/Maintenance
South East	South of Worthington Rd, west of Dogwood Rd, north of Treshill Rd, and east of Hwy 86	Const/Rehab/Maintenance
North West	North of Worthington Rd, West of Hwy 86, south of Larsen Rd, east of Austin Rd	Const/Rehab/Maintenance
North East	North of Worthington Rd, West of Dogwood Rd, south of Larsen Rd, and east of Hwy 86	Const/Rehab/Maintenance

**Agenda Item
No.**

E-3

DATE SUBMITTED

06/09/2021

SUBMITTED BY

COMMUNITY
SERVICES

DATE ACTION REQUIRED

06/16/2021

COUNCIL ACTION (X)
PUBLIC HEARING ()
REQUIRED
RESOLUTION ()
ORDINANCE 1ST READING ()
ORDINANCE 2ND READING ()
CITY CLERK'S INITIALS ()



**IMPERIAL CITY COUNCIL
AGENDA ITEM**

SUBJECT: DISCUSSION/ACTION: DECLARATION OF SUPLUS ITEMS

1. DECLARE WORN OR NO LONGER IN USE ITEMS AS SURPLUS
2. AUTHORIZE THE SALE OR DISPOSAL OF SURPLUS ITEMS

DEPARTMENT INVOLVED: COMMUNITY SERVICES

BACKGROUND/SUMMARY:

The Community Services Department is requesting the Imperial City Council's consideration to declare the department's current inventory of outdated, worn or no longer in use items as surplus. Declared inventory includes removed items from the 2016 Library Expansion Project and Worthington Square Project. If declared, salvaged items will be sold and items in disrepair will be discarded.

See attached list of items to be declared as surplus.

FISCAL IMPACT: None

FINANCE
INITIALS



STAFF RECOMMENDATION: It is the department's recommendation to approve all items as surplus

DEPT. INITIALS

MANAGER'S RECOMMENDATION:

CITY
MANAGER'S
INITIALS



MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

APPROVED ()

DISAPPROVED ()

REFERRED TO:

REJECTED ()

DEFERRED ()

Surplus Items:

Kitchen Cabinet Pieces (5)
Stacks Wood Shelving
Grey Dismantled Desk missing pieces
Wood Bookshelf Frame
Old Home Computer Hutch
Old Large Wood Book Shelf
Old Wood/Brown Fabric Chair (4)
Worn Blue Fabric Chair (4)
Worn Blue Fabric Loveseat
Wood Table (3)
Wood Sofa Table
Wood End Table
Wire Media Rack
Wire Newspaper Rack
Heavy red child chair (4)
Blue metal child chair (4)
Blue fabric desk task chair
Plotter
White Metal Racks (2)
Audio Visual Equipment
10 Burner Stove
3 Compartment Sink
Hand Sink
Work Table
Stove
Filing Cabinets (3)

DATE SUBMITTED 06/09/2021
SUBMITTED BY City Clerk
DATE ACTION REQUIRED 06/16/2021

Agenda Item No E-4
CITY COUNCIL ACTION (X)
PUBLIC HEARING REQUIRED ()
RESOLUTION (X)
ORDINANCE 1ST READING ()
ORDINANCE 2ND READING ()
CITY CLERK'S INITIALS JS

**IMPERIAL CITY COUNCIL
AGENDA ITEM**

SUBJECT: DISCUSSION/ACTION: DESTRUCTION OF SPECIFIED CITY RECORDS.

1. APPROVAL OF RESOLUTION AUTHORIZING DESTRUCTION OF SPECIFIED RECORDS.

DEPARTMENT INVOLVED: City Attorney and City Clerk

BACKGROUND/SUMMARY:

The attached Resolution authorizes the destruction of certain obsolete City Clerk Department records. It has been prepared in accordance with the Citywide Records Retention Schedule adopted by the city Council on March 20, 2013 and pursuant to Government Code Section 34090.

As indicated on the exhibits attached, the City Clerk has certified and the City Attorney has consented that these records are no longer required by the city and their destruction is in compliance with established retention requirements. The exhibits identify and lists the records that are eligible for destruction.

FISCAL IMPACT: Approximately \$400.00 to \$500.00 for Shred-it services. FINANCE JS
To be combined with previously approved Finance Dept. records destruction.

STAFF RECOMMENDATION: Staff recommends City Council approve the Resolution authorizing destruction of specified records.

MANAGER'S RECOMMENDATION:

MANAGER'S INITIAL JS

MOTION:

SECONDED:
AYES:
NAYES:
ABSENT:

APPROVED () REJECTED ()
DISAPPROVED () DEFERRED ()

REFERRED TO:

RESOLUTION NO. 2021-23

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL, APPROVING
THE DESTRUCTION OF SPECIFIED CITY CLERK DEPARTMENT RECORDS**

WHEREAS, Government code Section 34090 provides that the head of a city department may destroy certain records, documents or instruments under his/her charge, without duplication thereof, with the approval of the City Council by resolution and with written consent of the City Attorney, after said records are no longer required; and

WHEREAS, it has been determined that certain records are no longer required for retention and continued maintenance of these records by the Imperial City Clerk's Office has been become unduly cumbersome; and

WHEREAS, the City Attorney has reviewed and consented to the destruction of those documents listed in Exhibit "A."

NOW, THEREFORE, THE CITY COUCIL OF THE CITY OF IMPERIAL, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

1. That the foregoing is true, correct, and adopted.
2. That the records, documents, instruments, books or papers listed in Exhibit "A", a copy of which is on file at the Office of the City Clerk, on behalf of the City of Imperial, are no longer required.
3. That the City Council finds that the City Attorney has give his consent to the destruction of the records described in Exhibit "A", and the City Clerk is authorized to destroy the records described in Exhibit "A" without making a copy thereof.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Imperial, California, held on the 16th day of June 2021.

Karin Eugenio, Mayor

ATTEST:

Debra Jackson, City Clerk

LAW OFFICE OF GEOFFREY P. HOLBROOK

P.O. BOX 94
IMPERIAL, CALIFORNIA 92251
TELEPHONE: (760) 791-2002
E-MAIL: gholbrook@cityofimperial.org

June 4, 2021

City of Imperial
420 South Imperial Avenue
Imperial, CA 92251

Attn: Debra Jackson, City Clerk

RE: Request to Purge Records

Dear Ms. Jackson:

Pursuant to your request, I have reviewed the categories of documents proposed to be purged as set forth in your memo dated June 3, 2021. The request to purge is for the following categories of records:

- Closed claims: 1994-2015
- City Council Agendas: 1975-2016
- Statement of Economic Interest Form 700 Employees and Commissions: Calendar Years 1997-2013
- Nomination Papers (successful & unsuccessful) 1996-2016
- Candidate Campaign Statements (unsuccessful) 1996-2014
- Stand-alone city election 1996 (absentee ballots and envelopes; precinct/voter information; nomination papers; roster of voters)

Please consider this letter as memorializing the City Attorney's consent required by Government Code section 34090.

Sincerely,



Geoffrey P. Holbrook
City Attorney

cc: Dennis Morita, City Manager (dmorita@cityofimperial.org)

DATE SUBMITTED

6/10/2021

SUBMITTED BY

ACM

DATE ACTION REQUIRED

6/16/2021

COUNCIL ACTION

(X)

PUBLIC HEARING REQUIRED

()

RESOLUTION

(X)

ORDINANCE 1ST READING

()

ORDINANCE 2ND READING

()

CITY CLERK'S INITIALS

26

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT:

DISCUSSION/ACTION: MUNICIPAL BUDGET FOR FISCAL YEAR 2021-2022

1. PRESENTATION AND OVERVIEW OF DRAFT MUNICIPAL BUDGET FOR FISCAL YEAR 2021-2022;
2. APPROVAL OF RESOLUTION NO. 2021-~~24~~ TO ADOPT THE MUNICIPAL BUDGET OF FISCAL YEAR 2021-2022;
3. APPROVAL OF RESOLUTION NO. 2021-~~25~~ TO ESTABLISH THE APPROPRIATIONS LIMIT FOR FISCAL YEAR 2021-2022 IN ACCORDANCE WITH ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA.

DEPARTMENT INVOLVED:

City Manager's Office and Administrative Services Department

BACKGROUND/SUMMARY:

The City of Imperial has completed our review and analyses for the Municipal Budget for Fiscal Year 2021-2022. Please see the attached documentation to review the "draft" municipal budget including revenues and expenditures in General Fund, Special Revenues, Enterprise Funds, and Capital Improvement Projects.

Please Note: Some budget items are subject to change due to the Meet and Confer process with our collective bargaining groups.

FISCAL IMPACT:

See attached revenue and expenditure accounts

ADMIN SERV
INITIALS

15

STAFF RECOMMENDATION:

DEPT. INITIALS

MANAGER'S RECOMMENDATION: It is the recommendation of the City Manager's Office to review and adopt the municipal budget for Fiscal Year 2021-2022

CITY
MANAGER'S
INITIALS

abz

MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

APPROVED ()

DISAPPROVED ()

REJECTED ()

DEFERRED ()

REFERRED TO:

RESOLUTION NO. 2021 – 24

**RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF IMPERIAL,
CALIFORNIA ADOPTING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2021-
2022**

WHEREAS, a proposed budget having been presented to and considered by the City Council during its Regular Meeting on June 16, 2021.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Municipal Budget for Fiscal Year 2021-2022 as presented during its Regular Meeting on June 16, 2021 is hereby approved and adopted.
2. The City Manager may approve line item budget transfers not to exceed \$10,000.00. Any budget amendments exceeding \$10,000.00 must be approved by the Imperial City Council.

APPROVED AND ADOPTED AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF IMPERIAL THIS 16TH DAY OF JUNE 2021.

Karin Eugenio, Mayor

City of Imperial

ATTEST:

Debra Jackson, City Clerk

City of Imperial

RESOLUTION NO. 2021 – 25

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL,
CALIFORNIA ADOPTING AN APPROPRIATIONS LIMIT FOR FISCAL YEAR
ENDING JUNE 30, 2022**

BE IT AND IT IS HEREBY RESOLVED by the City Council of the City of Imperial as follows:

WHEREAS, the Gann Initiative, hereby referred to as Article XIIB of the Constitution of the State of California was passed by the people; and

WHEREAS, Article XIII B mandated an appropriations limit on various units of government, including the City of Imperial; and

WHEREAS, that limit has been calculated by the Administrative Services Department of the City of Imperial using current guidelines provided by State Department of Finance; and

WHEREAS, the City Council of the City of Imperial desires to formally adopt that appropriations limit for the City.

NOW, THEREFORE, the City Council of the City of Imperial, in accordance with article XIII B of the Constitution of the State of California hereby adopts an appropriation limit for the City of Imperial for Fiscal Year 2021-2022 at \$18,633,931 and the appropriations subject to the limit at \$6,635,074.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Imperial held the 16th day of June, 2021.

Karin Eugenio, Mayor

City of Imperial

ATTEST:

Debra Jackson, City Clerk

City of Imperial