Imperial City Council

Robert Amparano – Mayor
James Tucker – Mayor Pro-Tem
Ida Obeso-Martinez – Council Member
Stacy Mendoza – Council Member
Katherine Burnworth – Council Member

AGENDA

Regular Meeting of the Imperial City Council

City Council Chambers
220 West 9th Street
Imperial, CA 92251-1637

March 20, 2024
Closed Session at 06:00 pm
Open Session at 07:00 pm

The Imperial City Council meetings, including public comments, are being livestreamed on the city's social media pages. By remaining in the room, you are giving your permission to be recorded.

1. You are encouraged to observe the City Council meetings via Livestream at the City of Imperial Facebook page.

2. All documents containing an executive summary and staff recommendation associated with open session action items are made available for public inspection on the City's website, www.cityofimperial.org seventy-two (72) hours prior to the posted meeting time. Government Code section 54957.5(b)(2)(B)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact (760) 355-4373. A notification of 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting [28CFR 35.102-35.104 ADA title II].

6:00 P.M. CLOSED SESSION

CALL TO ORDER

PUBLIC COMMENT FOR CLOSED SESSION ITEMS ONLY: The City Council welcomes public input. Members of the public may address the City Council on Closed Session items by contacting the City Clerk's Office at 760-355-3334. Pursuant to State Law, the City Council may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2). If you are compensated to communicate with City officials, you may be required to register and/or make certain disclosures as a lobbyist. Please see the City Clerk for additional information. There is a time limit of three (3) minutes for anyone wishing to address the City Council on these matters.

CONFERENCE WITH LEGAL COUNSEL: The City Council finds, based on advice from the City Attorney, that discussion in open session of the following described matter(s) will prejudice the position of the City in existing and anticipated litigation.

A. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION** – G.C § 54956.7 (b)(1)
Title of Position: City Manager

B. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
GC 54956.9(d)(1)
Name of Case: Mehdipour v. City of Imperial, Imperial County Superior Court ECU003274

CITY COUNCIL CONVENES TO REGULAR MEETING

7:00 P.M. REGULAR MEETING

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

ADJUSTMENTS TO THE AGENDA: The City Council will discuss the order of the agenda, may amend the order, add urgency items, note abstentions or "no" votes on consent calendar items and request consent calendar items be removed from the consent calendar for discussion. The City Council may also remove items from the consent calendar prior to that portion of the agenda. For purposes of the official city record, the City Council may take care of these issues by entertaining a formal motion.

CITY ATTORNEY REPORT ON CLOSED SESSION ACTIONS

PUBLIC COMMENT: There is a time limit of three (3) minutes for anyone wishing to address the City Council on these matters.

Matters not appearing on the agenda: If you wish to address the City Council's jurisdiction, please raise your hand and be acknowledged by the Mayor. At that time, state your name and address for the record. The Mayor reserves the right to place a time limit of three (3) minutes on each person's presentation. It is requested that longer presentations be submitted to the City Clerk's Office in writing 48 hours before the meeting.

A. PRESENTATIONS:

A-1. Proclamation presentation for World Down Syndrome Day

A-2. Proclamation presentation for Women's History Month

A-3. Swear-in Ceremony and Badge Pinning for incoming Chief of Police

A-4. Presentation by David Lantzer, Imperial County Fire Chief, Community Risk Analysis and Standards of Cover Development update

A-5. Presentation by Karin Eugenio, Division 5 IID Director

B. CONSENT AGENDA: All items appearing under "Consent Agenda" will be acted upon by the City Council with one motion without discussion. Should any Council member or other person request that any item be considered separately, that item will then be taken up at the time as determined by the Mayor.

B-1. Approval of Claims and Warrants Report

B-2. Ratify Letter of Support AB 2757 (Garcia, Padilla) Southeast California Economic Region

B-3. Ratify Letter of Support SB 1309 (Padilla) Lithium Battery Production Council

C. ACTION ITEMS (DISCUSSION/ACTION- APPROVE-DISAPPROVE):

C-1. Authorization to seek bids for the Aten Boulevard Rehabilitation Project between Vilore Way and SR-86, Caltrans Project No. STPL-5134(027)

Staff Report: Othon Mora, Community Development Director
Recommended Action: Authorize staff to solicit bids for the Aten Boulevard Rehabilitation Project between Vilore Way and SR-86.

C-2. Authorization to seek bids for the Aten Boulevard Class II Bike Lane project from Vilore Way to Austin Rd., Caltrans Project No. CML-5134(026)

Staff Report: Othon Mora, Community Development Director
Recommended Action: Authorize staff to solicit bids for the Aten Boulevard Class II Bike Lane project from Vilore Way to Austin Rd.

C-3. Accept Prop 68 Per Capita Grant Projects (5) as complete and authorize staff to record the Deed Restrictions.

Staff Report: Tony Lopez, Parks and Recreation Director
Recommended Action: Accept the grant projects as complete and authorize staff to record the Deed Restrictions with the Imperial County Recorder's Office.

C-4. Approve Resolution No. 2024-08, Accepting the 2022-2023 State Citizen's Option for Public Safety (COPS) Allocation and Expenditure Plan.

Staff Report: Max Sheffield, Police Captain
Recommended Action: Approve expenditure plan and Resolution No. 2024-08, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL APPROVING AND ACCEPTANCE OF STATE CITIZENS OPTIONS FOR PUBLIC SAFETY (COPS) PROGRAM FUNDING FOR FISCAL YEAR 2022-2023.

C-5. Approve and adopt the City's updated Records Retention Policy.

Staff Report: Katherine Turner, City Attorney
Recommended Action: Approve and adopt the updated Records Retention Policy

C-6. Adopt Resolution No. 2024-09 authorizing the destruction of obsolete city records.

Staff Report: Katherine Turner, City Attorney
Recommended Action: Approve and adopt Resolution No. 2024-09 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL AUTHORIZING THE DESTRUCTION OF OBSOLETE CITY RECORDS

D. REPORTS:

D-1. Department Reports

D-2. City Manager Report

D-3. Mayor and Councilmember Reports

ADJOURNMENT:

The next regular scheduled meeting of the Imperial City Council is Wednesday, April 3, 2024.

AFFIDAVIT OF POSTING

I, KRISTINA SHIELDS, City Clerk for the City of Imperial, California, DO HEREBY CERTIFY under penalty of perjury under the laws of the State of California, that the foregoing notice was posted at the City of Imperial City Hall bulletin board at 420 S. Imperial Avenue, Imperial, CA and on the City of Imperial's website not less than 72 hours prior to the meeting, per Government Code 54954.2.

Dated: March 15, 2024

KRISTINA SHIELDS
City Clerk

B-1

Check Register Report

Date: 03/14/2024
Time: 4:07 pm
Page: 1

CITY OF IMPERIAL BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116127	02/28/24	Printed			735	ACADEMI AWARDS & TROPHIES	7769 77401	27.06
116128	02/28/24	Printed			1642	ACME SAFETY & SUPPLY CORP	160822-00 77167	7,036.25
116129	02/28/24	Printed			8105	ADAM CARPENTER	TUITION REIMB. 76935	269.25
116130	02/28/24	Printed			8422	ADRIANA ANGUIS	9325-0045/642 W BREWER #52	301.38
116131	02/28/24	Printed			1021	AGGREGATE PRODUCTS, INC.	56574 77166	597.67
116132	02/28/24	Printed			8416	ALLEN PRECISION EQUIPMENT,	INV/2024/00727 77461	127.55
116133	02/28/24	Printed			195	ALLIED WASTE	0467-001700855 SWEEP 77188	16,375.66
116134	02/28/24	Printed			884	ALPHA SITE LOGISTICS	123530 77248	527.13
116137	02/28/24	Printed			5956	AMAZON CAPITAL SERVICES	1DQ4-C699-37MJ 77256	5,758.59
116138	02/28/24	Printed			6306	AMERICAN FIDELITY ASSURANCE	D691655 FEB 2024 76849	5,357.64
116139	02/28/24	Printed			1338	AMERICAN RED CROSS	22601714 77501	90.00
116140	02/28/24	Printed			656	AQUA METRIC	INV0099239 77165	19,275.26
116141	02/28/24	Printed			8427	ASHLEE CURTIS	9968-3113/498 TRESHILL#228	231.70
116142	02/28/24	Printed			1851	AT&T LONG DISTANCE	338-371-6557 2/16/24	113.98
116144	02/28/24	Printed			4400	BABCOCK LABORATORIES, INC.	LB40008-8203 77170	1,322.86
116145	02/28/24	Printed			7493	BACK FLOW PARTS USA	187198 77250	179.66
116146	02/28/24	Printed			8418	BAILEY VILLA	9998-4136/480 TRESHILL#181	226.55
116147	02/28/24	Printed			6069	BAKER DISTRIBUTING COMPANY LLC	DX55654 77173	4,009.57
116148	02/28/24	Printed			7146	BEAR ELECTRICAL SOLUTIONS	21443 77168	83,679.30
116149	02/28/24	Printed			250	BLUE SHIELD OF CALIFORNIA	240430240662 MAR 2024 76850	44,266.18
116151	02/28/24	Printed			7158	BLUETARP FINANCIAL, INC.	G71901/5 77081	1,590.13
116152	02/28/24	Printed			8296	BRAWLEY ANALYTICAL, INC.	INV-000152 77172	180.00
116153	02/28/24	Printed			674	BRENNTAG	BPI407198 77171	11,643.38
116154	02/28/24	Printed			6286	BURKE, WILLIAMS & SORENSEN, LL	315540 76931	4,292.00
116155	02/28/24	Printed			1747	CALIFORNIA ASSOCIATION OF	200028579 77459	60.00
116156	02/28/24	Printed			455	CALIFORNIA STATE DISBURSEMENT	2/23/24	1,032.91
116157	02/28/24	Printed			3669	CANON	32058486 77552	1,520.66
116158	02/28/24	Printed			8434	CASSANDRA MARCACCIO	9959-8028/294 CANON	81.26
116159	02/28/24	Printed			3329	CI- SOLUTIONS	00020108 77071	348.72
116160	02/28/24	Printed			7803	CIVICPLUS, LLC	292575 77406	3,202.50
116161	02/28/24	Printed			6222	CODE EXXPERTS, LLC	2024-0004 77091	766.79
116162	02/28/24	Printed			663	CONTROL SYSTEMS ENGINEERING	2024-0111 77174	7,744.00
116163	02/28/24	Printed			514	CORE & MAIN LP	T865132 77175	25,660.23
116164	02/28/24	Printed			132	COSTCO WHOLESALE	44498 77247	213.98
116166	02/28/24	Printed			6857	COUNTY MOTOR PARTS CO, INC	559148 77242	1,276.08
116167	02/28/24	Printed			3135	COUNTY OF SAN DIEGO, RCS	24IMPCPDN07 77350	1,197.00
116168	02/28/24	Printed			3132	D & R SUPPLY	10521 77510	3,158.64
116169	02/28/24	Printed			3403	DANIELS TIRE CORPORATE ADMIN	227061782 77178	47.42
116170	02/28/24	Printed			607	DAVE BANG & ASSOCIATES, INC.	CA55063 77504	9,790.55
116171	02/28/24	Printed			8421	DEBORAH CORNELL	9923-0060/180 W 2ND	187.43
116172	02/28/24	Printed			1573	DEPARTMENT OF JUSTICE	711223 77346	132.00
116173	02/28/24	Printed			7094	DOOLEY ENTERPRISES, INC	67318 77347	1,170.17
116174	02/28/24	Printed			7939	DXP ENTERPRISES, INC	54179160 77177	4,680.48
116175	02/28/24	Printed			207	EL CENTRO MOTORS	6354554/1 77349	485.35
116176	02/28/24	Printed			019	FERGUSON ENTERPRISES, LLC	3281324 77182	852.98
116177	02/28/24	Printed			7145	FERGUSON WATERWORKS #1083	0845719 77183	3,635.95

CITY OF IMPERIAL BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116178	02/28/24	Printed			314	FRANCHISE TAX BOARD	2/23/24	922.40
116179	02/28/24	Printed			8420	HARRIET L. SCOTT	9981-0835/113 S E	139.21
116180	02/28/24	Printed			2181	HARRIS COMPUTER SYSTEMS	INHMN0000305 77092	25,499.55
116181	02/28/24	Printed			8055	HERITAGE AT DAHLIA RANCH, LLC	9827-0025/492 PINTO	139.63
116182	02/28/24	Printed			8399	HERRERA & ASSOCIATES	1292 77555	22,420.00
116183	02/28/24	Printed			3039	HOLTVILLE TRIBUNE	0101424 77462	252.00
116184	02/28/24	Printed			2096	HOME DEPOT CREDIT SERVICES	973728 77513	6,558.34
116185	02/28/24	Printed			4271	HUMANE SOCIETY OF IMPERIAL	COLORFEST PROCEEDS 77505	3,000.00
116186	02/28/24	Printed			8423	IAN ADAME	9939-0570/423 CONESTOGA	102.12
116188	02/28/24	Printed			3205	IMPERIAL COUNTY SHERIFFS DEPT.	12253 SCHLEYER 77603	44.00
116189	02/28/24	Printed			028	IMPERIAL IRRIGATION DISTRICT	FEBRUARY 16, 2024	14,239.04
116190	02/28/24	Printed			102	IMPERIAL POLICE OFFICERS ASSN.	2/23/24	1,100.00
116191	02/28/24	Printed			3187	IMPERIAL TRUSS & LUMBER CO.	B66354 77507	1,165.97
116192	02/28/24	Printed			350	IMPERIAL VALLEY PAINT CENTER	397034B 77358	94.50
116193	02/28/24	Printed			1555	IMPERIAL VALLEY PRESS	303476 77403	157.40
116194	02/28/24	Printed			1587	JADE SECURITY SYSTEMS, INC.	0209071 FEB & MARCH 2024 77271	119.98
116196	02/28/24	Printed			8426	JENNIFER VASQUEZ	9819-0340/617 SHEFFIELD	109.00
116198	02/28/24	Printed			8425	JESSICA & LUIS MANSILLA	9924-0241/2733 MEADOWBROOK	103.19
116199	02/28/24	Printed			8429	JOHN REYES	9998-3012/498 TRESHILL#104	132.76
116200	02/28/24	Printed			8430	JOYCE LO	9819-0001/675 SKYVIEW	93.61
116201	02/28/24	Printed			868	K-C WELDING & RENTALS, INC.	191018 77353	2,134.41
116202	02/28/24	Printed			2901	KIMBALL MIDWEST	101869231 77354	88.51
116203	02/28/24	Printed			8417	KOBUS INC.	500-665 76251	79,794.26
116204	02/28/24	Printed			1647	LA BRUCHERIE IRRIGATION SUPPLY	277545c 77240	3,199.18
116206	02/28/24	Printed			427	LEAGUE OF CA CITIES	1922 77400	350.00
116207	02/28/24	Printed			1996	LEE TIRE CO.	395133 77241	624.74
116208	02/28/24	Printed			101	LINCOLN LIFE	2/23/24	767.00
116209	02/28/24	Printed			8431	LIZETT Y TORRES GARCIA	9825-0269/670 LAS LOMAS	77.86
116210	02/28/24	Printed			1918	LYNN PEAVEY COMPANY	407414 77327	349.66
116211	02/28/24	Printed			2028	MAD GRAPHIX INC.	7298 77093	1,698.14
116212	02/28/24	Printed			260	MALLORY SAFETY AND SUPPLY LLC	5813999 77197	58.19
116214	02/28/24	Printed			8435	MICHAEL CORTEZ	3/10/24 - 3/13/24	241.50
116215	02/28/24	Printed			1190	MISSIONSQUARE - 304257	2/23/24	416.40
116216	02/28/24	Printed			8314	MOTION INDUSTRIES, INC	AZ54-00792181 77198	243.71
116217	02/28/24	Printed			4475	MOTOROLA SOLUTIONS, INC	8281783245 77340	1,476.09
116218	02/28/24	Printed			7992	MUNITEMPS	130374 77556	15,200.00
116219	02/28/24	Printed			2295	NEW BORDER TACTICAL, INC	A203794 77600	357.71
116220	02/28/24	Printed			2510	NTU TECHNOLOGIES, INC.	12643 77196	11,925.00
116221	02/28/24	Printed			079	ONE SOURCE DISTRIBUTORS	S7379868.001 77193	8,294.01
116222	02/28/24	Printed			4482	OPENGOV, INC.	INV12425 77086	24,400.00
116223	02/28/24	Printed			8432	OSCAR MEZA	9914-1570/263 CANCUN	81.80
116224	02/28/24	Printed			219	PADRE USA	27957 77191	561.26
116225	02/28/24	Printed			1776	PRECISION ELECTRIC CO. INC.	0112130-IN 77192	441.78
116226	02/28/24	Printed			6710	PREMIER RENTALS	COLORFEST -BALANCE 77500	120.00
116227	02/28/24	Printed			2782	PRINCIPAL LIFE INSURANCE COMP	1044724-10001 MARCH 2024 77551	5,748.44
116228	02/28/24	Printed			694	REXEL OF AMERICA, LLC	S138623481.001 77187	492.72
116229	02/28/24	Printed			1637	ROMEO'S CAR WASH	JANUARY 2024 77331	264.00

CITY OF IMPERIAL BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116230	02/28/24	Printed			3526	RSD	3329825-00 77189	1,172.89
116231	02/28/24	Printed			8433	SAN DIEGO HORSE RENTALS LLC	3/23/24 DEPOSIT 77237	2,020.00
116232	02/28/24	Printed			3975	SEAL MASTER OF SOUTHERN	76331 77190	1,704.43
116233	02/28/24	Printed			979	SELLERS PETROLEUM	0722273-IN 77185	4,061.43
116234	02/28/24	Printed			8428	SHANE GUARDADO	9998-4143/480 TRESHILL#280	28.45
116235	02/28/24	Printed			1239	SHERWIN-WILLIAMS	6677-5 77339	42.45
116236	02/28/24	Printed			5706	SHI INTERNATIONAL CORP	B17973130 77080	9,130.41
116237	02/28/24	Printed			3262	SIMNSA HEALTH PLAN	126762 MARCH 2024 76848	12,499.88
116238	02/28/24	Printed			8424	SINCLAIRE MAYS	9976-1740/125 W BARIONI#314	132.15
116239	02/28/24	Printed			7623	STERICYCLE, INC.	8006135007 JAN. 2024 77553	100.04
116240	02/28/24	Printed			7991	STORWISE-IMPERIAL	4637 77502	217.00
116241	02/28/24	Printed			6416	SUN DATA SUPPLY	442349 77186	580.40
116242	02/28/24	Printed			068	SUNBELT RENTALS, INC.	148061764-0002 77239	4,090.00
116243	02/28/24	Printed			1265	SUPERIOR READY MIX CONCRETE LP	406992 77511	1,839.44
116244	02/28/24	Printed			7944	SURE-CLOSE INC.	3149 77464	5,100.00
116245	02/28/24	Printed			5100	SWARCO MCCAIN, INC	ORD004567601 76874	3,715.25
116246	02/28/24	Printed			104	TEAMSTERS, LOCAL 542	2/23/24	1,696.00
116247	02/28/24	Printed			7443	TEXAS LIFE INSURANCE COMPANY	2/23/24	1,077.72
116248	02/28/24	Printed			5855	THE DESERT REVIEW	3529 77457	270.00
116249	02/28/24	Printed			3229	TIM GADDIS	9997-1270/280 S N	120.73
116250	02/28/24	Printed			8419	TONY DAVIS	9910-0801/655 SILVERWOOD	113.52
116251	02/28/24	Printed			7708	TUCKER MINI STORAGE	MARCH 2024 77508	125.00
116252	02/28/24	Printed			6883	ULINE	174283916 77336	26.86
116253	02/28/24	Printed			2008	UNITED PARCEL SERVICE	Y00924064 2/20/24	82.52
116254	02/28/24	Printed			944	UNITED WAY OF IMPERIAL COUNTY	2/23/24	6.00
116255	02/28/24	Printed			611	VERIZON WIRELESS	9955988982	978.32
116256	02/28/24	Printed			5674	WAGEWORKS, INC	INV6222283 FEB 2024 76936	117.80
116257	02/28/24	Printed			487	XPRESS LUBE	201360 77244	235.28
116378	03/14/24	Printed			7601	3 STAR INC	75078 76691	11,983.00
116379	03/14/24	Printed			7984	ABC SUPPLY CO.	58194191 77515	67.58
116380	03/14/24	Printed			1642	ACME SAFETY & SUPPLY CORP	161695-00 77727	1,370.45
116381	03/14/24	Printed			1618	ADLERHORST INTERNATIONAL LLC	120994 77610	242.00
116382	03/14/24	Printed			717	ADRIANA GONZALEZ	9974-0140/605 W 14TH	83.09
116383	03/14/24	Printed			8441	ADRIENNE DURSO	9714-1281/285 CANCUN	56.48
116384	03/14/24	Printed			1021	AGGREGATE PRODUCTS, INC.	56836 77378	5,279.73
116385	03/14/24	Printed			566	AL'S TRANSMISSION SERVICE	1885 77801	436.56
116386	03/14/24	Printed			7088	ALICIA F. QUINONES	9924-0240/2720 MEADOWBROOK	49.43
116387	03/14/24	Printed			7210	ALISON DIAZ	9998-4122/480 TRESHILL#267	131.51
116388	03/14/24	Printed			638	ALL AMERICAN CLEANING	COI 2401 77714	260.76
116389	03/14/24	Printed			2357	ALL VALLEY FENCE AND MATERIALS	23-5852 77265	300.19
116390	03/14/24	Printed			8416	ALLEN PRECISION EQUIPMENT,	INV/2024/01075 77485	44.06
116391	03/14/24	Printed			195	ALLIED WASTE	FEBRUARY 2024 77560	165,643.85
116393	03/14/24	Printed			5956	AMAZON CAPITAL SERVICES	112-1055473-6665828 77477	4,159.34
116394	03/14/24	Printed			8436	ANA PRECIADO & ISMAEL RIOS	9924-0244/2737 MEADOWBROOK	44.50
116395	03/14/24	Printed			2850	ANCON	T-384435 77732	2,072.26
116396	03/14/24	Printed			8454	ANNETTE RIVERA	9725-0125/642 W BREWER#13	147.73
116397	03/14/24	Printed			656	AQUA METRIC	INV0100200 77817	27,405.47
116398	03/14/24	Printed			2081	ARAMARK UNIFORM SERVICE	FEBRUARY 2024	4,040.05

CITY OF IMPERIAL BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116399	03/14/24	Printed			1066	AT & T	21374819	999.24
116400	03/14/24	Printed			1851	AT&T LONG DISTANCE	760-355-1158 3/1/24	1,797.93
116401	03/14/24	Printed			8279	AT&T MOBILITY	28732601981X03042024	1,245.12
116402	03/14/24	Printed			5994	AUTOZONE INC.	4187662853 77619	249.81
116405	03/14/24	Printed			4400	BABCOCK LABORATORIES, INC.	CL30696-8203 77355	5,658.25
116406	03/14/24	Printed			732	BAKER & TAYLOR BOOKS	2038109360 77264	4,515.05
116409	03/14/24	Printed			7158	BLUETARP FINANCIAL, INC.	G78277/5 77750	2,879.95
116410	03/14/24	Printed			7808	BOOT BARN HOLDINGS	INV00343760 R. ARGUELLEZ 75671	326.36
116411	03/14/24	Printed			8296	BRAWLEY ANALYTICAL, INC.	0203 77730	2,602.50
116412	03/14/24	Printed			674	BRENNTAG	BPI409961 77380	4,391.97
116413	03/14/24	Printed			8181	BRIZEYDA SANTOS	TEEN MAKER 1/4-3/28/2024 77288	750.00
116414	03/14/24	Printed			7478	C & R ASSOCIATES, INC	2024.5702 77466	4,163.75
116415	03/14/24	Printed			4029	CABLES PLUS	141163 77658	1,407.32
116416	03/14/24	Printed			455	CALIFORNIA STATE DISBURSEMENT	3/8/24	1,032.91
116417	03/14/24	Printed			8451	CESAR LUNA	03/06/2024	15.75
116418	03/14/24	Printed			5340	CHRISTIAN TORRES	3/17/24 - 3/22/24	367.50
116419	03/14/24	Printed			6222	CODE EXXPERTS, LLC	2024-0005 77096	766.79
116420	03/14/24	Printed			1132	COMPUTERSHARE CORPORATE	IMPEWFR19 4/15/24 77563	455,440.48
116421	03/14/24	Printed			8440	CONNIE AGUILAR	9991-0220/314 S D	60.98
116422	03/14/24	Printed			2676	CONSTANCIO S. TORRES	CLASSES FEBRUARY 2024 77526	80.50
116423	03/14/24	Printed			784	CONTROL PARTS	FC 288 77565	517.79
116424	03/14/24	Printed			663	CONTROL SYSTEMS ENGINEERING	2023-0714 77742	1,078.00
116425	03/14/24	Printed			1744	CONVEYOR GROUP	11040 77414	240.00
116426	03/14/24	Printed			514	CORE & MAIN LP	U478827 77812	3,120.95
116428	03/14/24	Printed			6857	COUNTY MOTOR PARTS CO, INC	559581 77733	914.69
116429	03/14/24	Printed			3135	COUNTY OF SAN DIEGO, RCS	24IMPCPDN08 77608	1,197.00
116430	03/14/24	Printed			6558	CS-AMSCO	19350 77710	901.34
116431	03/14/24	Printed			1302	DAVID TURCH & ASSOCIATES	MARCH 2024	5,000.00
116432	03/14/24	Printed			1056	DELL MARKETING L.P.	10734134007 77097	227.61
116433	03/14/24	Printed			2815	DEVELOPMENT MANAGEMENT GROUP	JAN 1-FEB 29, 2024 77413	6,781.25
116434	03/14/24	Printed			7094	DOOLEY ENTERPRISES, INC	67356 77616	1,364.96
116435	03/14/24	Printed			4203	DUDLEYS	136F BBB 3/23/24 76986	445.50
116436	03/14/24	Printed			7939	DXP ENTERPRISES, INC	54228792 77395	23,843.64
116437	03/14/24	Printed			517	DYNAMIC CONSULTING ENGINEERS	392523.04 77479	47,687.50
116438	03/14/24	Printed			8448	EDGAR DURAN CORONADO	9925-0326/655 LAS DUNAS	144.73
116439	03/14/24	Printed			207	EL CENTRO MOTORS	5216488 77747	148.48
116440	03/14/24	Printed			8447	EL CENTRO ROCK SUPPLY	0043534 77527	2,297.77
116441	03/14/24	Printed			8450	ELEVEN WESTERN BUILDERS INC	9958-0870/830 N IMPERIAL	1,704.23
116442	03/14/24	Printed			8355	EMMA LEAL	TEEN MAKER 1/4-/28/2024 77258	750.00
116443	03/14/24	Printed			8064	ENTERPRISE FLEET MANAGEMENT,	575205A-030524 77566	12,663.31
116444	03/14/24	Printed			019	FERGUSON ENTERPRISES, LLC	CM291192 77656	349.83
116445	03/14/24	Printed			7145	FERGUSON WATERWORKS #1083	0834845 77394	1,228.30
116446	03/14/24	Printed			1480	FILTER SERVICE & SUPPLY	85682 77393	378.00
116447	03/14/24	Printed			5134	FORENSIC DRUG TESTING SERVICES	2024-0452 76940	158.95
116448	03/14/24	Printed			314	FRANCHISE TAX BOARD	3/8/24	792.93
116449	03/14/24	Printed			8453	GABRIELLA COTA	9968-3026/498 TRESHILL#257	223.30
116450	03/14/24	Printed			8264	GALLAGHER BENEFIT SERVICES INC	2024028770 76941	19,260.00
116451	03/14/24	Printed			8354	GEORGINA ABRICA	TEEN MAKER 1/4-3/28/2024 77286	750.00

CITY OF IMPERIAL BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116452	03/14/24	Printed			6081	GOLD COAST ENVIRONMENTAL	13880 77359	5,975.00
116453	03/14/24	Printed			4456	GRAFFIK SCREEN PRINTING	2130 77512	1,330.71
116454	03/14/24	Printed			7720	GREEN RUBBER-KENNEDY AG	I-103547 77705	1,135.22
116455	03/14/24	Printed			117	HAAKER EQUIPMENT COMPANY	C4A13B 77392	1,654.61
116456	03/14/24	Printed			8224	HEALTH AND HUMAN RESOURCE	E0314485 APRIL 2024 76942	144.44
116457	03/14/24	Printed			8399	HERRERA & ASSOCIATES	1294 77567	23,895.00
116458	03/14/24	Printed			264	HINDERLITER, DE LLAMAS &	SIN036352 77571	1,331.51
116459	03/14/24	Printed			2096	HOME DEPOT CREDIT SERVICES	1021574 77484	847.07
116460	03/14/24	Printed			1485	HOWES, WEILER LANDY	15.07.13 77482	997.50
116461	03/14/24	Printed			4271	HUMANE SOCIETY OF IMPERIAL	FEBRUARY 2024 77620	3,055.00
116462	03/14/24	Printed			7501	IAPE	LI991873 77621	65.00
116463	03/14/24	Printed			8180	ILLIANA ESTRADA	TEEN MAKER 1/4-3/28/2024 77289	750.00
116464	03/14/24	Printed			3160	IMPERIAL COUNTY AUDITOR-CONTRO	JAN. 1-DEC. 31, 2023 77564	32,285.81
116465	03/14/24	Printed			120	IMPERIAL COUNTY FIRE DEPT.	FEBRUARY 2024 77408	124,291.81
116466	03/14/24	Printed			4637	IMPERIAL COUNTY PUBLIC HEALTH	23841 77357	1,040.00
116467	03/14/24	Printed			028	IMPERIAL IRRIGATION DISTRICT	MARCH 7, 2024	72,392.66
116468	03/14/24	Printed			4264	IMPERIAL IRRIGATION DISTRICT	3139598 3/11/24	2,228.00
116469	03/14/24	Printed			1336	IMPERIAL LANDFILL- 4136	4136-000021248 77361	3,948.55
116470	03/14/24	Printed			102	IMPERIAL POLICE OFFICERS ASSN.	3/8/24	1,100.00
116471	03/14/24	Printed			221	IMPERIAL PRINTERS	24-510 77615	1,560.88
116476	03/14/24	Printed			3187	IMPERIAL TRUSS & LUMBER CO.	B67084 77805	3,062.07
116477	03/14/24	Printed			7777	IMPERIAL VALLEY AIR CONDITIONI	2599 77391	1,100.00
116478	03/14/24	Printed			7147	IMPERIAL VALLEY CHRYSLER DODGE	78973 77734	520.76
116479	03/14/24	Printed			2099	IMPERIAL VALLEY OCCUPATIONAL M	3590 76943	764.00
116480	03/14/24	Printed			350	IMPERIAL VALLEY PAINT CENTER	397625B 77657	89.20
116481	03/14/24	Printed			5033	INFO SEND INC.	257727 77569	1,806.74
116482	03/14/24	Printed			8178	JETT DAVIS	TEEN MAKER 1/4-3/28/2024 77287	750.00
116483	03/14/24	Printed			8141	JGC GOVERNMENT RELATIONS, INC.	1856 77409	3,000.00
116484	03/14/24	Printed			008	JIM REITER'S LOCKSMITH & SAFE	275438 77613	733.33
116485	03/14/24	Printed			6046	JNE POLYGRAPH LLC	1811 77611	425.00
116486	03/14/24	Printed			500	JONES BROTHERS GLASS CO.	34499 77266	6,711.69
116487	03/14/24	Printed			642	JORDAN CENTRAL IMPLEMENT CO.	P18816 77366	52,905.84
116488	03/14/24	Printed			8452	JOSE SERVIN	03/06/2024	15.75
116489	03/14/24	Printed			2245	JULIAN PIE COMPANY	BBB PIES 3/23/24 76995	4,237.50
116490	03/14/24	Printed			7751	JUNIOR'S CAFE INC.	13-15949-1 BALANCE 77217	561.75
116492	03/14/24	Printed			868	K-C WELDING & RENTALS, INC.	193099 77748	2,145.24
116493	03/14/24	Printed			2901	KIMBALL MIDWEST	101954742 77370	1,274.28
116494	03/14/24	Printed			8446	KRISTIN O'LEAR	26 FEBRUARY 2024 77269	800.00
116495	03/14/24	Printed			1647	LA BRUCHERIE IRRIGATION SUPPLY	278788C 77533	1,485.81
116496	03/14/24	Printed			8442	LAURA CRUZ	9819-0445/622 BOLEY FIELD	31.02
116497	03/14/24	Printed			6596	LC ENGINEERING CONSULTANTS INC	2236 76533	1,360.00

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116499	03/14/24	Printed			1996	LEE TIRE CO.	395712 77800	3,666.94
116500	03/14/24	Printed			788	LIEBERT CASSIDY WHITMORE	240322 77562	505.92
116501	03/14/24	Printed			101	LINCOLN LIFE	3/8/24	767.00
116502	03/14/24	Printed			2028	MAD GRAPHIX INC.	7292 77809	193.95
116503	03/14/24	Printed			260	MALLORY SAFETY AND SUPPLY LLC	5841958 77736	538.75
116504	03/14/24	Printed			6499	MARIO ROACHO	BBB 3/23/24- BALANCE 77215	4,750.00
116505	03/14/24	Printed			4092	MARIO VALENZUELA	9623-0160/686 GRANITE	159.51
116506	03/14/24	Printed			7420	MATTHEW COTA	9924-0153/2700 MEADOWBROOK	29.24
116507	03/14/24	Printed			8439	MICHAEL SULLIVAN	9325-0099/642 W BREWER #103	69.88
116508	03/14/24	Printed			1190	MISSIONSQUARE - 304257	3/8/24	416.40
116509	03/14/24	Printed			776	MOSS, LEVY & HARTZHEIM LLP	14956 77570	6,500.00
116510	03/14/24	Printed			7992	MUNITEMPS	130390 77572	15,200.00
116511	03/14/24	Printed			4481	O'REILLY	2687-459394 77749	613.62
116512	03/14/24	Printed			079	ONE SOURCE DISTRIBUTORS	S7396647 77700	1,456.14
116513	03/14/24	Printed			6491	PARTY PALS G.P.	23941-1 BALANCE 76962	1,500.00
116514	03/14/24	Printed			8438	PATRICK & ASHLEY PRECIADO	9714-1470/259 PUERTO ESCONDIDO	174.53
116515	03/14/24	Printed			084	PITNEY BOWES BANK INS	21257183 FERUARY 2024 77558	400.00
116516	03/14/24	Printed			6710	PREMIER RENTALS	3/23/24 BBB 77531	1,548.55
116517	03/14/24	Printed			1518	PROFORCE LAW ENFORCEMENT	525154 77605	648.54
116518	03/14/24	Printed			133	RAIN FOR RENT	1929687 77818	30.69
116519	03/14/24	Printed			1637	ROMEO'S CAR WASH	FEBRUARY 2024 77607	431.00
116520	03/14/24	Printed			8443	ROSA MEDINA	9995-0180/320 W 12TH	41.85
116521	03/14/24	Printed			7343	ROVE ENGINEERING INC	6225 77729	9,250.82
116523	03/14/24	Printed			3526	RSD	3330794-00 77803	678.23
116524	03/14/24	Printed			2983	RUSH STEEL SUPPLY	46250 77703	174.56
116525	03/14/24	Printed			8380	SAGE GLOBAL ENTERTAINMENT	BALANCE-3/23/24 76972	2,500.00
116526	03/14/24	Printed			8001	SALTCEDAR BARBECUE	107-1 BALANCE 77226	725.00
116527	03/14/24	Printed			8433	SAN DIEGO HORSE RENTALS LLC	3/23/24 BALANCE 77238	2,020.00
116528	03/14/24	Printed			957	SC FUELS	2589963-IN 77374	795.00
116529	03/14/24	Printed			3975	SEAL MASTER OF SOUTHERN	72008 77385	113,904.08
116530	03/14/24	Printed			979	SELLERS PETROLEUM	CL36805	14,675.43
116531	03/14/24	Printed			8445	SENSUS USA INC.	ZA23020893 77713	725.82
116532	03/14/24	Printed			281	SERRA COOPERATIVE	177 77752	430.00
116533	03/14/24	Printed			1239	SHERWIN-WILLIAMS	7346-6 77744	33.44
116534	03/14/24	Printed			2794	SIRCHIE ACQUISITION COMPANY	0633571-IN 77617	27.00
116535	03/14/24	Printed			5257	SKM ENGINEERING LLC	27013 77386	1,707.50
116536	03/14/24	Printed			135	SOCALGAS	420 S IMPERIAL 1/10 - 2/8/24	60.78
116537	03/14/24	Printed			2365	SPARKLETTS	9440881 FEB24	486.39
116538	03/14/24	Printed			8039	STACY MENDOZA	3/21/24 - 3/22/24	459.56
116539	03/14/24	Printed			7623	STERICYCLE, INC.	8006446214 77573	99.62
116540	03/14/24	Printed			6193	STRADLING YOCCA CARLSON&RAUTH,	404580 77407	1,746.50
116541	03/14/24	Printed			068	SUNBELT RENTALS, INC.	150555005-0002 77519	1,968.86
116542	03/14/24	Printed			8385	TOMMY DRINKARD	10-1 BALANCE 76976	1,000.00
116543	03/14/24	Printed			4473	TRACTOR SUPPLY CO	200194969 77738	119.06
116552	03/14/24	Printed			5837	U.S. BANK	SP 2/21/24 77472	30,686.44
116553	03/14/24	Printed			275	UNDERGROUND SERVICE ALERT OF	23-2424672 77559	320.42
116554	03/14/24	Printed			2008	UNITED PARCEL SERVICE	Y00924094 3/7/24	120.99
116555	03/14/24	Printed			944	UNITED WAY OF IMPERIAL COUNTY	3/8/24	6.00
116556	03/14/24	Printed			8133	UNIVAR SOLUTIONS USA INC.	51771261 77707	6,965.64

CITY OF IMPERIAL BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks								
116557	03/14/24	Printed			8031	UNWIND & DESIGN CREATIVE	0000200 MARCH 2024 77299	1,600.00
116558	03/14/24	Printed			6313	US AIR CONDITIONING	6661883 77708	157.85
116559	03/14/24	Printed			1100	USA BLUEBOOK	INV00215991 77819	12,758.00
116560	03/14/24	Printed			8437	VALICIA JAZMIN ACUNA-GARCIA	9723-0309/2658 OLIVENITE	24.04
116562	03/14/24	Printed			615	VALLEY PEST SERVICES, INC	14335483	1,322.00
116563	03/14/24	Printed			8444	VANESSA MENDOZA	9825-0165/681 BAHIA	44.87
116564	03/14/24	Printed			8150	VENCER PUBLIC AFFAIRS &	192 77411	2,000.00
116565	03/14/24	Printed			611	VERIZON WIRELESS	9957348736	8,501.81
116566	03/14/24	Printed			1968	WESTAIR GASES & EQUIPMENT	0011792237 77387	381.23
116567	03/14/24	Printed			1827	WILKINSON REAL ESTATE	9915-1275/215 N G	166.89
116568	03/14/24	Printed			487	XPRESS LUBE	201011 77371	165.27

Total Checks: 290 **Checks Total (excluding void checks): 2,030,807.51**

Total Payments: 290 **Bank Total (excluding void checks): 2,030,807.51**

Total Payments: 290 **Grand Total (excluding void checks): 2,030,807.51**

Agenda Item No. B-2

DATE SUBMITTED	3/14/24	COUNCIL ACTION	(X)
SUBMITTED BY	CM office	PUBLIC HEARING REQUIRED	( )
DATE ACTION REQUIRED	3/20/24	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
		ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:
Ratify Letter of Support for AB 2757 (Garcia, Padilla) - Southeast California Economic Region

DEPARTMENT INVOLVED: City Manager

BACKGROUND/SUMMARY:

City of Imperial provided a letter of support for AB 2757.

Assembly Bill 2757 by Assembly Member Eduardo Garcia and Senator Steve Padilla would designate the Southeast California Economic Region for the purpose of aligning state and federal programs to benefit communities impacted by lithium and other mineral extraction and clean energy development. This bill also allows for regional collaboration to create a strategic plan for economic development in the region as the Blue-Ribbon Commission on Lithium Extraction in California deemed in their report's recommendations. AB 2757 will create an economic region that prioritizes and encourages the economic development of the Salton Sea region for the benefit of the surrounding disadvantaged communities.

FISCAL IMPACT:
There is no fiscal impact associated with the letter of support.

FINANCE INITIALS: VMS

STAFF RECOMMENDATION:
Approve request.

DEPT. INITIALS:

MANAGER'S RECOMMENDATION:
approve

CITY MANAGER's INITIALS:

MOTION:

SECONDED:
AYES:
NAYES:
ABSENT:

APPROVED ( ) REJECTED ( )
DISAPPROVED ( ) DEFERRED ( )

REFERRED TO:

CITY COUNCIL
Robert Amparano – Mayor
James Tucker – Mayor Pro-Tem
Ida Obeso-Martinez – Councilmember
Katie Burnworth – Councilmember
Stacy Mendoza – Councilmember

CITY CLERK
Kristina M. Shields

CITY MANAGER
Dennis H. Morita

CITY ATTORNEY
Katherine Turner

March 13, 2024

The Honorable Carlos Villapudua
Chair, Assembly Committee on Jobs, Economic Development, and the Economy
1021 O Street, Suite 6340
Sacramento, CA 95814

RE: AB 2757 (Garcia, Padilla) – Southeast California Economic Region – SUPPORT

Dear Chair Villapudua and Committee Members:

City of Imperial writes in support for Assembly Bill 2757 by Assembly member Eduardo Garcia and Senator Steve Padilla which would designate the Southeast California Economic Region for the purpose of aligning state and federal programs to benefit communities impacted by lithium and other mineral extraction and clean energy development. This bill also allows for regional collaboration to create a strategic plan for economic development in the region as the Blue-Ribbon Commission on Lithium Extraction in California deemed in their report's recommendations.

"The City of Imperial strives to be an economically vibrant and culturally rich community with a strong sense of identity, pride and prosperity."

Economic regions in the United States promote economic development in distressed areas in the country. Currently, the Imperial Valley is grouped with San Diego as the Southern Border Region while the Eastern Coachella and Palo Verde Valleys are grouped together with the Inland Empire as part of the greater Southern California Region. Such division dilutes the interests and opportunities for constituents and developers in the Imperial, the Eastern Coachella, and Palo Verde Valleys. These Salton Sea communities all share the following hardships with each other more than they do with their current economic regional designations:

- Environmental and economic implications due to Salton Sea degradation.
- Unemployment rates higher than the state average.
- Median income rates lower than the state average.
- Lack of infrastructure.
- Decreased local revenue.

AB 2757 will create an economic region that prioritizes and encourages the economic development of the Salton Sea region for the benefit of the surrounding disadvantaged communities.

We urge your "YES" vote when the measure is heard in your Committee.

Sincerely,

Robert Amparano
Mayor
City of Imperial

Assemblymember Eduardo Garcia, 36th Assembly District

AB XXXX – Southeast California Economic Region

Updated 2/12/24

BACKGROUND

The Imperial, Eastern Coachella, and Palo Verde Valleys face many of the same economic challenges. California's "Lithium Valley" located around these areas contains one of the largest and most environmentally sustainable lithium reserves in the world. By creating an economic zone around "Lithium Valley", there is a great opportunity to encourage economic development around these areas.

AB 1657 (E. Garcia 2020), established the Lithium Valley Commission comprised of 14 members representing state agencies, private industry, local government and environmental groups, as well as, government appointees. This commission was tasked with exploring opportunities and challenges in developing the state's lithium industry and providing a report on its findings to the legislature. One of the recommendations being the creation of the South Eastern Desert Economic Zone to advance economic expansion around California's Lithium Valley.

ISSUE

Economic zones in the United States promote economic development in distressed areas in the country.

Currently, the Imperial Valley is grouped with San Diego as the Southern Border Region while the Eastern Coachella and Palo Verde Valleys are grouped together with the Inland Empire as part of the greater Southern California Region. Such division dilutes the interests and opportunities for constituents in the Imperial, Eastern Coachella, and Palo Verde Valleys. These areas face hardships that are more alike than their current economic zone designations such as:

- Environmental and economic implications due to Salton Sea degradation.
- Unemployment rates higher than the state average.
- Median income rates lower than the state average.
- Lack of infrastructure.
- Decreased local revenue.

BILL SUMMARY

This bill would:

- establish the Southeast California Economic Region, which will facilitate collaboration with state, federal, regional, and local organizations, entities, and governments on issues of mutual interest that advance the economy and quality of life of residents and businesses.
- capture the full benefits of the Lithium Valley renewable energy development hub, the southeastern desert valleys need a definitive economic development designation that supports efficient resource attraction and fosters economic relationships between business, labor, and community.
- Help the region compete for federal, state, and local funding and investments.

SUPPORT

Alianza
Comite Civico Del Valle
Los Amigos

For More Information:

Jesus Ahkin Gonzalez
Office of Assemblymember Eduardo Garcia
Jesus.Gonzalez@asm.ca.gov | (916) 319-2036

Agenda Item No. B-3

DATE SUBMITTED	3/14/24	COUNCIL ACTION	(X)
SUBMITTED BY	CM office	PUBLIC HEARING REQUIRED	( )
DATE ACTION REQUIRED	3/20/24	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
		ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:
Ratify Letter of Support for Senate Bill 1309 (Padilla) - Lithium Battery Production Council

DEPARTMENT INVOLVED: City Manager

BACKGROUND/SUMMARY:

City of Imperial provided a letter of support for SB 1309

Senate Bill 1309 by Senator Padilla would direct the California Energy Commission (CEC), in consultation with other state agencies, including the Governor's Office of Business and Economic Development (Go-Biz) and the California Workforce Development Board, to establish a Lithium Battery Production Council to conduct an economic analysis on workforce development needs, infrastructure needs, sewage and wastewater treatment, and housing needs for lithium battery production.

FISCAL IMPACT: There is no fiscal impact associated with the letter of support.	FINANCE INITIALS VMS
STAFF RECOMMENDATION: Approve request.	DEPT. INITIALS
MANAGER'S RECOMMENDATION: approve	CITY MANAGER's INITIALS

MOTION:

SECONDED:
AYES:
NAYES:
ABSENT:

APPROVED ( ) REJECTED ( )
DISAPPROVED ( ) DEFERRED ( )

REFERRED TO:

CITY COUNCIL
Robert Amparano – Mayor
James Tucker – Mayor Pro-Tem
Ida Obeso-Martinez – Councilmember
Katie Burnworth – Councilmember
Stacy Mendoza – Councilmember

CITY CLERK
Kristina M. Shields

CITY MANAGER
Dennis H. Morita

CITY ATTORNEY
Katherine Turner

March 14, 2024

The Honorable Steven Bradford
1021 O Street, Suite 3350
Sacramento, CA 95814

Re: Senate Bill 1309 (Padilla): Lithium Battery Production Council

Dear Senator Padilla,

On behalf of the City of Imperial, I am pleased to offer our strong support of SB 1309, which would direct the California Energy Commission (CEC), in consultation with other state agencies, including the Governor's Office of Business and Economic Development (Go-Biz) and the California Workforce Development Board, to establish a Lithium Battery Production Council to conduct an economic analysis on workforce development needs, infrastructure needs, sewage and wastewater treatment, and housing needs for lithium battery production.

Imperial is a full-service municipality and anticipates it will be an important part of Imperial County's support of a developing lithium industry.

In 2023, a new report by Lawrence Berkeley National Lab estimated that there was more lithium than previously estimated, enough to support over 375 million batteries for electric vehicles – more than the total number of vehicles currently on U.S. roads.[1] Yet the region surrounding the state's vast lithium deposits has critical infrastructure gaps including a lack of bridges and roads and lack of communication and transportation infrastructure. As California seeks to power the future by producing lithium in a more sustainable and environmentally safer way than nearly anywhere else in the world, it is critical the state has a comprehensive strategy that secures California's global leadership in lithium battery manufacturing by preparing the region to meet the demands of sustaining a global industry.

[1] California, State of. "New Report Highlights the Promise of Lithium Valley." California Governor, November 29, 2023. https://www.gov.ca.gov/2023/11/28/new-report-highlights-the-promise-of-lithium-valley/.

For these reasons, SB 1309 (Padilla) would further City of Imperial's goal of addressing housing and other infrastructure associated with lithium development, and we are proud to support SB 1309 (Padilla)/and encourage your "aye" vote when it is heard in your committee.

Best regards,

Robert Amparano, Mayor
City of Imperial

CAPITOL OFFICE
1021 O STREET, SUITE 6640
SACRAMENTO, CA 95814
TEL (916) 651-4018
FAX (916) 651-4918

CHULA VISTA DISTRICT OFFICE
303 H STREET, SUITE 200
CHULA VISTA, CA 91910
TEL (619) 409-7690

EL CENTRO DISTRICT OFFICE
1224 STATE STREET, SUITE D
EL CENTRO, CA 92243
TEL (760) 335-3442

WWW.SENATE.CA.GOV/PADILLA
SENATOR.PADILLA@SENATE.CA.GOV

California State Senate

SENATOR
STEPHEN C. PADILLA
EIGHTEENTH SENATE DISTRICT

COMMITTEES
BUDGET SUBCOMMITTEE #4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT
CHAIR

MEMBER
AGRICULTURE
BUDGET
GOVERNMENTAL ORGANIZATION
HOUSING
NATURAL RESOURCES AND WATER

SB 1309 – Lithium Battery Production Council

Imperial County's Lithium Valley presents an enormous economic opportunity California. The Salton Sea has one of the largest reserves of lithium in the world, which could fulfill over one-third of the global demand for lithium. With the world demand for lithium expected to grow as much as tenfold in the next decade, the development of a domestic supply of lithium around the Salton Sea has the potential to unleash billions in economic opportunity, however the surrounding area lacks critical infrastructure to support the emerging industry.

In 2023, a new report by Lawrence Berkeley National Lab estimated that there was more lithium than previously estimated, enough to support over 375 million batteries for electric vehicles – more than the total number of vehicles currently on U.S. roads.[1] Yet the region surrounding the state's vast lithium deposits has critical infrastructure gaps including a lack of bridges and roads and lack of communication and transportation infrastructure. As California seeks to power the future by producing lithium in a more sustainable and environmentally safer way than nearly anywhere else in the world, it is critical the state has a comprehensive strategy that secures California's global leadership in lithium battery manufacturing by preparing the region to meet the demands of sustaining a global industry.

SB 1309 would direct the California Energy Commission (CEC), in consultation with other state agencies, including the Governor's Office of Business and Economic Development (Go-Biz) and the California Workforce Development Board, to establish a Lithium Battery Production Council to conduct an economic analysis on workforce development needs, infrastructure needs, sewage and wastewater treatment, and housing needs for lithium battery production.

Staff Contact

Name: Alexis Castro
Title: Legislative Director
Email: Alexis.castro@sen.ca.gov
Capitol Office: (916) 651 – 4018

Support

[1] California, State of. "New Report Highlights the Promise of Lithium Valley." California Governor, November 29, 2023. https://www.gov.ca.gov/2023/11/28/new-report-highlights-the-promise-of-lithium-valley/.

Agenda Item No. C-1

DATE SUBMITTED	03/13/2024	COUNCIL ACTION	(x)
		PUBLIC HEARING REQUIRED	( )
SUBMITTED BY	COMMUNITY DEVELOPMENT DIRECTOR	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
DATE ACTION REQUIRED	03/20/2024	ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:

ATEN BLVD REHABILITATION PROJECT BETWEEN VILORE WAY AND OLD SR-86 CALTRANS PROJECT NO. STPL-5134(027)

1. AUTHORIZATION TO SEEK BIDS FOR THE CONSTRUCTION OF ATEN BLVD REHABILITATION PROJECT BETWEEN VILORE WAY AND OLD SR-86.

DEPARTMENT INVOLVED: COMMUNITY DEVELOPMENT

BACKGROUND/SUMMARY:

City staff has secured an allocation to receive federal funding up to $1,137,000.00 through the Surface Transportation Block Grant (STBG) program for the above-referenced project. The City will be matching the funding in amount of $334,840.00 through LTA Measure D.

The scope of work includes, but is not limited to, the removal and disposal of portions of existing A.C. pavement and native material on designated areas, grinding of existing A.C. pavement on designated areas, overlay on designated areas (AC leveling course, Asphalt Rubber Aggregate Membrane (ARAM) and Gap-Graded Asphalt Rubber Hot Mix), double-adjusting existing sewer manholes, water valves, gas valves, and electrical boxes, installation of thermoplastic striping and high-visibility thermoplastic Class II Bike lanes, as well as the necessary traffic control around the construction zones. See Exhibit 1 attached herewith for details.

The Community Development Department is requesting authorization to seek bids for the construction of said rehabilitation project.

FISCAL IMPACT: $1,137,000.00 from STBG. $334,840.00 from LTA Measure D.	ADMIN SERVICES SIGN INITIALS: VMS
STAFF RECOMMENDATION: Authorize Community Development Department to seek bids through a competitive bidding process for the construction of Aten Blvd Rehabilitation Project Between Vilore Way and Old SR-86, Caltrans Project No. STPL-5134(027).	DEPT. INITIALS: OM
MANAGER'S RECOMMENDATION: approve seeking bids	CITY MANAGER's INITIALS: DHM

MOTION:

SECONDED:			
AYES:	APPROVED ( )	REJECTED ( )	
NAYES:	DISAPPROVED ( )	DEFERRED ( )	
ABSENT:	REFERRED TO:		

EXHIBIT 1

ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR 86
FEDERAL-AID PROJECT: STBGL 5134(027)

GENERAL NOTES:

1. CITY ENCROACHMENT PERMIT CONDITIONS AND PROVISIONS SHALL TAKE PRECEDENCE OVER THE APPROVED PLANS AND SPECIFICATIONS FOR ANY CONFLICTS.
2. THE STRUCTURAL SECTION SHALL BE IN ACCORDANCE WITH IMPERIAL CITY STANDARDS (OR COUNTY OF IMPERIAL IF ANY COUNTY OF IMPERIAL ROW) AND AS APPROVED BY THE PUBLIC SERVICES DIRECTOR.
3. APPROVAL OF THESE IMPROVEMENT PLANS AS SHOWN DOES NOT CONSTITUTE APPROVAL OF ANY CONSTRUCTION OUTSIDE THE PROJECT BOUNDARY.
4. ALL UNDERGROUND UTILITIES WITHIN THE STREET RIGHT-OF-WAY SHALL BE CONSTRUCTED, CONNECTED AND TESTED PRIOR TO CONSTRUCTION OF BERM, CURB, CROSS GUTTER AND PAVING.
5. THE EXISTENCE AND LOCATION OF EXISTING UNDERGROUND FACILITIES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO OTHER EXISTING FACILITIES EXCEPT AS SHOWN ON THESE PLANS. HOWEVER, THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING FACILITY SHOWN HEREON AND ANY OTHER WHICH IS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
6. LOCATION AND ELEVATION OF IMPROVEMENT TO BE MET BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION. CONTRACTOR WILL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING UNDERGROUND FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS AREA NECESSARY BECAUSE OF ACTUAL LOCATIONS OF EXISTING FACILITIES.
7. UTILITIES COORDINATION
   NO LESS THAN 3 WORKING DAYS PRIOR TO ANY EXCAVATION OR TRENCHING, EACH CONTRACTOR DOING SUCH WORK SHALL CONTACT THE FOLLOWING AGENCIES SO THAT EXISTING UNDERGROUND UTILITIES MAY BE LOCATED. THE AGENCY MAY REQUIRE AN INSPECTOR TO BE PRESENT.
   A. CITY OF IMPERIAL (760) 355-1152
   B. IMPERIAL IRRIGATION DISTRICT (POWER) (760) 482-3426
   C. IMPERIAL IRRIGATION DISTRICT (WATER) (760) 339-9527
   D. AT&T (800) 337-3358
   E. SOUTHERN CA GAS CO. (760) 370-5812
   F. SPECTRUM (760) 335-4616

   EXISTING UNDERGROUND UTILITIES
   BEFORE EXCAVATING FOR THIS CONTRACT, VERIFY LOCATION OF UNDERGROUND UTILITIES. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS HAS BEEN OBTAINED FROM AVAILABLE RECORDS ONLY AND MAY NOT REFLECT ALL EXISTING UTILITIES. LOCATION OF ALL EXISTING UTILITIES SHALL BE CONFIRMED BY FIELD MEASUREMENT BY CONTRACTOR PRIOR TO CONSTRUCTION OF WORK.

   CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN HEREON AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

   ACCURATE VERIFICATION AS TO SIZE, LOCATION AND DEPTH OF EXISTING UNDERGROUND SERVICES SHALL BE THE CONTRACTOR'S RESPONSIBILITY. THE CONTRACTOR SHALL NOTIFY THE SOUTHERN CALIFORNIA GAS COMPANY, AT&T, TIME WARNER CABLE, AND OTHER COMMUNICATION COMPANIES, IMPERIAL IRRIGATION DISTRICT AND ANY OTHER AFFECTED UTILITY AGENCIES PRIOR TO STARTING HIS WORK NEAR SUCH UTILITY FACILITIES AND SHALL COORDINATE HIS WORK WITH UTILITY REPRESENTATIVES. FOR LOCATION OF UNDERGROUND UTILITIES AND APPURTENANCES, CONTACT "UNDERGROUND SERVICE ALERT" AT 811 (FORMERLY 1-800-422-4133).
8. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE UTILITY AGENCIES, ADVISE THEM OF THE PROPOSED IMPROVEMENT AND BEAR THE COST OF REALLOCATIONS, IF NEEDED.
9. CONSTRUCT A PUBLIC STREET LIGHT SYSTEM CONFORMING TO APPROPRIATE STANDARDS AND STREET LIGHT SPECIFICATIONS. POWER SOURCES AND RUNS SHALL BE SHOWN ON THE AS-BUILT IMPROVEMENT DRAWINGS. ALL POWER SOURCES SHALL BE LOCATED WITHIN THE DEDICATED RIGHT-OF-WAY EASEMENT.
10. NO PAVING SHALL BE DONE UNTIL EXISTING POWER POLES RELOCATED OUTSIDE THE AREAS TO BE PAVED.
11. PRIVATE ROAD IMPROVEMENTS SHOWN HEREON ARE FOR INFORMATION ONLY. CITY OFFICIALS SIGNATURE HEREON DOES NOT CONSTITUTE APPROVAL OR RESPONSIBILITY OF ANY KIND FOR THE DESIGN OR CONSTRUCTION OF THESE PRIVATE IMPROVEMENT.
12. ALL SIGNS TO BE ALUMINUM WITH 3M HIGH INTENSITY TYPE REFLECTIVE FACE OR EQUIVALENT.
13. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPLACEMENT OF ANY STRIPING, PAVEMENT MARKERS, OR LEGENDS OBLITERATED BY THE CONSTRUCTION OF THIS PROJECT.
14. THE CONTRACTOR SHALL DO ALL NEW STRIPING AND HYDROBLASTING OR REDUNDANT STRIPING.
15. THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE AND ENCROACHMENT PERMIT FROM THE CITY OF IMPERIAL DEPARTMENT OF COMMUNITY DEVELOPMENT FOR ANY EXCAVATION OR CONSTRUCTION WITHIN CITY ROAD RIGHT-OF-WAY. COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT FOR ANY EXCAVATION CONSTRUCTION WITHIN COUNTY OF IMPERIAL ROAD RIGHT-OF-WAY ON THE IID FOR ANY WORK WITHIN IID RIGHT-OF-WAY. FOR INSPECTIONS, CALL BEFORE 4:00 PM. AT (760)355-1151. MINIMUM 24 HOURS IN ADVANCE. ADDITIONALLY, UNDERGROUND SERVICE ALERT (USA) MUST BE CALLED TWO WORKING DAYS BEFORE. THE CONTRACTOR MAY EXCAVATE THE CONTACT NUMBER IS 811. ALL WORK AND MATERIALS ARE SUBJECT TO THE INSPECTION AND APPROVAL FROM THE CITY OF IMPERIAL OR COUNTY OF IMPERIAL DEPARTMENT OF PUBLIC WORKS OR THEIR REPRESENTATIVES.
16. NO REVISIONS OF ANY KIND SHALL BE MADE TO THESE PLANS WITHOUT THE PRIOR WRITTEN APPROVAL OF BOTH THE CITY ENGINEER (OR HIS REPRESENTATIVE) AND THE ENGINEER OF RECORD. A REPRODUCIBLE AS-BUILT PLAN SET WILL BE PROVIDED TO THE IID AND PUBLIC WORKS DEPARTMENT AS A CONDITION OF SUBSTANTIAL CONSTRUCTION COMPLETION AND PRIOR TO ACCEPTANCE.
17. ALL WORK AND MATERIAL SHALL CONFORM TO THESE PLANS AND SPECIFICATIONS, THE CITY OF IMPERIAL DEPARTMENT OF COMMUNITY DEVELOPMENT STANDARDS AND IID ENCROACHMENT PERMIT CONDITIONS (IID STANDARDS WITHIN IID RIGHT-OF-WAY). ALL WORK SHOWN OR INDICATED BY THESE PLANS SHALL BE COMPLETED IN ACCORDANCE WITH THE STANDARDS, POLICIES AND REGULATIONS OF THE CITY OF IMPERIAL, WHERE, OR IF, CONFLICTS OCCUR, THEN THE MOST STRINGENT SHALL GOVERN.
18. UNLESS SPECIFICALLY INDICATED OTHERWISE METHODS EMPLOYED AND MATERIAL USED IN THE CONSTRUCTION OF ALL OFFSITE IMPROVEMENT SHALL CONFORM TO THE APPLICABLE PROVISIONS OF THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, CURRENT EDITION. ALL WORK IS SUBJECT TO INSPECTION AND APPROVAL AS REQUIRED.
19. THE CONTRACTOR SHALL OBTAIN A GENERAL CONSTRUCTION ACTIVITY STORM WATER PERMIT OR PROCESS A CONSTRUCTION STORM WATER WAIVER FROM THE STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER QUALITY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO IMPLEMENT THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND EROSION CONTROL PLANS AND PROVIDE MONITORING AND INSPECTION SERVICES BY A QUALIFIED SWPPP PRACTITIONER.
20. AS DETERMINED BY THE COUNTY OF IMPERIAL PUBLIC WORKS DIRECTOR/ROAD COMMISSIONER, THE CONTRACTOR IS RESPONSIBLE FOR A MINIMUM FOR ROAD IMPROVEMENT TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
21. EXISTING STORM DRAIN PIPES/CULVERT WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN PROJECT VICINITY SHALL BE REPAIRED AND/OR CLEANED TO MAKE THE FUNCTIONAL AND ACCEPTABLE AS DIRECTED Y THE PUBLIC SERVICES DIRECTOR.
22. TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CAMUTCD), LATEST EDITION OR AS DIRECTED BY THE CITY/COUNTY OF IMPERIAL.
23. ANY EXISTING SURVEY MONUMENTS OR COUNTY RECOGNIZED BENCHMARKS SHALL BE PROTECTED BY THE CONTRACTORS. SHOULD ANY SUCH MONUMENTS OR BENCHMARKS BE REMOVED, DAMAGED, OBLITERATED OR ALTERED BY THE CONTRACTORS OPERATIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER RESETTING OF THE SAME AS PER THE SUBDIVISION MAL ACT, THE PROFESSIONAL LAND SURVEYOR ACT AND TO THE SATISFACTION OF THE COUNTY SURVEYOR/DIRECTOR OF PUBLIC WORKS. SUCH POINTS SHALL BE REFERENCED AND REPLACED WITH APPROPRIATE MONUMENTATION BY A LICENSED LAND SURVEYOR OR A REGISTERED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING. A CORNER RECORD OR RECORD OF SURVEY AS APPROPRIATE SHALL BE FILED BY THE LICENSED LAND SURVEYOR OR REGISTERED CIVIL ENGINEER.
24. DUST SHALL BE CONTROLLED BY THE CONTRACTOR IN ACCORDANCE WITH ALL IMPERIAL COUNTY AIR POLLUTION CONTROL DISTRICT (APCD) FUGITIVE DUST CONTROL RULES AND REGULATIONS AND SHALL COMPLY WITH THEIR PERMITTING REQUIREMENTS IF APPLICABLE.
25. THE NOTES LISTED ABOVE ARE MINIMUM LIST. THIS DOES NOT RELIEVE THE ENGINEER FROM COMPILING ADDITIONAL NOTES THAT MAY BE REQUIRED FOR THE PROJECT.
26. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND SUBCONTRACTOR(S) TO EXAMINE THE PROJECT SITE PRIOR TO THE OPENING OF PROPOSALS. THE CONTRACTOR SHALL BECOME FAMILIAR AS TO THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED. IT IS EXPECTED THAT QUESTIONS RELEVANT TO THE WORK TO BE PERFORMED BY THE CONTRACT WILL BE PRESENTED TO THE ENGINEER PRIOR TO THE BID OPENING. IF CONFLICTS OR AMBIGUITIES EXIST BETWEEN JOB SIT CONDITIONS AND THE PLANS AND SPECIFICATION NO ALLOWANCE WILL BE PROVIDED TO THE CONTRACTOR AND SUBCONTRACTORS FOR NEGLECTING TO PROPERLY EXAMINE THE PROJECT SITE DURING THE BIDDING PERIOD.
27. THE CONTRACTOR SHALL LOCATE MEN'S AND WOMEN'S PORTABLE RESTROOM FACILITIES AT THE PROJECT SITE DURING THE CONSTRUCTION PERIOD. THE PORTABLE RESTROOMS SHALL BE CLEANED ON A WEEKLY BASIS.
28. THE CONTRACTOR SHALL PROVIDE FOR INGRESS AND EGRESS FOR PRIVATE PROPERTY ADJACENT TO THE WORK THROUGHOUT THE PERIOD OF CONSTRUCTION.
29. THE CONTRACTOR IS REQUIRED TO SUBMIT A TRAFFIC CONTROL PLAN TO THE CITY OF IMPERIAL FOR REVIEW AND APPROVAL PRIOR TO COMPLETING DEMOLITION OR EXCAVATION WORK IN STREET OR ALLEY AREAS WITHIN THE CITY OF IMPERIAL. THE CONTRACTOR SHALL ADVISE ALL BUSINESS, RESIDENTIAL, INSTITUTIONS AND GOVERNMENTAL AGENCIES NEAR THE VICINITY OF THE PROJECT OF IMPENDING CONSTRUCTION ACTIVITIES AT LEAST AT LEAST TWO (2) WORKING DAYS PRIOR TO THE COMMENCEMENT OF ANY WORK. THE TRAFFIC CONTROL PLAN SHALL BE PREPARED IN CONFORMANCE WITH THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, "MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES", LATEST EDITION.

    THE CONTRACTOR SHALL PROVIDE AND MAINTAIN ALL NECESSARY TRAFFIC CONTROL TO PROTECT AND GUIDE TRAFFIC FOR ALL WORK IN THE CONSTRUCTION AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXPENSES RELATIVE TO THE TRAFFIC CONTROL. ALL TRAFFIC CONTROL SHALL BE CLEARLY POSTED WITH SIGNS PRIOR TO THE BEGINNING OF ANY WORK. ALL TRAFFIC RESTRICTIONS LISTED HERE IN ARE TO SUPPLEMENT OTHER TRAFFIC REGULATIONS OF THE CITY OF IMPERIAL AND ARE NOT INTENDED TO DELETE ANY PART OF THESE REGULATIONS. THE CONTRACTOR SHALL ATTEMPT TO MAINTAIN LOCAL ACCESS TO ALL PROPERTIES ON THE PROJECT AT THE END OF EACH WORKING DAY. WHEN POSSIBLE, ANY STREET CLOSURE SHALL BE APPROVED BY THE PUBLIC WORKS MANAGER.

SHEET INDEX

DWG NO.	SHEET NO.	DRAWING TITLE
T-1	1	TITLE SHEET
EC-1	2	EXISTING CONDITIONS PLAN SHEET 1
EC-2	3	EXISTING CONDITIONS PLAN SHEET 2
D-1	4	DEMOLITION PLAN & EROSION CONTROL PLAN SHEET 1
D-2	5	DEMOLITION PLAN & EROSION CONTROL PLAN SHEET 2
RD-1	6	ROADWAY PLAN SHEET 1
RD-2	7	ROADWAY PLAN SHEET 2
RD-3	8	ROADWAY MISCELLANEGUS DETAILS PLAN
RS-1	9	ROADWAY SECTIONS PLAN
RS-2	10	ROADWAY SECTIONS DETAILS PLAN
CH-1	11	SIGNING & STRIPING PLAN SHEET 1
CH-2	12	SIGNING & STRIPING PLAN SHEET 2
PE-1	13	SITE PREPARATION & EROSION CONTROL GENERAL NOTES

CITY COUNCIL

KATHERINE BURNSWORTH	MAYOR
ROBERT AMPARANO	MAYOR PRO-TEM
JAMES TUCKER	COUNCIL MEMBER
STACY MENDOZA	COUNCIL MEMBER
IDA OBESO-MARTINEZ	COUNCIL MEMBER

CITY STAFF

DENNIS H. MORITA	CITY MA
KRISTINA SHIELDS	CITY CL
JACKIE LOPER	PUBLIC S
OTHON MORA	COMMUNITY DEVELOPMENT DIRECTOR
ALFREDO ESTRADA JR.	FIRE CHIEF
KATHERINE TURNER	CITY ATTORNEY

THE LIMITATION:

THE TIME LIMIT ON DRAWING(S) APPROVAL SHALL BE SIX (6) MONTHS FROM THE DATE ON THE CERTIFICATION. IF CONSTRUCTION HAS NOT COMMENCED WITHIN STATED TIME, EMWD REQUIRES DRAWING(S) TO BE REVIEWED BY THE DEVELOPER/DESIGN ENGINEER AND RESUBMITTED TO EMWD FOR POSSIBLE CHANGES IN MASTER PLANNED SIZING AND CHNAGES IN SPECIFICATIONS AND STANDARDS.

ABBREVIATIONS

AC	ASPHALT CONCRETE	MH	MANHOLE
@	AT	MIN	MINIMUM
AVE	AVENUE	MISC	MISCELLANEOUS
BC	BEGIN OF CURVE	N	NORTH
BSL	BUILDING SETBACK LINE	NTS	NOT TO SCALE
BMP	BEST MANAGEMENT PRACTICES	PCC	PORTLAND CEMENT CONCRETE
BOT	BOTTOM	PL	PROPERTY LINE
CB	CATCH BASIN	PROP	PROPOSED
CL	CENTERLINE	R	RADIUS
CMU	CONCRETE MASONRY UNIT	R/W	RIGHT OF WAY
CONC	CONCRETE	RT	RIGHT
CY	CUBIC YARDS	S	SOUTH
Ø	DIAMETER	SEC	SECTION
DWY	DRIVEWAY	SPEC	SPECIFICATION
DWG	DRAWING	SS	SANITARY SEWER
E	EAST	SSMH	SANITARY SEWER MANHOLE
EC	END OF CURVE	SDMH	STORM DRAIN MANHOLE
EG	EXISTING GROUND	SD	STORM DRAIN
EOP	EDGE OF PAVEMENT	SF	SQUARE FOOT
EX	EXISTING	ST	STREET
FT	FEET	STA	STATION
IN	INCH(ES)	STD	STANDAR
L	LENGTH	TESC	TEMPORARY EROSION & SEDIMENT CONTROL
LF	LINEAR FEET	TYP	TYPICAL
LT	LEFT	VERT	VERTICAL
MAX	MAXIMUM	W	WEST
HYD	HYDRAULIC		

LEGEND:

EXISTING CONDITIONS

RIGHT OF WAY
STREET CENTER LINE
STREET WHITE MARKING
STREET YELLOW MARKING
EXISTING WATER PIPELINE
EXIST. GRAVITY S.S. PIPELINE
EXISTING FORCE MAIN
EXISTING STORM DRAIN PIPELINE
EXISTING NATURAL GAS PIPELINE
EXISTING FENCE
EXISTING MASONRY WALL
EXISTING SEWER MANHOLE
EXISTING WATER VALVE
EXISTING FIRE HYDRANT
EXISTING STORM DRAIN CATCH BASIN
EXISTN STORM DRAIN MANHOLE
EXISTING STREET LAMPS
EXISTING TRAFFIC LIGHT
EXISTING SIGN
EXISTING CATHODIC PROTECTION
EXISTING WOOD POLE
EXISTING U.G. POWER POLE
EXISTING P.C.C. CURB & GUTTER
EXISTING P.C.C. CURB
EXISTING ASPHALTIC PAVEMENT
EXISTING P.C.C. SIDEWALK
EXISTING P.C.C. CROSS GUTTER
EXISTING ROOF

EXISTING PUMPING STATION
EXISTING TREE
EXISTING PALM
EXISTING DRIVEWAY
EXISTING TRAFFIC LOOP

DEMOLITION & TESC

SAWCUT
BAGE
GRINDING AREA

STRIPING

BLUE REFLECTIVE MARKING
SOLID GREEN COLORED PAVEMENT

IMPROVEMENTS

CONTRACTOR TO PLACE 1 1/2" ARHM GG ON 3/8" ARAM OVER 3/4" LEVELING COURSE OR AS DIRECTED BY ENGINEER
SYSTEM 2
2D TERMINATION JOIN SYSTEM 3
6 APPROACH SYSTEM 3
EXISTING HYDRAULIC CONCRETE TO REMAIN

MONUMENTS:

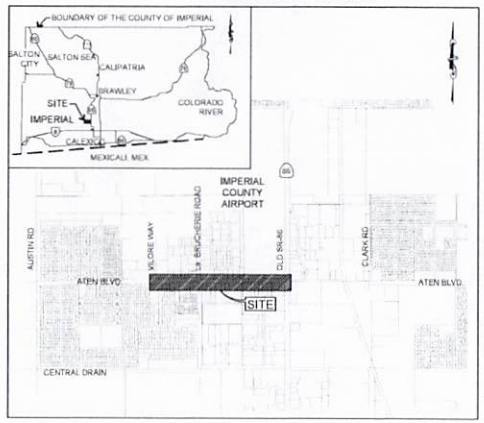
MONUMENT #1
MONUMENT Ⓓ Ⓖ ROS BEING PREPARE FOR SOUTH COLONIA. FD PK NAIL WITH WASHER TAGGED RCE 28447. ACCEPTED NW CORNER TRACT 50, PER ROS 9-33, FM 22-95 AND OM6-44.
ADJUSTED NAD 83 GEODETIC POSITION: X = 6769,257.28; Y = 1880,844.24
LOCATION: APPROXIMATELY 1,370.2 FT WEST OF OLD SR-86 ALONG THE WEST OF ATEN BOULEVARD.

MONUMENT # 2
FD PK NAIL WITH WASHER TAGGED RCE 28447.
ADJUSTED NAD 83 GEODETIC POSITION: X = 6769,251.40 Y = 1880,844.03

MONUMENT #3
MONUMENT Ⓑ Ⓖ ROS BEING PREPARE FOR SOUTH COLONIA. FD PK NAIL TAGGED RCE 28447. ACCEPTED NW CORNER TRACT 40-B, PER ROS 9-33, FM 22-95 AND LS 8-23.
ADJUSTED NAD 83 GEODETIC POSITION: X = 6768,004.04 Y = 1880,836.44

MONUMENT #4
MONUMENT Ⓒ Ⓖ ROS BEING PREPARE FOR SOUTH COLONIA. FD PK NAIL TAGGED RCE 28447. WITNESS COR MON 67.28' W OF NW COR TR 40-B, LABRUCHERIE'S ATEN
ADJUSTED NAD 83 GEODETIC POSITION: X=6 7679.35.71 Y = 1880,839.09

VICINITY MAP NOT TO SCALE



DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS I ASSUME FULL RESPONSIBLE CHARGE FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY CITY OF IMPERIAL PUBLIC WORKS IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THE PLANS COMPLY WITH CITY OF WORKS PROCEDURES, APPLICABLE POLICIES AND ORDINANCES. THE PLAN CHECK IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT, THEREFORE, RELIEVE ME OF MY RESPONSIBILITY FOR THE DESIGN OF THESE IMPROVEMENTS. AS ENGINEER OF RECORD, I AGREE TO INDEMNIFY AND HOLD CITY OF IMPERIAL, PUBLIC WORKS, ITS OFFICERS, AGENTS, AND EMPLOYEES HARMLESS FROM ANY AND ALL LIABILITY CLAIMS, DAMAGES OR INJURIES TO ANY PERSON OR PROPERTY WHICH MIGHT ARISE FROM THE NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD. I HAVE READ AND INFORMED THE PROJECT APPLICANT/DEVELOPER THAT APPROVAL OF THESE PLANS DO NOT RELIEVE THEM FROM THE REQUIREMENTS OF THE DESIGN CONDITIONS.

REGISTERED PROFESSIONAL ENGINEER — ROBERTO C. MARTINEZ — No. C-74475 — CIVIL — STATE OF CALIFORNIA

BY _____
NAME P.E.# DATE

UNDERGROUND UTILITIES NOTE:

ALL UNDERGROUND STRUCTURES OR UTILITIES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORDS EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT.

THE OWNER, BY ACCEPTING THESE PLANS OR PROCEEDING WITH THE IMPROVEMENTS PURSUANT THERE TO AGREES TO ASSUME LIABILITY AND TO HOLD THE UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED, NOT INDICATED ON THE PUBLIC RECORDS EXAMINED, LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON THE RECORDS EXAMINED.

THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.

CALL UNDERGROUND SERVICE ALERT (U.S.A.) 1-800-422-4133 OR 811 AT LEAST 2 WORKING DAYS PRIOR TO EXCAVATION.

PROJECT DESCRIPTION

THE PROJECT CONSIST GENERALLY OF: GRINDING AC PAVEMENT, PLACING HMA LEVELING COURSE, INSTALL ARAM, ARHM OVERLAY, SHOULDER TRANSITION, CLASS II BIKE LANES ON BOTH SIDES OF ATEN BLVD., NEW THERMOPLASTIC STRIPING AND INSTALLING CONSTRUCTION SAFETY SIGNS.

THE WORK INCLUDES, PRIOR TO THE START OF CONSTRUCTION, THE COORDINATION BETWEEN THE CITY OF IMPERIAL AND THE CONTRACTOR FOR THE COMPLIANCE AND IMPLEMENTATION OF THE PROJECT ENVIRONMENTAL CONDITIONS LISTED ON APPENDIX D. TESTING AND STUDIES CALLED FOR ON SAID APPENDIX D SHALL BE PAID BY CITY.

THE ASPHALT GRINDINGS DERIVED FROM THE CONSTRUCTION ACTIVITY, WHICH SIZE SHOULD BE 1.5" (38MM) OR LESS, SHALL DISPOSED AND "STOCKPILED" AT THE FOLLOWING LOCATION: CITY OF IMPERIAL SHOP SITE LOCATED AT E.14TH AND NORTH "N" STREET.

ASPHALT AND CONCRETE DEMOLITIONS DEBRIS SHALL BE RECYCLED OR DIVERTED AS REQUIRED BY THE CITY'S C&D ORDINANCE.

MARK		BY	APP	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.16.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

FILE NAME: PATH & DATE

BY ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY _____ DATE _____
ROBERTO C. MARTINEZ
R.C.E. NO. C-74475 REG. EXP.

SEAL — REGISTERED PROFESSIONAL ENGINEER — ROBERTO C. MARTINEZ — No. C-74475 — CIVIL — STATE OF CALIFORNIA

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-6038
VEXERENGINEERING.COM VEXERCON@GMAIL.COM

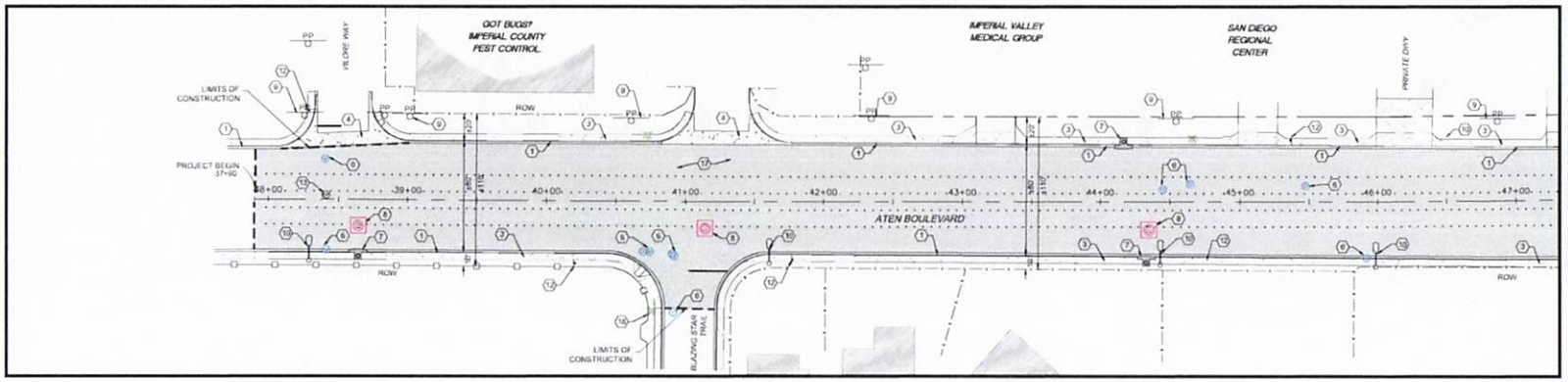
APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA
BY _____ DATE _____
JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL
IMPROVEMENT PLANS
TITLE SHEET
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-86
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

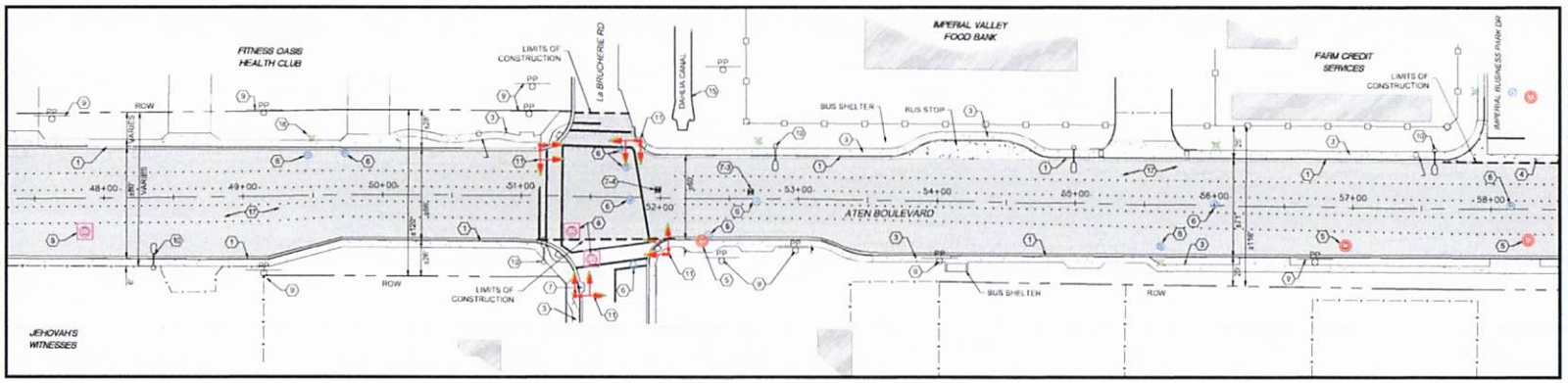
DRAWING NO. T-1
PROJECT NO.
DATE 10.6.2023
SHEET NO. 1 OF 13

EXHIBIT 1



47+30 MATCHLINE
SEE PLAN VIEW BELOW

ATEN BOULEVARD
STA 37+90 TO 47+30



47+30 MATCHLINE
SEE PLAN VIEW ABOVE

58+50 MATCHLINE
SEE DWG NO 3 OF 13

ATEN BOULEVARD
STA 47+30 TO 58+50

EXISTING MONUMENTS LOCATION

MONUMENT WELL	COORDINATES X	COORDINATES Y	STATION
MONUMENT #1	6759,257.28	1880,844.24	65+18.70
MONUMENT #2	6759,251.40	1880,844.03	65+12.82
MONUMENT #3	6768,004.04	1882,838.44	52+65.43
MONUMENT #4	6767,936.71	1882,839.09	51+98.01

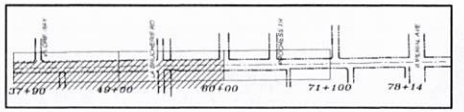
NOTE SEE MONUMENT DESCRIPTION ON TITLE SHEET

EXISTING FACILITY NOTES

1. EXISTING P.C.C. CURB & GUTTER
2. EXISTING P.C.C. CURB
3. EXISTING P.C.C. SIDEWALK
4. EXISTING P.C.C. CROSS GUTTER
5. EXISTING SEWER MANHOLE
6. EXISTING WATER VALVE
7. EXISTING STORM DRAIN CATCH BASIN
8. EXISTING STORM DRAIN MANHOLE
9. EXISTING I.I.D. POWER POLE
10. EXISTING STREET LAMPS
11. EXISTING TRAFFIC LIGHT
12. EXISTING SIGN
13. EXISTING CATHODIC PROTECTION
14. EXISTING TRAFFIC LOOP
15. EXISTING I.I.D. IRRIGATION CHANNEL
16. EXISTING I.I.D. UNDERGROUND CHANNEL
17. EXISTING ASPHALTIC PAVEMENT
18. EXISTING MONUMENT

EXISTING LEGEND

- EXISTING SEWER MANHOLE
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING STORM DRAIN CATCH BASIN
- EXISTIN STORM DRAIN MANHOLE
- EXISTING STREET LAMPS
- EXISTING TRAFFIC LIGHT
- EXISTING SIGN
- EXISTING CATHODIC PROTECTION
- EXISTING I.I.D. POWER POLE
- MONUMENT
- EXISTING P.C.C. CURB & GUTTER
- EXISTING P.C.C. CURB
- EXISTING ASPHALTIC PAVEMENT
- EXISTING P.C.C. SIDEWALK
- EXISTING P.C.C. CROSS GUTTER
- EXISTING BUILDING
- EXISTING DRIVEWAY
- EXISTING TRAFFIC LOOP
- RIGTH OF WAY
- ATEN BLVD CENTER LINE
- EX. STREET MARKING
- EXISTING FENCE
- EXISTING MASONRY WALL



KEY MAP
N.T.S.

GRAPHIC SCALE
0 40 80 160
SCALE 1" = 40 FEET

DIG ALERT
Call TOLL FREE
1-800-422-4133 OR 811
TWO FULL WORKING DAYS
BEFORE YOU DIG

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.16.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY ROBERTO C. MARTINEZ DATE
R.C.E. NO. C-74475 REG. EXP.

SEAL

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
311 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-4838
VEXERENGINEERING.COM VEXERCON@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA.
BY JACKIE LOPER DATE

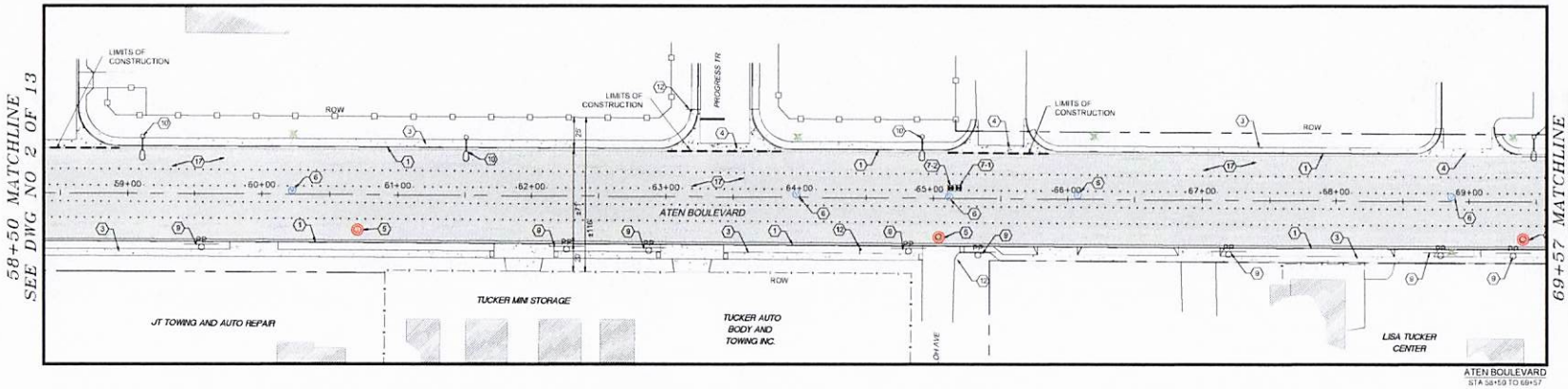
City of Imperial California

CITY OF IMPERIAL
IMPROVEMENT PLANS
EXISTING CONDITIONS PLAN
SHEET 1
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-86
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

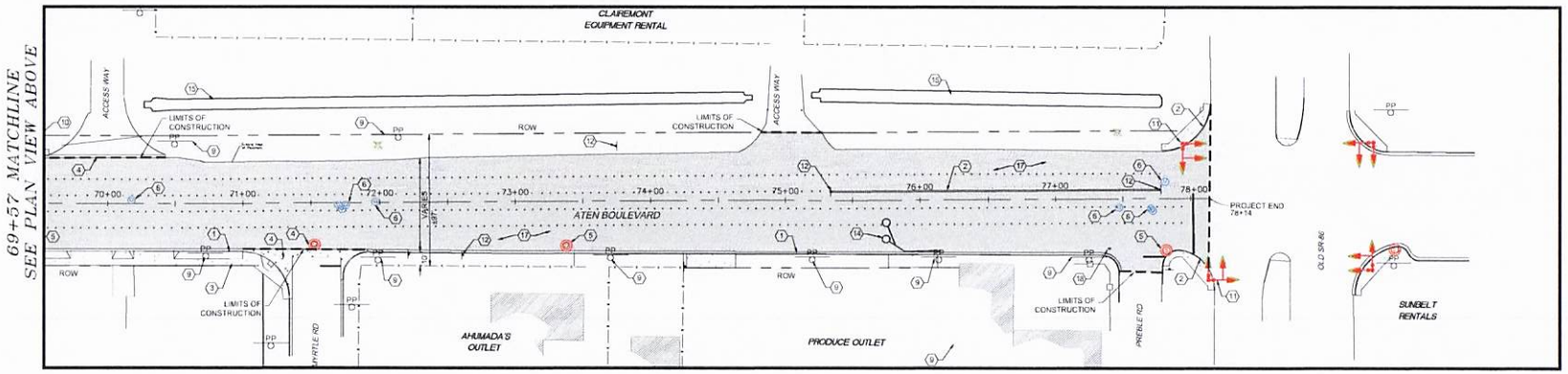
DRAWING NO. EC-1
PROJECT NO.
DATE 10.6.2023
SHEET NO. 2 OF 13

FILE NAME: PATH & DATE

EXHIBIT 1



ATEN BOULEVARD
STA 58+50 TO 69+57



ATEN BOULEVARD
STA 69+57 TO 78+14

EXISTING MONUMENTS LOCATION

MONUMENT WELL	COORDINATES X	COORDINATES Y	STATION
MONUMENT #1	6769,257.28	1880,844.24	65+18.70
MONUMENT #2	6769,251.40	1880,844.03	65+12.82
MONUMENT #3	6768,904.04	1880,836.44	52+65.43
MONUMENT #4	6767936.71	1880,838.09	51+98.01

NOTE: SEE MONUMENT DESCRIPTION ON TITLE SHEET

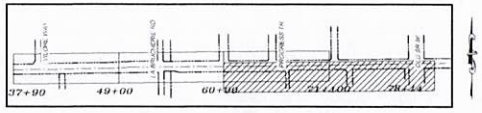
EXISTING FACILITY NOTES:

1. EXISTING P.C.C. CURB & GUTTER
2. EXISTING P.C.C. CURB
3. EXISTING P.C.C. SIDEWALK
4. EXISTING P.C.C. CROSS GUTTER
5. EXISTING SEWER MANHOLE
6. EXISTING WATER VALVE
7. EXISTING STORM DRAIN CATCH BASIN
8. EXISTING STORM DRAIN MANHOLE
9. EXISTING I.I.D. POWER POLE
10. EXISTING STREET LAMPS
11. EXISTING TRAFFIC LIGHT
12. EXISTING SIGN
13. EXISTING CATHODIC PROTECTION
14. EXISTING TRAFFIC LOOP
15. EXISTING I.I.D. IRRIGATION CHANNEL
16. EXISTING I.I.D. UNDERGROUND CHANNEL
17. EXISTING ASPHALTIC PAVEMENT
18. EXISTING COMMUNICATION BOX
19. EXISTING MONUMENT

EXISTING LEGEND:

- EXISTING SEWER MANHOLE
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING STORM DRAIN CATCH BASIN
- EXISTIN STORM DRAIN MANHOLE
- EXISTING STREET LAMPS
- EXISTING TRAFFIC LIGHT
- EXISTING SIGN
- EXISTING CATHODIC PROTECTION
- EXISTING I.I.D. POWER POLE
- MONUMENT

- EXISTING P.C.C. CURB & GUTTER
- EXISTING P.C.C. CURB
- EXISTING ASPHALTIC PAVEMENT
- EXISTING P.C.C. SIDEWALK
- EXISTING P.C.C. CROSS GUTTER
- EXISTING BUILDING
- EXISTING DRIVEWAY
- EXISTING TRAFFIC LOOP
- RIGTH OF WAY
- ATEN BLVD CENTER LINE
- EX. STREET MARKING
- EXISTING FENCE
- EXISTING MASONRY WALL



KEY MAP
N.T.S.

GRAPHIC SCALE
0 40 80 160
SCALE 1" = 40 FEET

DIG ALERT
Call TOLL FREE 1-800-422-4133 OR 811
TWO FULL WORKING DAYS BEFORE YOU DIG

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	D.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	D.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	D.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	D.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	D.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	D.E.	R.M.	2.21.23

BY ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY _____ DATE _____
ROBERTO C. MARTINEZ
R.C.E. NO. C-74475 REG. EXP. _____

SEAL

DRAWN BY D.E.
DESIGN BY D.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD., IMPERIAL, CA. 92251 (760) 554-9338
VEXERENGINEERING.COM VEXERCON@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA.
BY _____ DATE _____
JACKIE LOPER

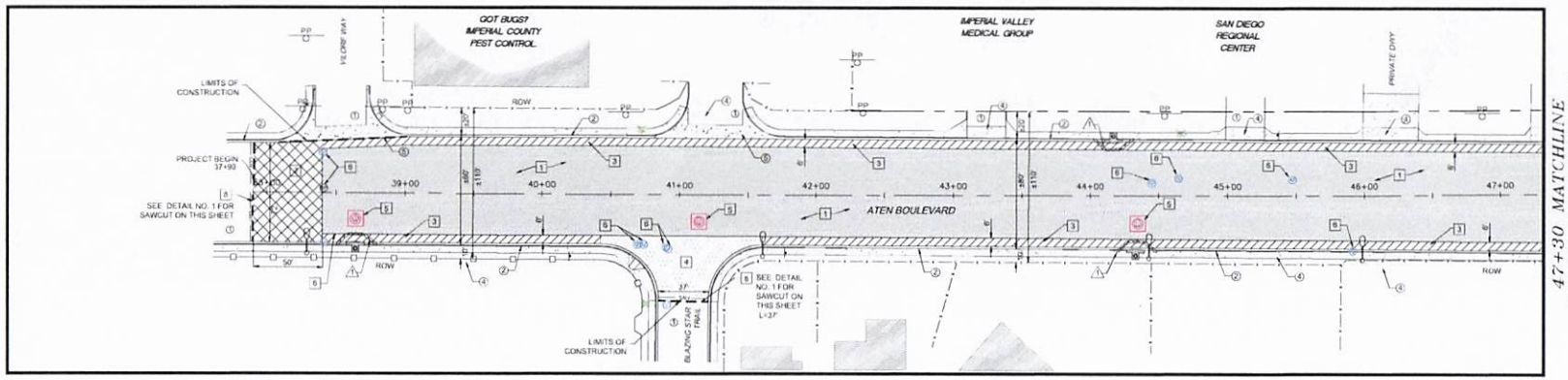
City of Imperial California

CITY OF IMPERIAL
IMPROVEMENT PLANS
EXISTING CONDITIONS PLAN SHEET 2
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-86
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

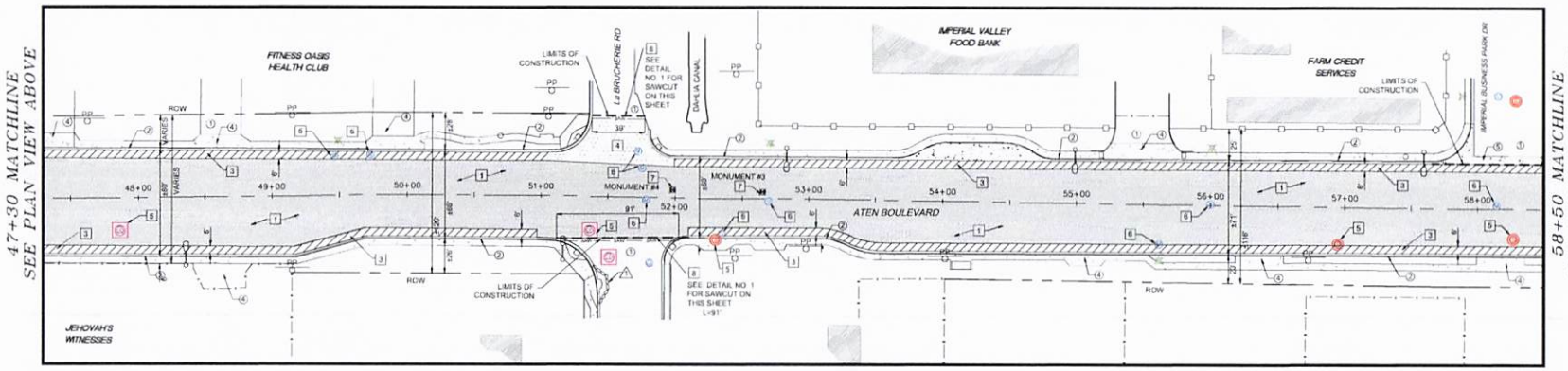
DRAWING NO. EC-2
PROJECT NO. _____
DATE 10.6.2023
SHEET NO. 3 OF 13

FILE NAME: PATH & DATE

EXHIBIT 1



ATEN BOULEVARD
STA 37+90 TO 47+30



ATEN BOULEVARD
STA 47+30 TO 58+50

LEGEND

- 1.5 IN GRINDING / COLD PLANE
- 6' GRINDING/COLD PLANE APPROACH WEDGE
- 50' GRINDING/COLD PLANE APPROACH WEDGE AT TRANSITION TAPER
- GRINDING/COLD PLANE WEDGE AT CROSS ST.
- PAVEMENT SAWCUT —— SAW ——

DIG ALERT

Call TOLL FREE
1-800-422-4133 OR 811
TWO FULL WORKING DAYS
BEFORE YOU DIG

EXISTING KEYNOTES

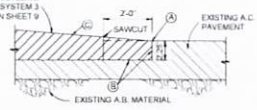
1. EXISTING ASPHALTIC PAVEMENT TO REMAIN
2. EXISTING CURB AND GUTTER TO REMAIN
3. EXISTING CURB TO REMAIN
4. EXISTING DRIVEWAY TO REMAIN
5. EXISTING CROSS GUTTER TO REMAIN

EROSION CONTROL KEYNOTES

⚠ SEDIMENT PROTECTION FOR EXISTING INLET
SEE DETAIL NO. 1 ON SHEET 13

DEMOLITION KEYNOTES

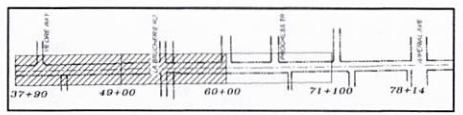
1. GRINDING / COLD PLANE OF TOP 1.5 IN AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL 4 ON SHEET NO. 10
2. GRINDING / COLD PLANE OF 50' APPROACH WEDGE AT TRANSITION TAPER AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL NO. 2 ON SHEET NO. 10
3. GRINDING / COLD PLANE OF 6' APPROACH WEDGE AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL NO. 3 ON SHEET NO. 10
4. GRINDING / COLD PLANE WEDGE AT CROSS STREETS AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL NO. 6 ON SHEET NO. 10
5. EXISTING MANHOLE CONCRETE RING TO BE DEMOLISHED AND LOWERED 0.30' BEFORE PAVING.
6. EXISTING WATER VALVE, CATHODIC PROTECTION, NATURAL GAS AND COMMUNICATION BOX CIRCULAR OR RECTANGULAR CONCRETE RING TO BE DEMOLISHED AND LOWERED 0.30' BEFORE PAVING.
7. EXISTING MONUMENT WELL COVER TO BE LOWERED 0.30' BEFORE PAVING.
8. SAWCUT/GRIND EXISTING PAVEMENT 2 FOOT MIN. FOR THE FULL SECTION PER DETAIL NO 1 "COLD PLANE DETAIL" ON THIS SHEET, AND DISPOSE MATERIAL PER DETAIL NO. 1 ON THIS SHEET.
9. SAWCUT EXISTING PAVEMENT 1 FOOT MIN. FOR THE FULL DEPTH OF THE ASPHALT ALONG THE NORTH SIDE OF ATEN BLVD FROM STA 69+56.18 TO STA 77+76.00 PER DETAIL NO. 2 ON THIS SHEET.
10. EXISTING PCC CROSS GUTTER TO BE REMOVED



1 COLD PLANE DETAIL

DETAILS 1 & 2 NOTES:

A. GRINDING / COLD PLANE 2 FT WIDE X 2.25 IN DEEP AREA FOR THE FULL WIDTH OF THE EXISTING A.C. PAVEMENT.
B. TACK COAT THE SAWCUT A.C. PAVEMENT EDGE AND COLD PLANED AREA WITH A GRADE SS-1H EMULSIFIED ASPHALT AT AN APPROXIMATE RATE OF 0.05 TO 0.10 GALLON PER SQUARE YARD. THE SS-1H EMULSIFIED ASPHALT SHALL BE UNIFORMLY APPLIED PRECEDING THE PLACEMENT OF THE NEW ASPHALT CONCRETE. THE SURFACE SHALL BE FREE OF WATER, FOREIGN MATERIAL OR DUST WHEN THE TACK COAT IS APPLIED.
C. OVERLAY HEADER AREA TO MATCH NEW AND EXISTING A.C. SURFACES.
D. WHERE PAVEMENT IS INSTALLED ON A PROJECT ON MORE THAN ONE DAY, A HEADER MUST BE PROVIDED AT THE CONSTRUCTION JOINT.
E. THE MATERIAL SHALL BE DISPOSED AND STOCKPILED AT THE FOLLOWING LOCATION: CITY OF IMPERIAL SHOP SITE LOCATED AT 14TH AND NORTH "N" STREET.



KEY MAP
N.T.S.

GRAPHIC SCALE
0 40 80 160
SCALE 1" = 40' FEET

MARK		BY	APP	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.16.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY _____ DATE _____
ROBERTO C. MARTINEZ
R.C.E. NO. C-74475 REG. EXP. _____

SEAL: REGISTERED PROFESSIONAL ENGINEER ROBERTO C. MARTINEZ No. C-74475 STATE OF CALIFORNIA CIVIL

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-6038
VEXERENGINEERING.COM VEXERLON@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA.
BY _____ DATE _____
JACKIE LOPER

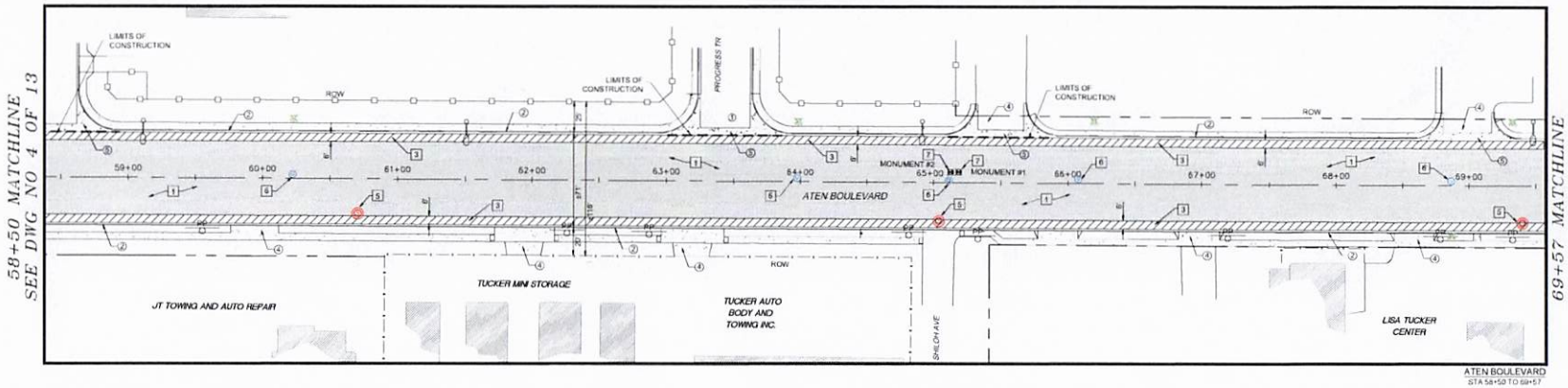
City of Imperial California

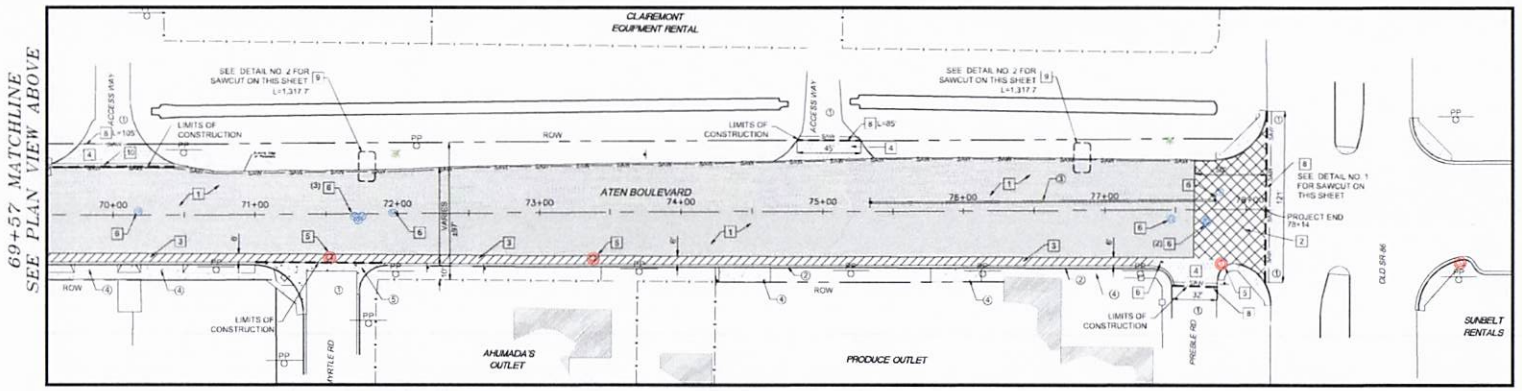
CITY OF IMPERIAL
IMPROVEMENT PLANS
DEMOLITION AND EROSION CONTROL
PLAN SHEET 1
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-85
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

DRAWING NO. D-1
PROJECT NO. _____
DATE 10.6.2023
SHEET NO. 4 OF 13

FILE NAME: PATH & DATE

EXHIBIT 1





SUMMARY OF QUANTITIES

STA 37+90 TO 78+14

NO.	ITEM	UNIT	QTY.
1	1.5 IN PAVEMENT SAWCUT	L.F.	640
2	FULL DEPTH PAVEMENT SAWCUT	L.F.	634
3	REMOVE AND DISPOSE OF NATIVE MATERIAL TO SUBGRADE	C.Y.	61.1
4	REMOVE AND DISPOSE A 1 FOOT OF A STRIP A.C. PAVEMENT	S.F.	1,028.5
5	GRINDING/COLD PLANE OF TOP 1.5 IN OF EXISTING A.C. PAVEMENT	S.F.	233,621.4
6	GRINDING / COLD PLANE OF 6' APPROACH WEDGE AND REMOVE EXISTING ASPHALTIC CONCRETE	S.F.	40,136.6
7	GRINDING / COLD PLANE WEDGE AT CROSS STREETS AND REMOVE EXISTING ASPHALTIC CONCRETE	S.F.	6,526.7
8	GRINDING / COLD PLANE OF 50' APPROACH WEDGE ON TRANSITION TAPER	S.F.	6,526.7
9	DEMOLITION OF MANHOLE LONCRETE RING	EA.	13
10	DEMOLITION OF WATER VALVES CATHODIC PROTECTION, NATURAL GAS, OR SPECIAL DEVICES CONCRETE RING	EA.	35
11	DEMOLITION OF MONUMENT WELL COVER CONCRETE RING	EA.	4
12	DEMOLITION OF COMMUNICATION CONCRETE BOX	EA.	1

LEGEND

- 1.5 IN GRINDING / COLD PLANE
- 6' GRINDING/COLD PLANE APPROACH WEDGE
- 50' GRINDING/COLD PLANE APPROACH WEDGE AT TRANSITION TAPER
- GRINDING/COLD PLANE WEDGE AT CROSS ST.
- PAVEMENT SAWCUT — SAW —

DIG ALERT

Call TOLL FREE 1-800-422-4133 OR 811
TWO FULL WORKING DAYS BEFORE YOU DIG

EXISTING KEYNOTES

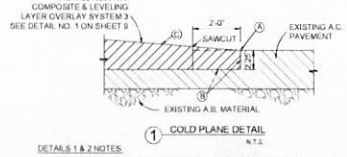
1. EXISTING ASPHALTIC PAVEMENT TO REMAIN
2. EXISTING CURB AND GUTTER TO REMAIN
3. EXISTING CURB TO REMAIN
4. EXISTING DRIVEWAY TO REMAIN
5. EXISTING CROSS GUTTER TO REMAIN

EROSION CONTROL KEYNOTES

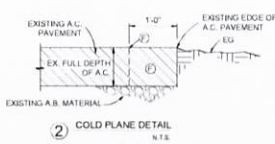
⚠ SEDIMENT PROTECTION FOR EXISTING INLET SEE DETAIL NO. 1 ON SHEET 13

DEMOLITION KEYNOTES

1. GRINDING / COLD PLANE OF TOP 1.5 IN AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL 4 ON SHEET NO. 10
2. GRINDING / COLD PLANE OF 50' APPROACH WEDGE AT TRANSITION TAPER AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL NO. 2 ON SHEET NO. 10
3. GRINDING / COLD PLANE OF 6' APPROACH WEDGE AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL NO. 3 ON SHEET NO. 10
4. GRINDING / COLD PLANE WEDGE AT CROSS STREETS AND REMOVE EXISTING ASPHALTIC CONCRETE AND DISPOSE OF MATERIAL. SEE DETAIL NO. 6 ON SHEET NO. 10
5. EXISTING MANHOLE HYD. CONCRETE RING TO BE DEMOLISHED AND LOWERED 0.30' BEFORE PAVING.
6. EXISTING WATER VALVE, CATHODIC PROTECTION, NATURAL GAS, AND COMMUNICATION BOX CIRCULAR OR RECTANGULAR CONCRETE RING TO BE DEMOLISHED AND LOWERED 0.30' BEFORE PAVING.
7. EXISTING MONUMENT WELL COVER TO BE LOWERED 0.30' BEFORE PAVING.
8. SAWCUT/GRIND EXISTING PAVEMENT 2 FOOT MIN. FOR THE FULL SECTION PER DETAIL NO 1 "COLD PLANE DETAIL." ON THIS SHEET. AND DISPOSE MATERIAL PERDETAIL NO. 1 ON THIS SHEET.
9. SAWCUT EXISTING PAVEMENT. 1 FOOT MIN. FOR THE FULL DEPTH OF THE ASPHALT ALONG THE NORTH SIDE OF ATEN BLVD FROM STA 69+56.18 TO STA 77+79.00 PER DETAIL NO. 2 ON THIS SHEET.
10. EXISTING PCC CROSS GUTTER TO BE REMOVED



1 COLD PLANE DETAIL N.T.S.

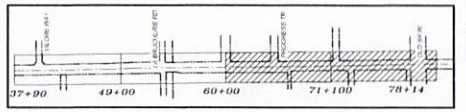


2 COLD PLANE DETAIL N.T.S.

DETAILS 1 & 2 NOTES:

A. GRINDING / COLD PLANE 2 FT WIDE X 2.25 IN DEEP AREA FOR THE FULL WIDTH OF THE EXISTING A.C. PAVEMENT.
B. TACK COAT THE SAWCUT A.C. PAVEMENT EDGE AND COLD PLANED AREA WITH A GRADE SS-1H EMULSIFIED ASPHALT AT AN APPROXIMATE RATE OF 0.05 TO 0.10 GALLON PER SQUARE YARD. THE SH-1H EMULSIFIED ASPHALT SHALL BE UNIFORMLY APPLIED PRECEDING THE PLACEMENT OF THE NEW ASPHALT CONCRETE. THE SURFACE SHALL BE FREE OF WATER, FOREIGN MATERIAL OR DUST WHEN THE TACK COAT IS APPLIED.
C. OVERLAY HEADER AREA TO MATCH NEW AND EXISTING A.C. SURFACES
D. WHERE PAVEMENT IS INSTALLED ON A PROJECT ON MORE THAN ONE DAY, A HEADER MUST BE PROVIDED AT THE CONSTRUCTION JOINT.
E. SAWCUT EXISTING PAVEMENT FOR THE FULL DEPTH OF THE ASPHALT ALONG THE NORTH SIDE OF ATEN BLVD FROM STA 69+56.18 TO STA 77+79.00
F. REMOVE AND DISPOSE OF A 1' STRIP A.C. PAVEMENT ALONG THE NORTH SIDE OF ATEN BLVD FROM STA 69+56.18 TO STA 77+79.00
G. THE MATERIAL SHALL BE DISPOSED AND STOCKPILED AT THE FOLLOWING LOCATION: CITY OF IMPERIAL SHOP SITE LOCATED AT 14TH AND NORTH 'N' STREET.

ATEN BOULEVARD
STA 69+57 TO 78+14



KEY MAP N.T.S.

GRAPHIC SCALE

0 40 80 160

SCALE 1" = 40' FEET

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.16.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD

PLANS PREPARED UNDER THE SUPERVISION OF:

BY _____ DATE _____

ROBERTO C. MARTINEZ

R.C.E. NO. C-74475 REG. EXP. _____

SEAL: REGISTERED PROFESSIONAL ENGINEER No. C-74475 CIVIL STATE OF CALIFORNIA

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-6228
VEXERENGINEERING.COM VEXERCONS@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT

CITY OF IMPERIAL, CA

BY _____ DATE _____

JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL

IMPROVEMENT PLANS

DEMOLITION AND EROSION CONTROL PLAN SHEET 2

ATEN BOULEVARD REHABILITATION BETWEEN VILORE WAY AND OLD SR-86 FEDERAL-AID PROJECT: STBGL 5134(027)

W.O.

DRAWING NO. D-2
PROJECT NO. _____
DATE 10.6.2023
SHEET NO. 5 OF 13

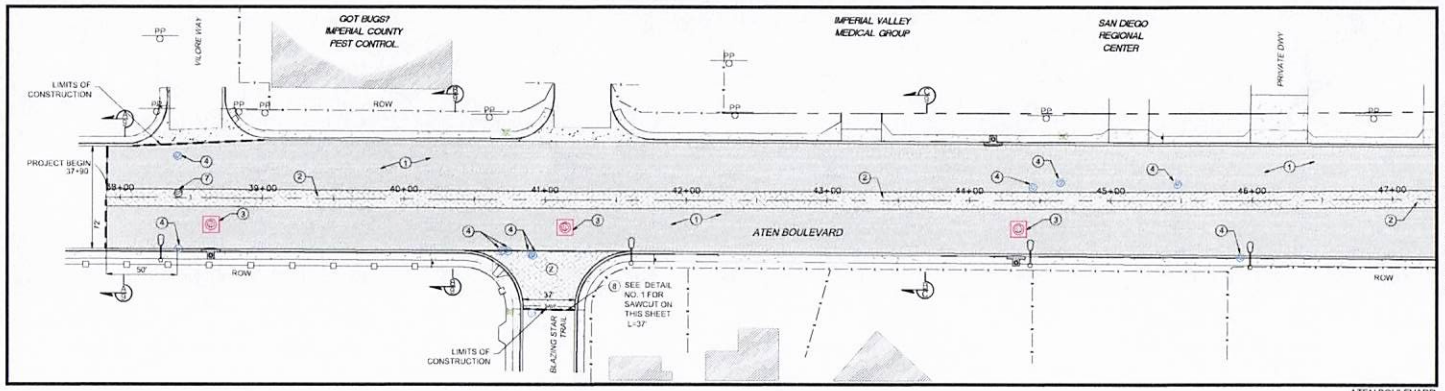
FILE NAME, PATH, & DATE

EXHIBIT 1

SUMMARY OF QUANTITIES

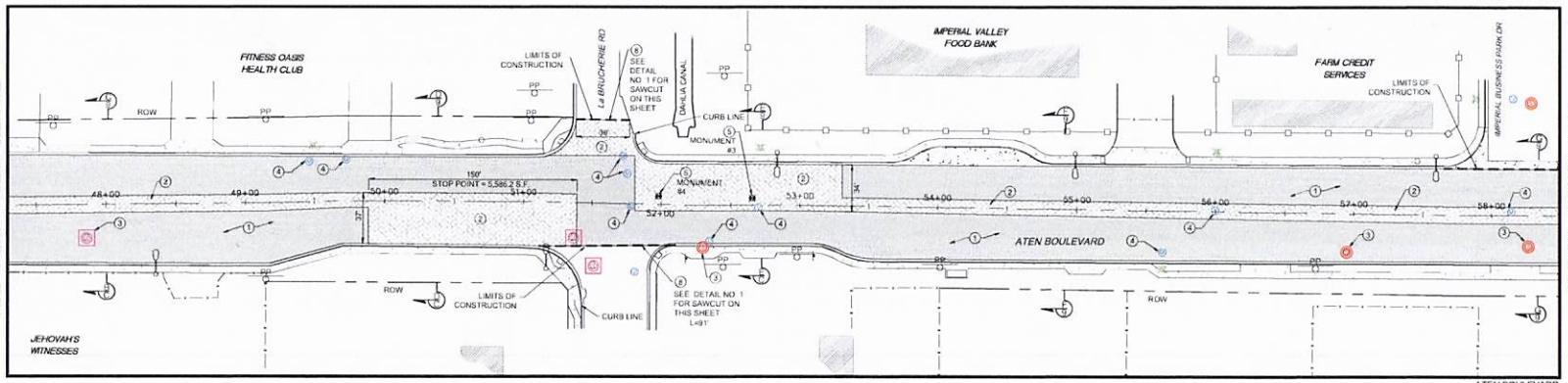
STA 37+90 TO 76+14 (4,024 L.F.)

NO.	ITEM	UNIT	QTY.
1	INSTALL NEW A.C. PAVEMENT AND CLASS 2 BASE ALONG THE NORTH SIDE OF ATEN BLVD. FROM STA 68+76.83 TO STA 76+85.80 PER DETAIL 3 ON SHEET 9	S.F.	4,235
2	REGRADE NATIVE MATERIAL ALONG THE NORTH SIDE OF ATEN BLVD. FROM STA 68+76.83 TO STA 76+98.80 AFTER COMPLETION OF ROAD REHABILITATION. SEE DEMOLITION PLAN FOR DETAILS	S.F.	3,965
3	INSTALLATION OF 3/4" A.C. LEVEL COURSE 1/2" HMA TYPE A / INCLUDING SS1H TACK COAT	S.F.	288,703.2
4	INSTALLATION OF 3/8" ASPHALT RUBBER AGGREGATE MEMBRANE (ARHM-GG) PAVEMENT	S.F.	225,350.9
5	INSTALLATION OF 1.5" ASPHALT RUBBER HOT MIX - GAP GRADED (ARHM-GG) ON PAVEMENT SYSTEM 3	TON	2,084.5
6	INSTALLATION OF 1.5" ASPHALT RUBBER HOT MIX - GAP GRADED (ARHM-GG) PAVEMENT ON SYSTEM 2 STOP POINT	TON	566.0
7	DOUBLE ADJUST MANHOLE COVERS AND INSTALL A PCC CONCRETE RING COMPRESSIVE STRENGTH 4,500 PSI MINIMUM PER CITY STD DETAILS NO 299 & 300.	EA.	13
8	DOUBLE ADJUST WATER VALVES COVERS AND INSTALL A PCC CONCRETE RING COMPRESSIVE STRENGTH 4,500 PSI MINIMUM PER CITY STD DETAILS NO. 506.	EA.	35
9	DOUBLE ADJUST MONUMENT WELL COVERS PER CITY STD DETAILS NO. 515.	EA.	4
10	DOUBLE ADJUST 2'S X 1.5' COMMUNICATION BOX	EA.	1



47+30 MATCHLINE SEE PLAN VIEW BELOW

ATEN BOULEVARD STA 37+90 TO 47+30



58+50 MATCHLINE SEE DWG NO. 7 OF 13

ATEN BOULEVARD STA 47+30 TO 58+50

LEGEND

NEW 1-1/2" ASPHALT RUBBER HOT MIX - GAP GRADED (1-1/2" ARHM GG) LAYER OVERLAY PAVEMENT ON 3/8" ARAM OVER 3/4" LEVELING COURSE

NEW 1-1/2" ARHM-GG LAYER OVERLAY OVER 3/4" LEVELING COURSE

DIG ALERT

Call TOLL FREE 1-800-422-4133 OR 811 TWO FULL WORKING DAYS BEFORE YOU DIG

GRAPHIC SCALE

0 40 80 160

SCALE 1" = 40' FEET

GENERAL NOTES

1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. COORDINATES UTM-NAD 83 HARN CALIFORNIA VI
3. ALL CONSTRUCTION SHALL CONFORM TO THESE PLANS AND SPECIFICATIONS.
4. APPROVED PLANS AND RECORD DOCUMENTS. A COPY OF THE APPROVED PLANS AND SPECS SHALL BE ON SITE WHENEVER CONSTRUCTION IS IN PROGRESS, THROUGHOUT THE PROGRESS OF THE WORK ON THIS CONTRACT, THE CONTRACTOR SHALL MAINTAIN AN ACCURATE RECORD OF CHANGES IN THE CONTRACT DOCUMENTS. UPON COMPLETION OF THIS CONTRACT, THE CONTRACTORS SHALL PROVIDE ONE COMPLETE SET OF RECORD DOCUMENTS TO THE PROJECT MANAGER.
5. ALL LOCATIONS OF EXISTING UTILITIES SHOWN HEREIN HAVE BEEN ESTABLISHED BY FIELD SURVEY OR OBTAINED FROM AVAILABLE RECORDS, AND THEREFORE, SHOULD BE CONSIDERED APPROXIMATE ONLY AND NOT NECESSARILY COMPLETE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INDEPENDENTLY VERIFY THE ACCURACY OF ALL UTILITY LOCATIONS SHOWN AND TO FURTHER DISCOVER AND AVOID OTHER UTILITIES NOT SHOWN HEREIN WHICH MAY BE AFFECTED BY THE IMPLEMENTATION OF THIS PLAN.
6. DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO CONTROL DRAINAGE OF ON-SITE SURFACE WATER RUNOFF BY USING TEMPORARY EROSION/SILTATION CONTROL PROCEDURES NOT PROVIDED IN THIS PLANS.
7. ALL EXISTING SEWER MANHOLES, WATER VALVES, BOXES, NATURAL GAS AND CATHODIC PROTECTION WILL BE PROTECTED AND ADJUSTED TO GRADE WHEN PAVING THE ROAD.
8. THE CONTRACTOR SHALL MAINTAIN AND PROTECT EXISTING STREETS AND PARKING LOTS PAVEMENT, AND UTILITIES NEAR TO THE WORKS. THE CONTRACTOR SHALL ALSO KEEP CLEAN ALL STREETS, PARKING LOTS AND PRIVATE PROPERTY).
9. THE SANITARY SEWER MANHOLE NO 22 IN THE TABLE OF STRUCTURES, VALVES AND DEVICES, MAYBE NOT PART OF THIS PROJECT.
11. THE POLYPROPILENE RINGS PROPOSED FOR ADJUST SEWER MANHOLES SHOULD BE TESTED TO MEET AASHTO M306 HS-20 & HS-25 LOAD. ASTM C1244, C969, D-4673-13 AND SAE J685 STANDARDS.
12. STORM DRAIN CATCH BASIN CONCRETE SLABS, DO NOT NEED TO BE ADJUSTED. THE NEW AC PAVEMENT MUST MATCH WITH THIS ELEMENT.

(#) CONSTRUCTION KEYNOTES

1. CONTRACTOR TO PLACE "**SYSTEM 3**" NEW 1-1/2" ASPHALT RUBBER HOT MIX - GAP GRADED (1-1/2" ARHM GG) LAYER OVERLAY PAVEMENT ON 3/8" ARAM OVER 3/4" LEVELING COURSE OR AS DIRECTED BY ENGINEER. SEE DETAIL NO. 4 ON SHEET 10.
2. CONTRACTOR TO PLACE 150 FT "**SYSTEM 2 - STOP POINT**" NEW 1-1/2" ARHM-GG LAYER OVERLAY OVER 3/4" LEVELING COURSE OR AS DIRECTED BY ENGINEER. SEE DETAIL NO. 1 & 5 ON SHEET 10.
3. CONTRACTOR TO PLACE DOUBLE ADJUST (RISE) EXISTING MANHOLE FRAME/COVERS TO BE LOWERED 0.35' BEFORE PAVING. AFTER PAVING ADJUST MANHOLE FRAME/COVER TO 3/8" BELOW GRADE AND INSTALL A PCC CONCRETE RING ONE-FOOT WIDE AND ONE-FOOT DEEP AROUND THE MANHOLE FRAME/COVER. CONCRETE COMPRESSIVE STRENGTH SHALL BE A MINIMUM OF 4,500 PSI. FOR SPECIFIC INFORMATION, SEE CITY STD. DETAILS NO 299 & NO. 300. ALSO SEE SHEET NO. 8
4. CONTRACTOR TO PLACE DOUBLE ADJUST (RISE) EXISTING WATER VALVE COVER TO BE LOWERE 0.35' BEFORE PAVING. AFTER PAVING, ADJUST WATER VALVE COVER TO 1/2" BELOW GRADE AND INSTALL A PCC CONCRETE RING 8 IN WIDE AND 8 IN DEEP AROUND THE WATER VALVE COVER PER CITY STD DETAIL NO. 506 (PAVED AREAS). ALSO SEE SHEET NO. 8.
5. CONTRACTOR TO PLACE DOUBLE ADJUST EXISTING MONUMENT WELL COVER TO BE LOWERED 0.35' BEFORE PAVING. AFTER PAVING, ADJUST MONUMENT WELL COVERS TO 1/4" ABOVE GRADE AND INSTALL A PCC CONCRETE RING 8 IN WIDE AND 14 IN DEEP AROUND THE MONUMENT WELL COVERS PER CITY STD. DETAIL NO 515. ALSO SEE SHEET NO. 8
6. CONTRACTOR TO PLACE DOUBLE ADJUST EXISTING COMMUNICATION 2.5' X 1.5' BOX LOCATED AT PREBLE ROAD INTERSECTION. THE EXISTING BOX TO BE LOWERED 0.35' BEFORE PAVING. AFTER PAVING ADJUST COMMUNICATION BOX TO 3/8" BELOW GRADE AND INSTALL A PCC CONCRETE RING 8 IN WIDE AND 8 IN DEEP AROUND THE BOX.
7. CONTRACTOR TO ADJUST (RAISE) CATHODIC PROTECTION FRAME/COVER VAULT PER CITY OF IMPERIAL DETAILS
8. CONTRACTOR TO REINSTALLATION TRAFFIC LOOP PER CALTRANS 2020 ELECTRICAL SYSTEMS DESIGN MANUAL AND ES-5B STD. DETAIL

EXISTING COVER AND FRAMES LOCATION

NO.	STRUCTURE	COORDINATES X	COORDINATES Y	STATION	OFFSET	NO.	STRUCTURE	COORDINATES X	COORDINATES Y	STATION	OFFSET
1	WATER VALVE	6766,579.95	1860,846.76	38+40.34	29.8 ' LF	16	WATER VALVE	6767,664.48	1860,861.53	49+46.87	29.5 ' LF
2	CATHODIC PROT.	6766,579.86	1860,820.18	38+41.08	3.2 ' LF	17	WATER VALVE	6767,710.97	1860,863.19	49+72.55	30.3 ' LF
3	WATER VALVE	6766,580.28	1860,781.27	38+41.27	35.7 ' RT	18	STORM M.H.	6767,875.03	1860,808.75	51+36.64	25.1 ' RT
4	STORM M.H.	6766,602.98	1860,798.70	38+64.07	18.4 ' RT	19	WATER VALVE	6767,910.46	1860,867.87	51+71.48	34.4 LF
5	WATER VALVE	6766,828.02	1860,782.35	40+69.01	36.0 ' RT	20	WATER VALVE	6767,913.71	1860,855.34	51+74.86	21.9 ' LF
6	WATER VALVE	6766,813.04	1860,782.35	40+74.03	36.1 ' RT	21	WATER VALVE	6767,916.70	1860,831.99	51+76.07	1.4 ' RT
7	WATER VALVE	6766,829.10	1860,780.87	40+80.09	37.6 ' RT	22	MONUMENT #4	6767,9 36.71	1860,839.09	51+98.01	5.9' LF
8	WATER VALVE	6766,830.65	1860,779.58	40+81.62	38.9 ' RT	23	WATER VALVE	6767,973.41	1860,896.97	52+34.62	26.3 ' RT
9	STORM M.H.	6766,852.87	1860,799.61	41+13.97	19.0 ' RT	24	MONUMENT #3	6768,004.04	1860,836.44	52+65.43	5.2' LF
10	STORM M.H.	6767,173.59	1860,802.27	44+34.60	19.8 ' RT	25	WATER VALVE	6768,008.25	1860,831.84	52+69.60	1.6 ' RT
11	WATER VALVE	6767,163.49	1860,831.63	44+44.83	9.5 ' LF	26	WATER VALVE	6766,300.57	1860,833.38	55+62.03	29.5 RT
12	WATER VALVE	6767,203.00	1860,835.58	44+64.38	13.2 LF	27	WATER VALVE	6766,338.41	1860,833.90	55+99.77	1.1 LF
13	WATER VALVE	6767,285.82	1860,835.39	45+47.19	12.0 ' LF	28	S. SANITARY M.H.	6768,433.47	1860,804.99	56+94.92	27.5 ' RT
14	WATER VALVE	6767,330.90	1860,784.34	45+91.69	39.5 ' RT	29	WATER VALVE	6768,552.93	1860,835.50	58+14.32	2.9 LF
15	STORM M.H.	6767,525.29	1860,804.32	47+86.06	23.8 ' RT	30	S. SANITARY M.H.	6768,565.65	1860,810.55	58+26.90	22.1 ' RT

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD

PLANS PREPARED UNDER THE SUPERVISION OF

BY _____ DATE _____

ROBERTO C. MARTINEZ

R.C.E. NO. C-74475 REG. EXP. _____

SEAL: REGISTERED PROFESSIONAL ENGINEER ROBERTO C. MARTINEZ No. C-74475 CIVIL STATE OF CALIFORNIA

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-9338
VEXERENGINEERING.COM VEXERCON@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT

CITY OF IMPERIAL, CA.

BY _____ DATE _____

JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL

IMPROVEMENT PLANS

ROADWAY PLAN SHEET 1

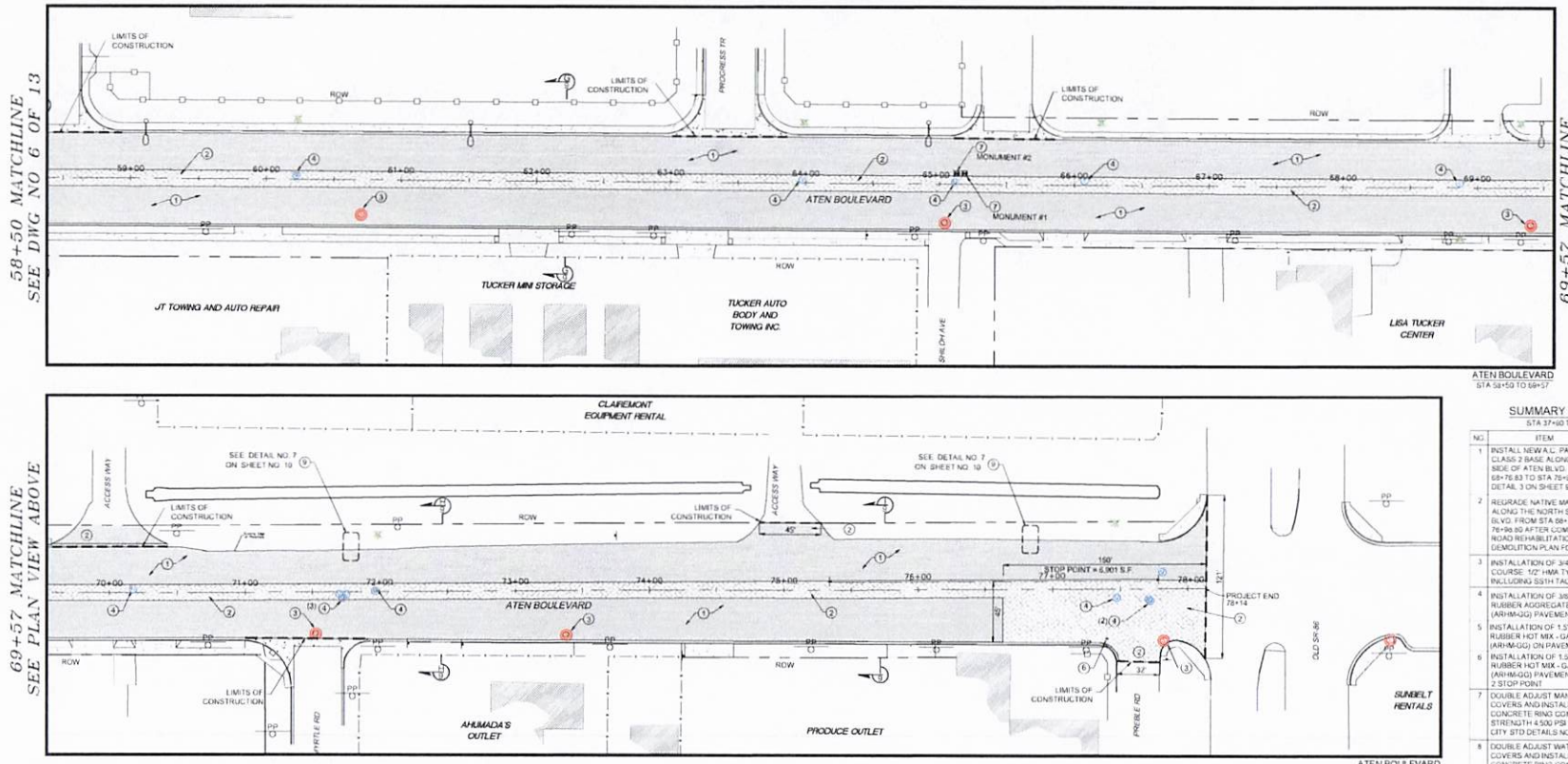
ATEN BOULEVARD REHABILITATION BETWEEN VILORE WAY AND OLD SR-86 FEDERAL-AID PROJECT: STBGL 5134(027)

W.O.

DRAWING NO RD-1
PROJECT NO.
DATE 10.6.2023
SHEET NO. 6 OF 13

FILE NAME: PATH & DATE

EXHIBIT 1



SUMMARY OF QUANTITIES

STA 37+60 TO 78+14 (4,024 L.F.)

NO.	ITEM	UNIT	QTY.
1	INSTALL NEW A.C. PAVEMENT AND CLASS 2 BASE ALONG THE NORTH SIDE OF ATEN BLVD. FROM STA 68+76.83 TO STA 76+98.80 PER DETAIL 3 ON SHEET 9	S.F.	4,235
2	REGRADE NATIVE MATERIAL ALONG THE NORTH SIDE OF ATEN BLVD. FROM STA 68+76.83 TO STA 76+98.80 AFTER COMPLETION OF ROAD REHABILITATION. SEE DEMOLITION PLAN FOR DETAILS	S.F.	3,985
3	INSTALLATION OF 3/4" A.C. LEVEL COURSE. 1/2" HMA TYPE A-I INCLUDING SS1H TACK COAT	S.F.	288,703.2
4	INSTALLATION OF 3/8" ASPHALT RUBBER AGGREGATE MEMBRANE (ARHM-GG) PAVEMENT	S.F.	225,350.8
5	INSTALLATION OF 1.5" ASPHALT RUBBER HOT MIX - GAP GRADED (ARHM-GG) ON PAVEMENT SYSTEM 3	TON	2,984.5
6	INSTALLATION OF 1.5" ASPHALT RUBBER HOT MIX - GAP GRADED (ARHM-GG) PAVEMENT ON SYSTEM 2 STOP POINT	TON	586.0
7	DOUBLE ADJUST MANHOLE COVERS AND INSTALL A PCC CONCRETE RING COMPRESSIVE STRENGTH 4,500 PSI MINIMUM PER CITY STD DETAILS NO. 200 & 300	EA	13
8	DOUBLE ADJUST WATER VALVES COVERS AND INSTALL A PCC CONCRETE RING COMPRESSIVE STRENGTH 4,500 PSI MINIMUM PER CITY STD DETAILS NO. 506	EA	35
9	DOUBLE ADJUST MONUMENT WELL COVERS PER CITY STD DETAILS NO. 515	EA	4
10	DOUBLE ADJUST 2.5' X 1.5' COMMUNICATION BOX	EA	1

LEGEND

NEW 1-1/2" ASPHALT RUBBER HOT MIX - GAP GRADED (1-1/2" ARHM GG) LAYER OVERLAY PAVEMENT ON 3/8" ARAM OVER 3/4" LEVELING COURSE

NEW 1-1/2" ARHM-GG LAYER OVERLAY OVER 3/4" LEVELING COURSE

DIG ALERT

CALL TOLL FREE 1-800-422-4133 OR 811 TWO FULL WORKING DAYS BEFORE YOU DIG

GRAPHIC SCALE

0 40 80 160

SCALE 1" = 40' FEET

GENERAL NOTES

1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. COORDINATES UTM-NAD 83 HARN CALIFORNIA VI
3. ALL CONSTRUCTION SHALL CONFORM TO THESE PLANS AND SPECIFICATIONS.
4. APPROVED PLANS AND RECORD DOCUMENTS. A COPY OF THE APPROVED PLANS AND SPECS SHALL BE ON SITE WHENEVER CONSTRUCTION IS IN PROGRESS. THROUGHOUT THE PROGRESS OF THE WORK ON THIS CONTRACT, THE CONTRACTOR SHALL MAINTAIN AN ACCURATE RECORD OF CHANGES IN THE CONTRACT DOCUMENTS. UPON COMPLETION OF THIS CONTRACT, THE CONTRACTORS SHALL PROVIDE ONE COMPLETE SET OF RECORD DOCUMENTS TO THE PROJECT MANAGER.
5. ALL LOCATIONS OF EXISTING UTILITIES SHOWN HEREIN HAVE BEEN ESTABLISHED BY FIELD SURVEY OR OBTAINED FROM AVAILABLE RECORDS, AND THEREFORE, SHOULD BE CONSIDERED APPROXIMATE ONLY AND NOT NECESSARILY COMPLETE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INDEPENDENTLY VERIFY THE ACCURACY OF ALL UTILITY LOCATIONS SHOWN AND TO FURTHER DISCOVER AND AVOID OTHER UTILITIES NOT SHOWN HEREIN WHICH MAY BE AFFECTED BY THE IMPLEMENTATION OF THIS PLAN.
6. DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO CONTROL DRAINAGE OF ON-SITE SURFACE WATER RUNOFF BY USING TEMPORARY EROSION/SILTATION CONTROL PROCEDURES NOT PROVIDED IN THIS PLANS.
7. ALL EXISTING SEWER MANHOLES, WATER VALVES, BOXES, NATURAL GAS AND CATHODIC PROTECTION WILL BE PROTECTED AND ADJUSTED TO GRADE WHEN PAVING THE ROAD.
8. THE CONTRACTOR SHALL MAINTAIN AND PROTECT EXISTING STREETS AND PARKING LOTS, PAVEMENT, AND UTILITIES NEAR TO THE WORKS. THE CONTRACTOR SHALL ALSO KEEP CLEAN ALL STREETS, PARKING LOTS AND PRIVATE PROPERTY).
9. THE SANITARY SEWER MANHOLE NO 22 IN THE TABLE OF STRUCTURES, VALVES AND DEVICES, MAYBE NOT PART OF THIS PROJECT.
11. THE POLYPROPILENE RINGS PROPOSED FOR ADJUST SEWER MANHOLES SHOULD BE TESTED TO MEET AASHTO M306 HS-20 & HS-25 LOAD, ASTM C1244, C969, D-4873-13 AND SAE J665 STANDARDS.
12. STORM DRAIN CATCHBASIN CONCRETE SLABS, DO NOT NEED TO BE ADJUSTED. THE NEW AC PAVEMENT MUST MATCH WITH THIS ELEMENT.

CONSTRUCTION KEYNOTES

1. CONTRACTOR TO PLACE "**SYSTEM 3**" NEW 1-1/2" ASPHALT RUBBER HOT MIX - GAP GRADED (1-1/2" ARHM GG) LAYER OVERLAY PAVEMENT ON 3/8" ARAM OVER 3/4" LEVELING COURSE OR AS DIRECTED BY ENGINEER. SEE DETAIL NO. 4 ON SHEET 10.
2. CONTRACTOR TO PLACE 150 FT "**SYSTEM 2 - STOP POINT**" NEW 1-1/2" ARHM-GG LAYER OVERLAY OVER 3/4" LEVELING COURSE OR AS DIRECTED BY ENGINEER. SEE DETAIL NO. 1 & 5 ON SHEET 10.
3. CONTRACTOR TO PLACE DOUBLE ADJUST (RISE) EXISTING MANHOLE FRAME/COVERS TO BE LOWERED 0.30' BEFORE PAVING. AFTER PAVING ADJUST MANHOLE FRAME/COVER TO 3/8" BELOW GRADE AND INSTALL A PCC CONCRETE RING ONE-FOOT WIDE AND ONE-FOOT DEEP AROUND THE MANHOLE FRAME/COVER. CONCRETE COMPRESSIVE STRENGTH SHALL BE A MINIMUM OF 4,500 PSI. FOR SPECIFIC INFORMATION. SEE CITY STD. DETAILS NO 200 & NO. 300. ALSO SEE SHEET NO. 8
4. CONTRACTOR TO PLACE DOUBLE ADJUST (RISE) EXISTING WATER VALVE COVER TO BE LOWERE 0.30' BEFORE PAVING. AFTER PAVING, ADJUST WATER VALVE COVER TO 1/2" BELOW GRADE AND INSTALL A PCC CONCRETE RING 8 IN WIDE AND 8 IN DEEP AROUND THE WATER VALVE COVER PER CITY STD DETAIL NO. 505 (PAVED AREAS). ALSO SEE SHEET NO. 8.
5. CONTRACTOR TO PLACE DOUBLE ADJUST EXISTING MONUMENT WELL COVER TO BE LOWERED 0.30' BEFORE PAVING. AFTER PAVING, ADJUST MONUMENT WELL COVERS TO 1/4" ABOVE GRADE AND INSTALL A PCC CONCRETE RING 6 IN WIDE AND 14 IN DEEP AROUND THE MONUMENT WELL COVERS PER CITY STD. DETAIL NO 515. ALSO SEE SHEET NO. 8.
6. CONTRACTOR TO PLACE DOUBLE ADJUST EXISTING COMMUNICATION 2.5' X 1.5' BOX LOCATED AT PREBLE ROAD INTERSECTION. THE EXISTING BOX TO BE LOWRED 0.30' BEFORE PAVING. AFTER PAVING ADJUST COMMUNICATION BOX TO 3/8" BELOW GRADE AND INSTALL A PCC CONCRETE RING 8 IN WIDE AND 8 IN DEEP AROUND THE BOX.
7. CONTRACTOR TO ADJUST (RAISE) CATHODIC PROTECTION FRAME/COVER VAULT PER CITY OF IMPERIAL DETAILS.
8. CONTRACTOR TO REINSTALLATION TRAFFIC LOOP PER CALTRANS 2020 ELECTRICAL SYSTEMS DESIGN MANUAL AND ES-5B STD. DETAIL.
9. 3" THICK AC PAVEMENT ON 12" THICK BASE COMPACTED TO 95% OF MAX DENSITY OVER 12" SUBGRADE COMPACTED TO 95% OF MAX DENSITY. A.C. CONSIST OF A 1" CAP OF 1/2" HMA AND 2" BASE COARSE OF 3/4" HMA.

EXISTING COVER AND FRAMES LOCATION

NO.	STRUCTURE	COORDINATES X	COORDINATES Y	STATION	OFFSET	NO.	STRUCTURE	COORDINATES X	COORDINATES Y	STATION	OFFSET
31	WATER VALVE	6768,789.88	1880,837.07	60+22.27	3.4 ' LF	43	WATER VALVE	6769,908.42	1880,840.96	71+68.82	1.1 RT
32	S. SANITARY M.H.	6768,809.23	1880,808.32	60+70.48	25.6 RT	44	WATER VALVE	6769,911.18	1880,838.06	71+72.51	4.1 RT
33	WATER VALVE	6769,136.04	1880,838.56	63+97.43	2.9 ' LF	45	WATER VALVE	6769,913.74	1880,840.96	71+75.13	1.2 ' RT
34	S. SANITARY M.H.	6769,242.69	1880,807.63	65+03.92	28.5 ' RT	46	WATER VALVE	6769,935.32	1880,834.55	71+96.76	1.0 LF
35	WATER VALVE	6769,250.01	1880,837.95	65+11.39	1.6 ' LF	47	S. SANITARY M.H.	6770,076.64	1880,812.62	73+37.67	32.6 ' RT
36	MONUMENT #2	6769,251.40	1880,844.03	65+12.62	7.8 LF	48	TRAFFIC LOOP	6770,313.92	1880,825.59	75+74.96	23.1 RT
37	MONUMENT #1	6769,257.28	1880,844.24	65+18.70	7.9 LF	49	COMM. BOX	6770,478.91	1880,814.99	77+39.72	36.8 RT
38	WATER VALVE	6769,346.13	1880,840.34	66+07.53	3.5 LF	50	WATER VALVE	6770,485.79	1880,845.68	77+47.17	6.3 RT
39	WATER VALVE	6769,625.15	1880,842.25	68+86.57	3.8 LF	51	WATER VALVE	6770,506.45	1880,845.14	77+70.82	7.3 RT
40	S. SANITARY M.H.	6769,678.95	1880,811.34	69+40.19	27.5 ' RT	52	WATER VALVE	6770,510.76	1880,843.79	77+72.10	8.6 RT
41	WATER VALVE	6769,756.19	1880,842.48	70+17.52	3.0 LF	53	WATER VALVE	6770,518.47	1880,865.30	77+81.22	12.7 LF
42	S. SANITARY M.H.	6769,891.43	1880,811.16	71+52.27	30.6 RT	54	S. SANITARY M.H.	6770,521.03	1880,814.54	77+81.61	38.1' RT

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD

PLANS PREPARED UNDER THE SUPERVISION OF

BY _____ DATE _____

ROBERTO C. MARTINEZ

R.C.E. NO. C-74475 REG. EXP. _____

SEAL

DRAWN BY O.E.

DESIGN BY O.E.

CHECK BY R.M.

PROJ MGR R.M.

VEKER ENGINEERING

312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-8338

VEKERENGINEERING.COM VEKERCIVIL@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT

CITY OF IMPERIAL, CA.

BY _____ DATE _____

JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL

IMPROVEMENT PLANS

ROADWAY PLAN SHEET 2

ATEN BOULEVARD REHABILITATION BETWEEN VELORE WAY AND OLD SR-86 FEDERAL-AID PROJECT: STBGL 5134(027)

W.O.

DRAWING NO. RD-2

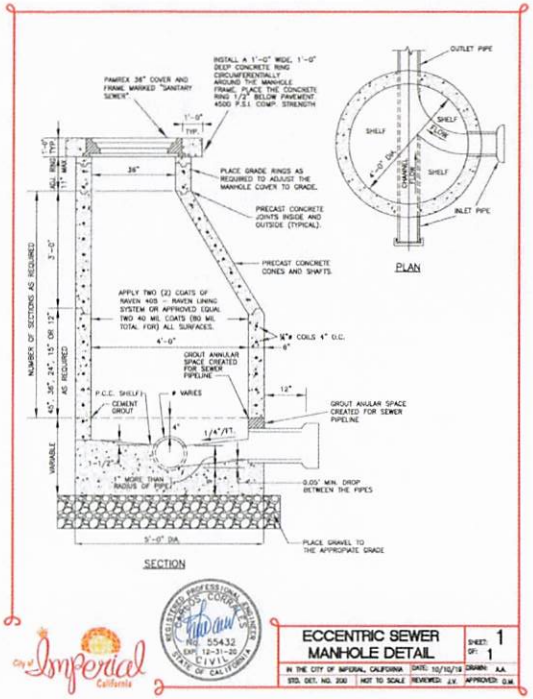
PROJECT NO. _____

DATE 10.6.2023

SHEET NO. 7 OF 13

FILE NAME, PATH & DATE

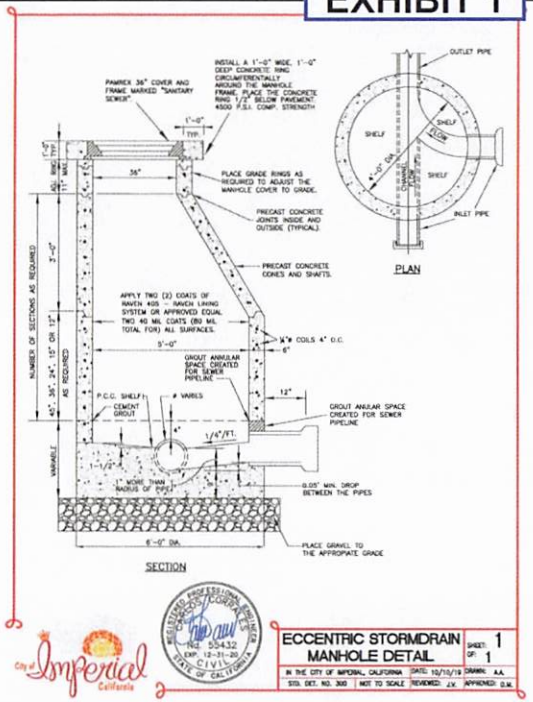
EXHIBIT 1



ECCENTRIC SEWER MANHOLE DETAIL — SHEET 1 OF 1

IN THE CITY OF IMPERIAL, CALIFORNIA — DATE: 10/10/19 — DRAWN: A.A.

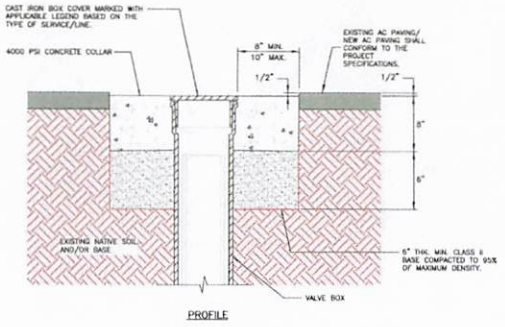
STD. DET. NO. 200 — NOT TO SCALE — REVIEWED: J.V. — APPROVED: D.M.



ECCENTRIC STORMDRAIN MANHOLE DETAIL — SHEET 1 OF 1

IN THE CITY OF IMPERIAL, CALIFORNIA — DATE: 10/10/19 — DRAWN: A.A.

STD. DET. NO. 300 — NOT TO SCALE — REVIEWED: J.V. — APPROVED: D.M.



PAVED AREAS

TYPICAL VALVE BOX CONCRETE COLLAR — SHEET 1 OF 2

IN THE CITY OF IMPERIAL, CALIFORNIA — DATE: 01/17/19 — DRAWN: A.A.

STD. DET. NO. 508 — NOT TO SCALE — REVIEWED: J.V. — APPROVED: D.M.

PRO-RING SIZES

ROUND RINGS 34" O.D. X 24" I.D.

PART NUMBER	RING TYPE	RING HEIGHT
34-24F-075	FINISH	3/4"
34-24F-100	FINISH	1"
34-24F-125	FINISH	1-1/4"
34-24F-150	FINISH	1-1/2"
34-24F-175	FINISH	1-3/4"
34-24F-200	FINISH	2"
34-24F-225	FINISH	2-1/4"
34-24F-250	FINISH	2-1/2"
34-24F-400	FINISH	4"
34-24F-600	FINISH	6"
34-24A-100	ANGLE	3/4" TO 1-3/4"
34-24G-200	GRADE	2"
34-24G-400	GRADE	4"
34-24G-600	GRADE	6"

ROUND RINGS 35" O.D. X 25" I.D.

PART NUMBER	RING TYPE	RING HEIGHT
35-25F-075	FINISH	3/4"
35-25F-100	FINISH	1"
35-25F-125	FINISH	1-1/4"
35-25F-150	FINISH	1-1/2"
35-25F-175	FINISH	1-3/4"
35-25F-200	FINISH	2"
35-25F-225	FINISH	2-1/4"
35-25F-250	FINISH	2-1/2"
35-25F-400	FINISH	4"
35-25F-600	FINISH	6"
35-25A-100	ANGLE	3/4" TO 1-3/4"
35-25G-200	GRADE	2"
35-25G-400	GRADE	4"
35-25G-600	GRADE	6"

ROUND RINGS 36" O.D. X 24" I.D.

PART NUMBER	RING TYPE	RING HEIGHT
36-24F-075	FINISH	3/4"
36-24F-100	FINISH	1"
36-24F-125	FINISH	1-1/4"
36-24F-150	FINISH	1-1/2"
36-24F-175	FINISH	1-3/4"
36-24F-200	FINISH	2"
36-24F-225	FINISH	2-1/4"
36-24F-250	FINISH	2-1/2"
36-24F-400	FINISH	4"
36-24F-600	FINISH	6"
36-24A-100	ANGLE	3/4" TO 1-3/4"
36-24G-200	GRADE	2"
36-24G-400	GRADE	4"
36-24G-600	GRADE	6"

ROUND RINGS 40" O.D. X 27 " I.D.

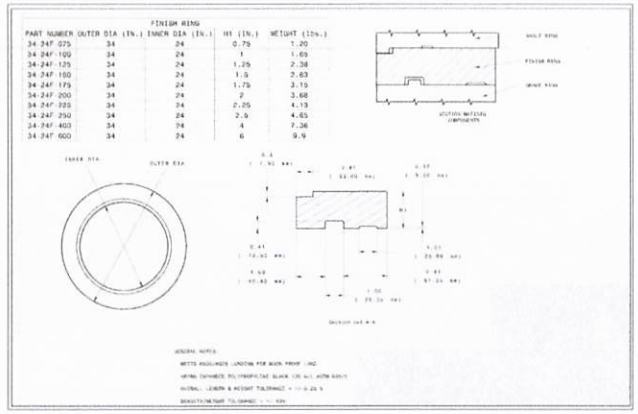
PART NUMBER	RING TYPE	RING HEIGHT
40-27F-075	FINISH	3/4"
40-27F-100	FINISH	1"
40-27F-125	FINISH	1-1/4"
40-27F-150	FINISH	1-1/2"
40-27F-175	FINISH	1-3/4"
40-27F-200	FINISH	2"
40-27F-225	FINISH	2-1/4"
40-27F-250	FINISH	2-1/2"
40-27F-400	FINISH	4"
40-27F-600	FINISH	6"
40-27A-100	ANGLE	3/4" TO 1-3/4"
40-27G-200	GRADE	2"
40-27G-400	GRADE	4"
40-27G-600	GRADE	6"

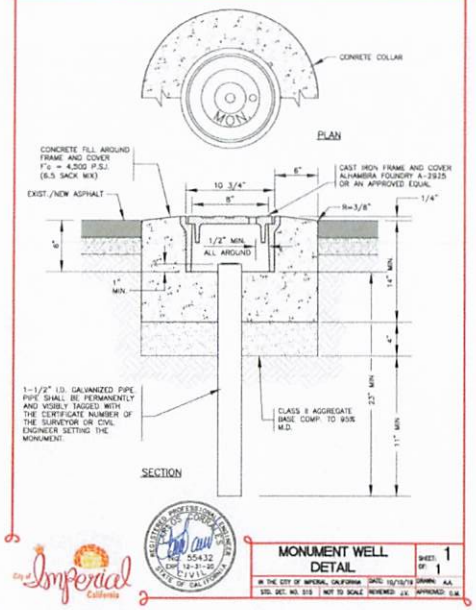
ROUND RINGS 40" O.D. X 31" I.D.

PART NUMBER	RING TYPE	RING HEIGHT
40-31G-075F	GRADE FLAT	3/4"
40-31G-100F	GRADE FLAT	1"
40-31G-125F	GRADE FLAT	1-1/4"
40-31G-150F	GRADE FLAT	1-1/2"
40-31G-200F	GRADE FLAT	2"
40-31A-100	ANGLE	3/4" TO 1-3/4"
40-31G-400F	GRADE FLAT	4"
40-31G-600F	GRADE FLAT	6"

ROUND RINGS 46" O.D. X 36" I.D.

PART NUMBER	RING TYPE	RING HEIGHT
46-36F-075	FINISH	3/4"
46-36F-100	FINISH	1"
46-36F-125	FINISH	1-1/4"
46-36F-150	FINISH	1-1/2"
46-36F-175	FINISH	1-3/4"
46-36F-200	FINISH	2"
46-36F-225	FINISH	2-1/4"
46-36F-250	FINISH	2-1/2"
46-36F-400	FINISH	4"
46-36F-600	FINISH	6"
46-36A-100	ANGLE	3/4" TO 1-3/4"
46-36G-200	GRADE	2"
46-36G-400	GRADE	4"
46-36G-600	GRADE	6"





MONUMENT WELL DETAIL — SHEET 1 OF 1

IN THE CITY OF IMPERIAL, CALIFORNIA — DATE: 10/10/19 — DRAWN: A.A.

STD. DET. NO. 315 — NOT TO SCALE — REVIEWED: J.V. — APPROVED: D.M.

DIG ALERT

CAR TOLL FREE 1-800-422-4133 OR 811

TWO FULL WORKING DAYS BEFORE YOU DIG

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFR - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD

PLANS PREPARED UNDER THE SUPERVISION OF

BY _____ DATE _____

ROBERTO C. MARTINEZ

R.C.E. NO. C-74475 REG. EXP. _____

SEAL — No. C-74475 — REGISTERED PROFESSIONAL ENGINEER — STATE OF CALIFORNIA

DRAWN BY O.E.

DESIGN BY O.E.

CHECK BY R.M.

PROJ MGR R.M.

VEXER ENGINEERING

311 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-9128

VEXERENGINEERING.COM VEXER.ENG@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT

CITY OF IMPERIAL, CA.

BY _____ DATE _____

JACKIE LOPER

CITY OF IMPERIAL

IMPROVEMENT PLANS

ROADWAY MISCELLANEOUS DETAILS PLAN

ATEN BOULEVARD REHABILITATION BETWEEN VILORE WAY AND OLD SR-86 FEDERAL-AID PROJECT: STBGL 5134(027)

W.O.

DRAWING NO. RD-3

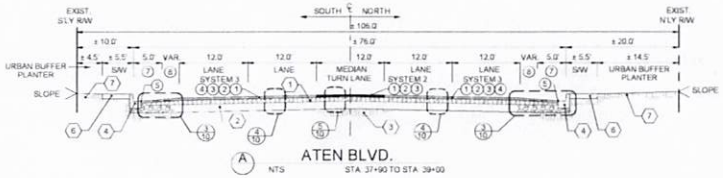
PROJECT NO. _____

DATE 10.6.2023

SHEET NO. 8 OF 13

FILE NAME: PATH & DATE

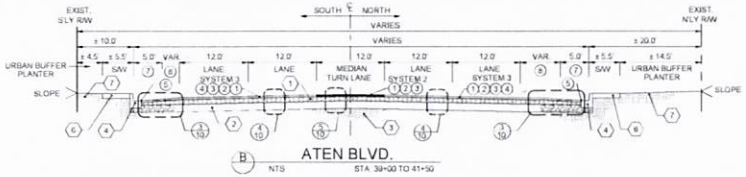
EXHIBIT 1



A NTS

ATEN BLVD.

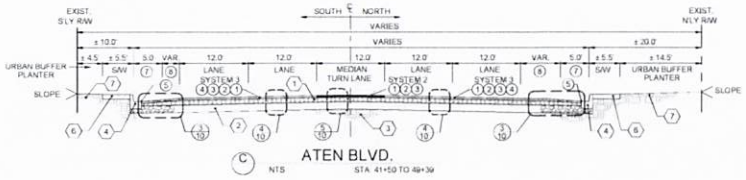
STA 37+90 TO STA 39+00



B NTS

ATEN BLVD.

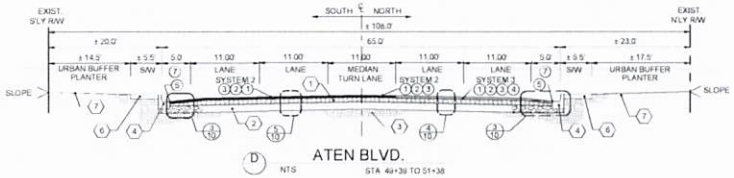
STA 39+00 TO 41+50



C NTS

ATEN BLVD.

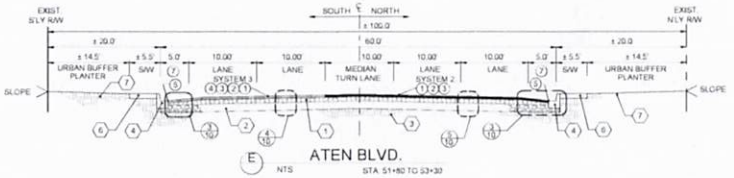
STA 41+50 TO 49+39



D NTS

ATEN BLVD.

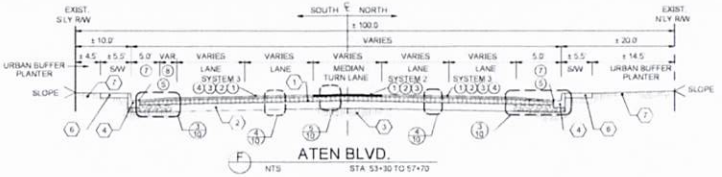
STA 49+39 TO 51+38



E NTS

ATEN BLVD.

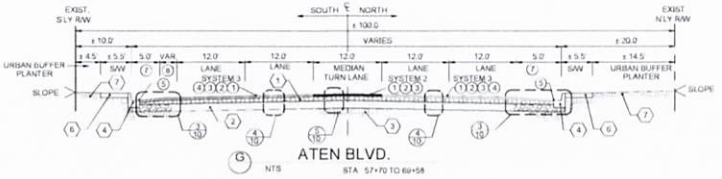
STA 51+80 TO 53+30



F NTS

ATEN BLVD.

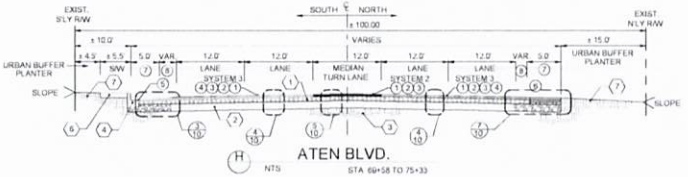
STA 53+30 TO 57+70



G NTS

ATEN BLVD.

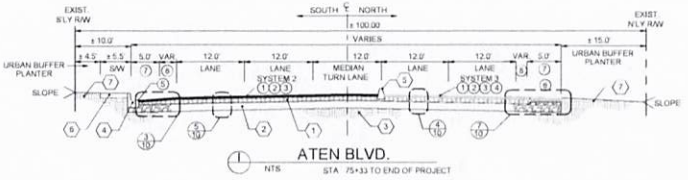
STA 57+70 TO 69+58



H NTS

ATEN BLVD.

STA 69+58 TO 75+33



I NTS

ATEN BLVD.

STA 75+33 TO END OF PROJECT

GENERAL NOTES

1. NO UNDERGROUND UTILITIES ARE SHOWING IN THE DRAWING
2. NO AERIAL FACILITIES ARE SHOWING IN THIS DRAWING
3. ALL THE DISTANCES AREA APPROXIMATE.
4. ALL DISTANCES ARE IN FEET.
5. CONSULT CALTRANS 2022 STD PLANS

CONSTRUCTION KEYNOTES

(1) 1.5 " COLD MILL
(2) 3/4" LEVELING COURSE
(3) 1 1/2" ARHM GG (*)
(4) 3/8" ARAM
(5) 1/2" LIP
(6) CONSTRUCT PAVEMENT EDGE TREATMENT PER CALTRANS P75 CASE A STD.
(7) CONSTRUCT BIKE LANE
(8) STREET BUFFER

EXISTING COMPONENTS OF THE CROSS SECTIONS

(1) EXISTING ASPHALT CONCRETE COURSE TO BE GRINDED
(2) EXISTING AGGREGATE BASE COURSE
(3) EXISTING SUB-BASE COURSE OR SUBGRADE
(4) EXISTING P.C.C. CURB & GUTTER
(5) EXISTING P.C.C. CURB
(6) EXISTING P.C.C. SIDEWALK
(7) EXISTING NATIVE SOIL

DIG ALERT

Call TOLL FREE 1-800-422-4133 OR 811 TWO FULL WORKING DAYS BEFORE YOU DIG

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFR - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD

PLANS PREPARED UNDER THE SUPERVISION OF

BY _____ DATE _____

ROBERTO C. MARTINEZ

R.C.E. NO. C-74475 REG. EXP. _____

SEAL

REGISTERED PROFESSIONAL ENGINEER — ROBERTO C. MARTINEZ — No. C-74475 — CIVIL — STATE OF CALIFORNIA

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-4334
VEXERENGINEERING.COM VEXERLUIS@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT

CITY OF IMPERIAL, CA.

BY _____ DATE _____

JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL

IMPROVEMENT PLANS

PROPOSED ROADWAY X-SECTIONS PLAN

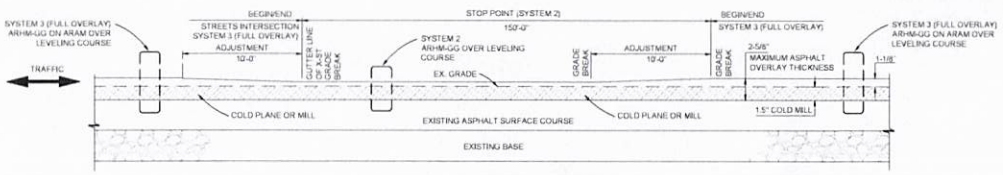
ATEN BOULEVARD REHABILITATION BETWEEN VILORE WAY AND OLD SR-86 FEDERAL-AID PROJECT: STBGL 5134(027)

W.O.

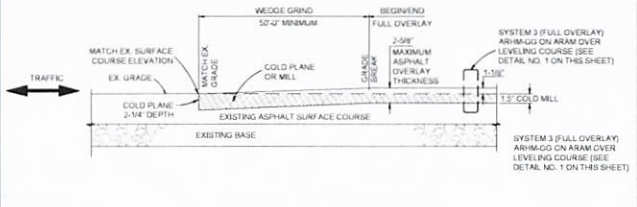
DRAWING NO. RS-1
PROJECT NO.
DATE 10.6.2023
SHEET NO. 9 OF 13

FILE NAME: PATH & DATE

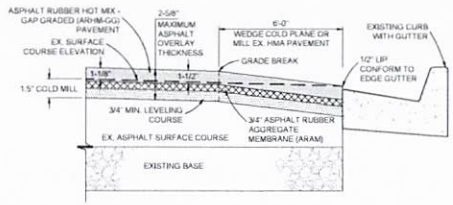
EXHIBIT 1



1 SYSTEM 2 / STOP POINT
ARHM-GG OVER LEVELING COURSE (N.T.S.)

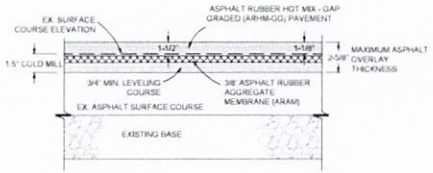


2 SYSTEM 3 / EXISTING STRUCTURE APPROACH
PAVEMENT TRANSITION TAPER (TERMINATION JOIN)
ARHM-GG ON ARAM OVER LEVELING COURSE (N.T.S.)

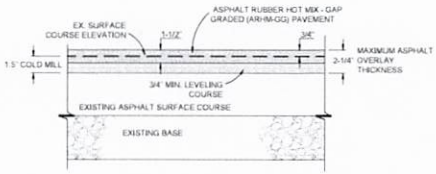


NOTE: APPLY TO EXISTING DRAINAGE

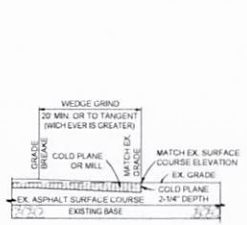
3 SYSTEM 3
ARHM-GG ON ARAM OVER LEVELING COURSE CONFORM TO EXISTING CURB WITH GUTTER DETAIL (N.T.S.)



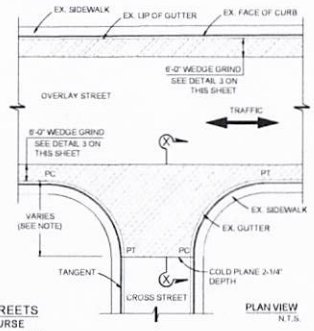
4 SYSTEM 3
ARHM-GG ON ARAM OVER LEVELING COURSE (N.T.S.)



5 SYSTEM 2
MEDIAN / STOP POINT PAVEMENT SECTION
ARHM-GG OVER ARAM (N.T.S.)



SECTION X-X
N.T.S.

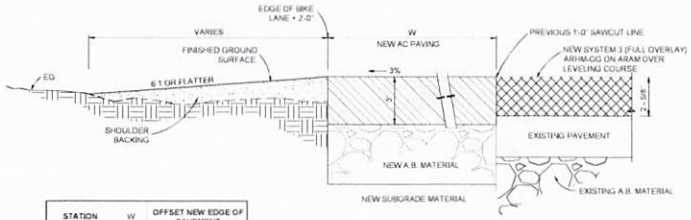


PLAN VIEW
N.T.S.

WEDGE GRIND LIMITS AT CROSS STREETS
ARHM-GG ON ARAM OVER LEVELING COURSE
NTS

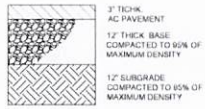
6

DIG ALERT
Call TOLL FREE 1-800-422-4133 OR 811
TWO FULL WORKING DAYS BEFORE YOU DIG



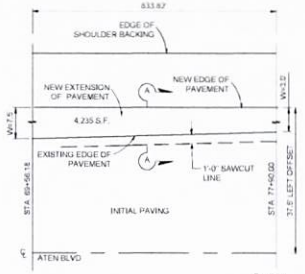
SECTION A-A

STATION	W	OFFSET NEW EDGE OF PAVEMENT
STA. 70+72.40	7.5'	37.5' LF
STA. 72+11.40	6.5'	37.5' LF
STA. 74+95.15	3.0'	37.5' LF
STA. 75+53.15	3.0'	37.5' LF
STA. 76+45.40	3.0'	37.5' LF



AC PAVEMENT STRUCTURE
NOT TO SCALE

ATEN BLVD CYCLE TRACK WILL REQUIRE 3" OF A.C. AND 14" OF CLASS 2" AGGREGATE BASE. THE 4" OF A.C. WILL CONSIST OF A 1" CAP OF 1/2" HMA AND 2" BASE COARSE OF 3/4" HMA



PLAN

7 PAVEMENT EDGE TREATMENTS - OVERLAYS
BETWEEN STA. 69+56.18 TO STA. 79+90.00 (N.T.S.)

MARK		BY	APP	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFI - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	7.21.21

BY ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY _____ DATE _____
ROBERTO C. MARTINEZ
R.C.E. NO. C-74475 REG. EXP. _____

SEAL: REGISTERED PROFESSIONAL ENGINEER ROBERTO C. MARTINEZ No. C-74475 STATE OF CALIFORNIA

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-8338
VEXERENGINEERING.COM VEXERCIVIL@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA.
BY _____ DATE _____
JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL
IMPROVEMENT PLANS
ROADWAY DETAILS PLAN
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-86
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

DRAWING NO. RS-1
PROJECT NO. _____
DATE 10.6.2023
SHEET NO. 10 OF 13

FILE NAME, PATH & DATE

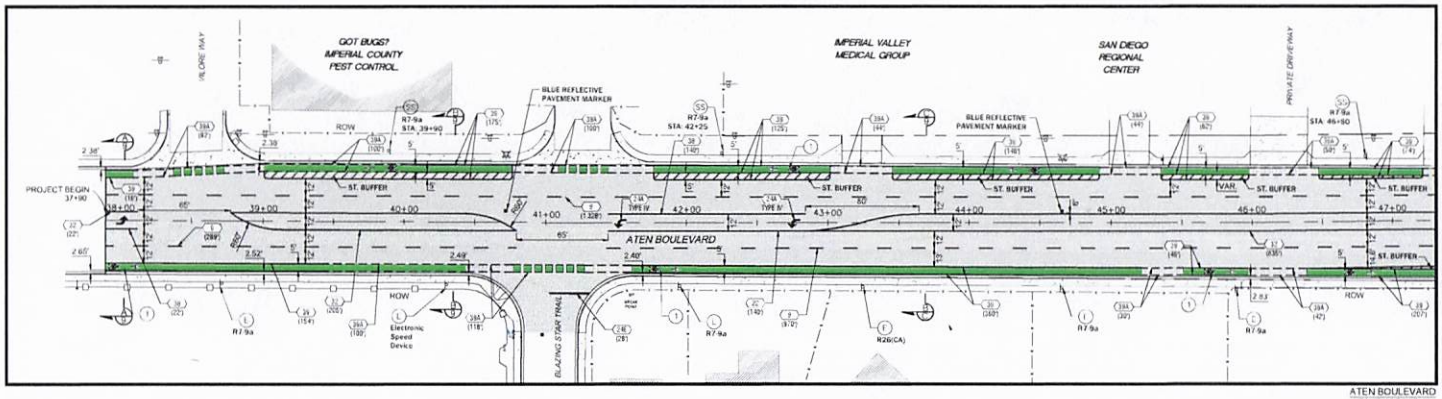
EXHIBIT 1

LEGEND

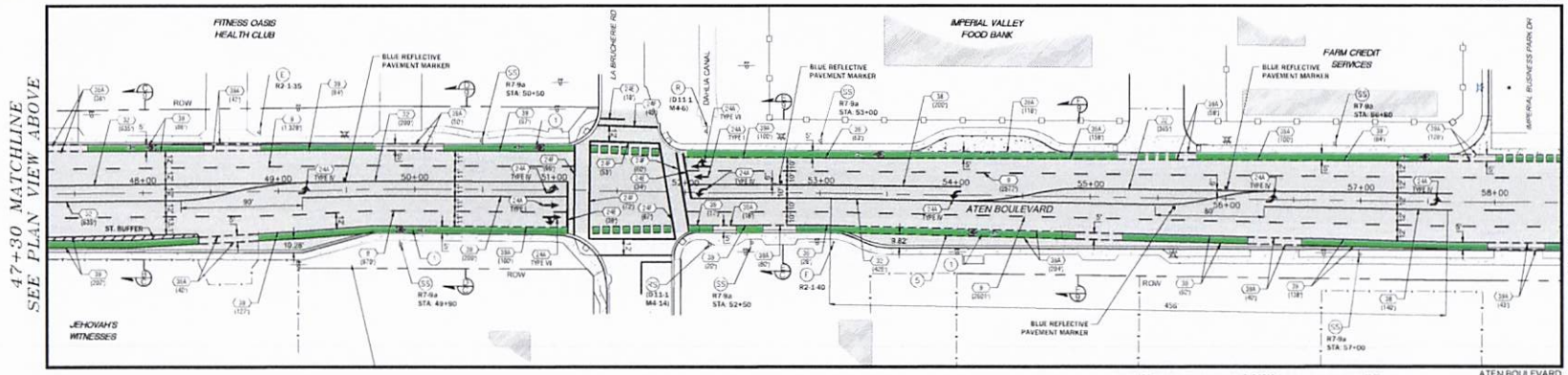
- STRIPING DETAIL NO
- THERMOPLASTIC TYPE IV ARROW PAVEMENT MARKING
- THERMOPLASTIC TYPE I ARROW PAVEMENT MARKING
- THERMOPLASTIC TYPE VII ARROW PAVEMENT MARKING
- EXISTING HYDRANT
- (SS) INSTALL SIGN - STRAP AND SADDLE BRACKET METHOD PER CALTRANS STD. PLAN RS4
- (RS) REMOVE ROADSIDE SIGN AND POST

STRIPING GENERAL NOTES

1. ALL WORK AND MATERIALS SHALL CONFORM WITH THE CALIFORNIA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD), 2014 EDITION AND 2018 STANDARD PLAN AND SPECIFICATIONS.
2. ALL TEMPORARY STRIPING AND MARKINGS SHALL BE TEMPORARY TRAFFIC STRIPE (PAINT) AND SHALL CONFORM TO CALTRANS STANDARD PLANS. EXACT LOCATIONS OF TEMPORARY STRIPING, MARKINGS AND SIGNS SHALL BE DETERMINED BY THE CITY ENGINEER.
3. THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING AND PAVEMENT MARKINGS BY WET SANDBLASTING OR AS DIRECTED BY THE CITY ENGINEER.
4. THE CONTRACTOR SHALL HAVE ALL TEMPORARY DELINEATORS, BARRICADES, ETC., PROPERLY INSTALLED PRIOR TO COMMENCEMENT OF CONSTRUCTION.
5. FOR MID-DAY WORK (9:00am-3:00pm) OR SHORT TERM LANE CLOSURES, TRAFFIC CONTROL SHALL COMPLY WITH 2014 EDITION OF CA MUTCD
6. REMOVE ALL CONFLICTING STRIPING.



ATEN BOULEVARD
STA 37+90 TO 47+30



ATEN BOULEVARD
STA 47+30 TO 58+50

SIGNAGE KEYNOTES



R7-9a
(NTS)

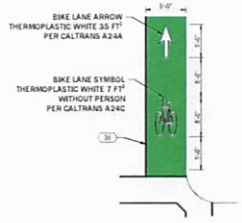
SIGN CODE	SIGN DESCRIPTION	SIGN LOCATION STATION	OFFSET	SIGN SIZE X	Y	POST MATERIAL	POST SIZE
R7-9a	NO PARKING / BIKE LANE SIGN	STA 39+90	48.5' LT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 42+25	48.1' LT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 46+80	44.9' LT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 49+90	38.3' RT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 50+50	34.0' LT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 52+50	34.8' RT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 53+00	37.1' LT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 56+60	40.9' LT	12"	18"	STEEL	2 1/2" x 2 1/2"
R7-9a	NO PARKING / BIKE LANE SIGN	STA 57+00	37.0' RT	12"	18"	STEEL	2 1/2" x 2 1/2"

SIGNING & BLUE DOT NOTES:

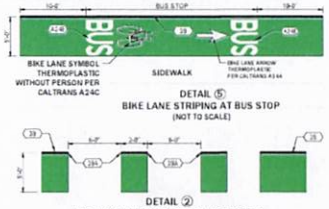
1. STATION AND OFFSET PROVIDED FOR SIGNS ARE TO THE SIGN CENTERLINE.
2. STREET SIGNS SHALL BE INSTALLED TO ALLOW 7' CLEARANCE FROM THE BOTTOM EDGE OF THE LOWEST SIGN TO FINISHED GRADE UNLESS OTHERWISE NOTED
3. ALL SIGNS SHALL BE 3M ENGINEER GRADE REFLECTIVE ALUMINUM
4. THE REFLECTIVE SIDE SHALL FACE THE FLOW OF TRAFFIC.
5. THE "BLUE DOT" SHALL BE IN LINE WITH THE FIRE HYDRANT, EXCEPT WHERE TWO (2) DOTS ARE USED FOR INTERSECTIONS.
6. A BLUE REFLECTIVE MARKER WILL BE PLACED 6" FROM THE CENTER OF THE PAINTED LINES AS PER PLACEMENT STD. MVLT-440B-D OR MVLT-440C-D AS APPLICABLE. IF NO TRAFFIC LINE EXIST, PLACE BLUE DOT 6" FROM CENTER OF THE STREET ON THE FIRE HYDRANT SIDE. (SEE STANDARD PLACEMENT DETAIL HEREON.)
7. THE "BLUE DOT" SHALL BE APPLIED USING HOT MELT BITUMINOUS ADHESIVE. THE MARKER SHALL BE APPLIED TO A DRY, DUST FREE STREET AND ENOUGH ADHESIVE SHALL BE APPLIED SO THAT SOME ADHESIVE OOZES OUT AROUND THE EDGES OF THE "BLUE DOT".

PAVEMENT MARKING AND STRIPING KEYNOTES

- (9) PAINT THERMOPLASTIC 4" BROKEN WHITE LINE PER CALTRANS A20A, DETAIL 9
- (14B) PAINT THERMOPLASTIC WHITE TYPE I (10'-0", TYPE IV (L) OR TYPE VII (L) ARROWS PER CALTRANS STANDARD PLAN A24A
- (24E) INSTALL PAVEMENT MARKINGS WORDS WHITE THERMOPLASTIC PER CALTRANS A24E
- (24F) PAINT THERMOPLASTIC 1'-0" WHITE BASIC TYPE LINE PER CALTRANS STANDARD PLAN A24F.
- (25A) PAINT THERMOPLASTIC 4" SOLID YELLOW LINE PER CALTRANS 20A, DETAIL 25A
- (32) PAINT THERMOPLASTIC 4" DOUBLE SOLID YELLOW LINE PER CALTRANS A20B, DETAIL 32
- (38) PAINT THERMOPLASTIC 8" SOLID WHITE LINE PER CALTRANS A20D, DETAIL 38
- (39) PAINT THERMOPLASTIC 6" SOLID WHITE LINE BIKE LANE PER CALTRANS A20D, DETAIL 39
- (39A) PAINT THERMOPLASTIC 6" BROKEN WHITE LINE BIKE LANE INTERSECTION LINE PER CALTRANS A20D, DETAIL 39A
- INSTALL BLUE REFLECTIVE FIRE HYDRANT PAVEMENT MARKER PER FIGURE 3B-102A, 2014 CALIFORNIA MUTCD
- SOLID GREEN COLORED PAVEMENT. ALL GREEN COLORED PAVEMENT SHOULD COMPLY WITH FHWA INTERIM APPROVAL FOR OPTIONAL USE OF GREEN COLORED PAVEMENT BIKE LANES (IA-14)

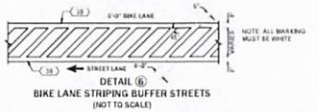


DETAIL ①
BIKE LANE SYMBOL DIMENSIONS
(NOT TO SCALE)

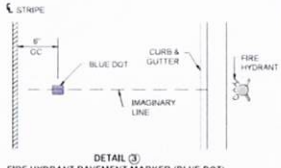


DETAIL ⑤
BIKE LANE STRIPING AT BUS STOP
(NOT TO SCALE)

DETAIL ②
BIKE LANE STRIPING CROSSING STREETS
(NOT TO SCALE)



DETAIL ⑥
BIKE LANE STRIPING BUFFER STREETS
(NOT TO SCALE)



DETAIL ③
FIRE HYDRANT PAVEMENT MARKER (BLUE DOT)
(NOT TO SCALE)

GRAPHIC SCALE
0 40 80 160
SCALE: 1" = 40' FEET

DIG ALERT
CALL TOLL FREE 1-800-422-4133 OR 811
TWO FULL WORKING DAYS BEFORE YOU DIG

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.16.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFR - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

FILE NAME: PATH & DATE

BY ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY ROBERTO C. MARTINEZ DATE
R.C.E. NO. C-74475 REG. EXP.

SEAL: REGISTERED PROFESSIONAL ENGINEER — No. C-74475 — STATE OF CALIFORNIA — CIVIL

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD., IMPERIAL, CA. 92251 (760) 554-9038
VEXERENGINEERING.COM VEXERCIVIL@GMAIL.COM

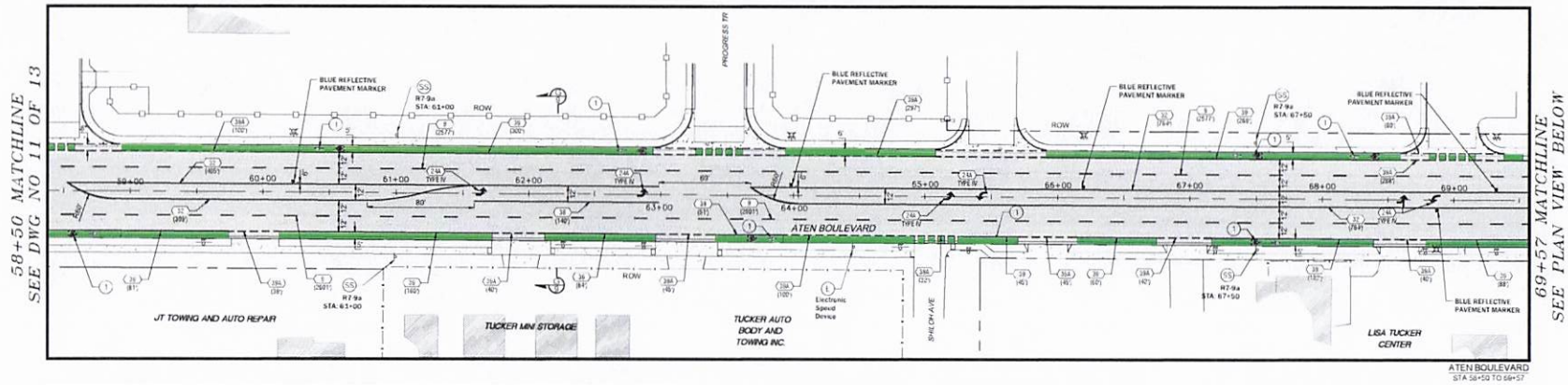
APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA.
BY JACKIE LOPER DATE

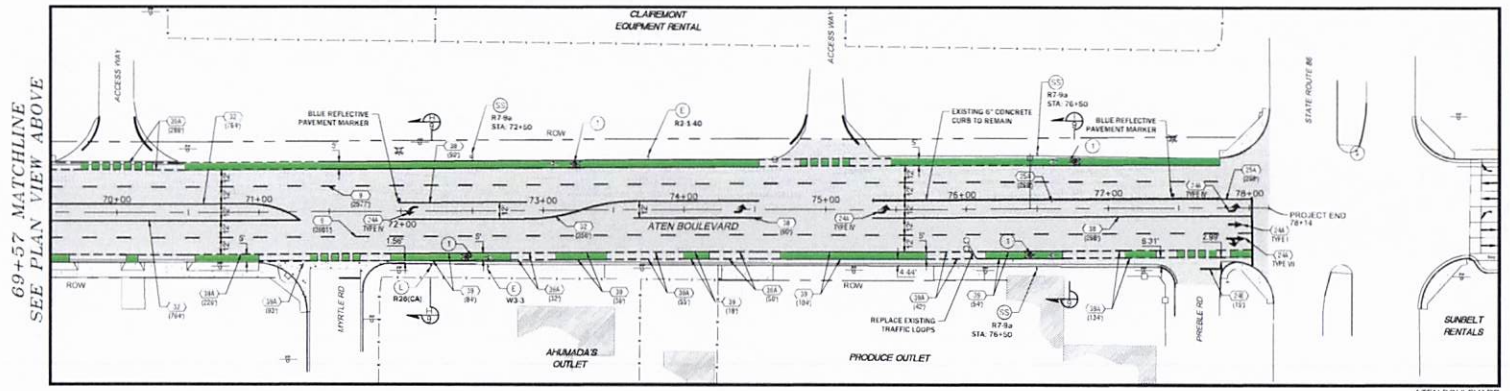
City of Imperial California

CITY OF IMPERIAL
IMPROVEMENT PLANS
SIGNING AND STRIPING PLAN
SHEET 1
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-86
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

DRAWING NO CH-1
PROJECT NO
DATE 10.6.2023
SHEET NO 11 OF 13

EXHIBIT 1





LEGEND

- STRIPING DETAIL NO
- THERMOPLASTIC TYPE IV ARROW PAVEMENT MARKING
- THERMOPLASTIC TYPE I ARROW PAVEMENT MARKING
- THERMOPLASTIC TYPE VII ARROW PAVEMENT MARKING
- EXISTING HYDRANT

STRIPING GENERAL NOTES

1. ALL WORK AND MATERIALS SHALL CONFORM WITH THE CALIFORNIA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD): 2014 EDITION AND 2018 STANDARD PLAN AND SPECIFICATIONS.
2. ALL TEMPORARY STRIPING AND MARKINGS SHALL BE TEMPORARY TRAFFIC STRIPE (PAINT) AND SHALL CONFORM TO CALTRANS STANDARD PLANS. EXACT LOCATIONS OF TEMPORARY STRIPING, MARKINGS AND SIGNS SHALL BE DETERMINED BY THE CITY ENGINEER.
3. THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING AND PAVEMENT MARKINGS BY WET SANDBLASTING OR AS DIRECTED BY THE CITY ENGINEER.
4. THE CONTRACTOR SHALL HAVE ALL TEMPORARY DELINEATORS, BARRICADES, ETC., PROPERLY INSTALLED PRIOR TO COMMENCEMENT OF CONSTRUCTION.
5. FOR MID-DAY WORK (9:00am-3:00pm) OR SHORT TERM LANE CLOSURES, TRAFFIC CONTROL SHALL COMPLY WITH 2014 EDITION OF CA MUTCD
6. REMOVE ALL CONFLICTING STRIPING.

SIGNAGE KEYNOTES

SIGN CODE	SIGN DESCRIPTION	SIGN LOCATION STATION	SIGN LOCATION OFFSET	SIGN SIZE X	SIGN SIZE Y	POST MATERIAL	POST SIZE
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 61+00	41.9' LT	12"	18"	STEEL	2 ½" x 2 ½"
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 61+00	46.7' RT	12"	18"	STEEL	2 ½" x 2 ½"
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 67+50	40.1' LT	12"	18"	STEEL	2 ½" x 2 ½"
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 67+50	36.0' RT	12"	18"	STEEL	2 ½" x 2 ½"
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 72+50	38.5' LT	12"	18"	STEEL	2 ½" x 2 ½"
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 76+50	38.5' LT	12"	18"	STEEL	2 ½" x 2 ½"
R7-9a	NO PARKING / BIKE LANE SIGN	STA. 76+50	41.5' RT	12"	18"	STEEL	2 ½" x 2 ½"

R7-9a (NTS)

SIGNING & BLUE DOT NOTES:

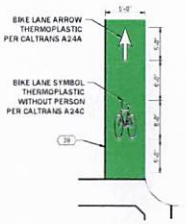
1. STATION AND OFFSET PROVIDED FOR SIGNS ARE TO THE SIGN CENTERLINE.
2. STREET SIGNS SHALL BE INSTALLED TO ALLOW 7' CLEARANCE FROM THE BOTTOM EDGE OF THE LOWEST SIGN TO FINISHED GRADE UNLESS OTHERWISE NOTED
3. ALL SIGNS SHALL BE 3M ENGINEER GRADE REFLECTIVE ALUMINUM
4. THE REFLECTIVE SIDE SHALL FACE THE FLOW OF TRAFFIC.
5. THE "BLUE DOT" SHALL BE IN LINE WITH THE FIRE HYDRANT, EXCEPT WHERE TWO (2) DOTS ARE USED FOR INTERSECTIONS.
6. A BLUE REFLECTIVE MARKER WILL BE PLACED 6' FROM THE CENTER OF THE PAINTED LINES AS PER PLACEMENT STD MVLT-4408-0 OR MVLT-4408-0 AS APPLICABLE. IF NO TRAFFIC LINE EXIST, PLACE BLUE DOT 6' FROM CENTER OF THE STREET ON THE FIRE HYDRANT SIDE. (SEE STANDARD PLACEMENT DETAIL HEREIN.)
7. THE "BLUE DOT" SHALL BE APPLIED USING HOT MELT BITUMINOUS ADHESIVE. THE MARKER SHALL BE APPLIED TO A DRY, DIRT FREE STREET AND ENOUGH ADHESIVE SHALL BE APPLIED SO THAT SOME ADHESIVE OOZES OUT AROUND THE EDGES OF THE "BLUE DOT".

DIG ALERT

CALL TOLL FREE 1-800-422-4133 OR 811 TWO FULL WORKING DAYS BEFORE YOU DIG

PAVEMENT MARKING AND STRIPING KEYNOTES

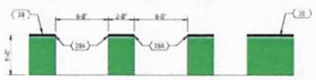
- (5) PAINT THERMOPLASTIC 4" BROKEN WHITE LINE PER CALTRANS A20A, DETAIL 9
- (24) PAINT THERMOPLASTIC WHITE TYPE I (10'-0", TYPE IV (L) OR TYPE VII (L) ARROWS PER CALTRANS STANDARD PLAN A24A
- (24) INSTALL PAVEMENT MARKINGS WORDS WHITE THERMOPLASTIC PER CALTRANS A24E
- (24) PAINT THERMOPLASTIC 1'-0" WHITE BASIC TYPE LINE PER CALTRANS STANDARD PLAN A24F.
- (25) PAINT THERMOPLASTIC 4" SOLID YELLOW LINE PER CALTRANS 20A, DETAIL 25A
- (32) PAINT THERMOPLASTIC 4" DOUBLE SOLID YELLOW LINE PER CALTRANS A20B, DETAIL 32
- (38) PAINT THERMOPLASTIC 8" SOLID WHITE LINE PER CALTRANS A20D, DETAIL 38
- (39) PAINT THERMOPLASTIC 6" SOLID WHITE LINE BIKE LANE PER CALTRANS A20D, DETAIL 39
- (39A) PAINT THERMOPLASTIC 6" BROKEN WHITE LINE BIKE LANE INTERSECTION LINE PER CALTRANS A20D, DETAIL 39A
- INSTALL BLUE REFLECTIVE FIRE HYDRANT PAVEMENT MARKER PER FIGURE 3B-102A, 2014 CALIFORNIA MUTCD
- SOLID GREEN COLORED PAVEMENT. ALL GREEN COLORED PAVEMENT SHOULD COMPLY WITH FHWA INTERIM APPROVAL FOR OPTIONAL USE OF GREEN COLORED PAVEMENT BIKE LANES (IA-14)



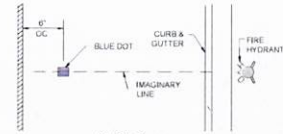
DETAIL ① BIKE LANE SYMBOL DIMENSIONS (NOT TO SCALE)



DETAIL ⑤ BIKE LANE STRIPING AT BUS STOP (NOT TO SCALE)



DETAIL ② BIKE LANE STRIPING CROSSING STREETS (NOT TO SCALE)



DETAIL ③ FIRE HYDRANT PAVEMENT MARKER (BLUE DOT) (NOT TO SCALE)

GRAPHIC SCALE

0 40 80 160

SCALE 1" = 40' FEET

MARK		BY	APP.	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFR - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY ENGINEER OF RECORD

PLANS PREPARED UNDER THE SUPERVISION OF:

BY _____ DATE _____

ROBERTO C. MARTINEZ

R.C.E. NO. C-74475 REG. EXP. _____

SEAL: REGISTERED PROFESSIONAL ENGINEER ROBERTO C. MARTINEZ No. C-74475 STATE OF CALIFORNIA

DRAWN BY O.E.
DESIGN BY O.E.
CHECK BY R.M.
PROJ MGR R.M.

VEXER ENGINEERING
312 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-4328
VEXERENGINEERING.COM VEXERENG@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT

CITY OF IMPERIAL, CA.

BY _____ DATE _____

JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL

IMPROVEMENT PLANS

SIGNING AND STRIPING PLAN SHEET 2

ATEN BOULEVARD REHABILITATION BETWEEN VILORE WAY AND OLD SR-86 FEDERAL-AID PROJECT STBGL 5134(027)

W.O.

DRAWING NO. CH-2
PROJECT NO.
DATE 10.6.2023
SHEET NO. 12 OF 13

FILE NAME, PATH & DATE

EXHIBIT 1

1. SWPPP ELEMENTS AND BMPS

THE FOLLOWING ARE THE REQUIRED STORMWATER POLLUTION PREVENTION PLAN (SWPPP) ELEMENTS AND BEST MANAGEMENT PRACTICES (BMPS) USED TO MEET MINIMUM REQUIREMENT # 2 OF THE CALIFORNIA STATE DEPARTMENT OF STORM WATER. STORMWATER MANAGEMENT MANUAL FOR CALIFORNIA FOR THIS PROJECT. ADDITIONAL BMPS MAY BE NECESSARY AS INDICATED BY GENERAL NOTE #4.

ELEMENT 1 — **EROSION CONTROL**
BMP EC-1: SCHEDULING.

ELEMENT 2 — **TEMPORARY SEDIMENT CONTROL**
BMP SE-1: SILT FENCE.
BMP SE-6: GRAVEL BAG BERM.

ELEMENT 3 — **WIND EROSION CONTROL**
BMP WE-1: WIND EROSION CONTROL.

ELEMENT 4 — **TRACKING CONTROL**
BMP TR-1: STABILIZED CONSTRUCTION ENTRANCE/EXIT.
BMP TR-3: ENTRANCE-OUTLET TIRE WASH.

ELEMENT 5 — **NON STORM-WATER MANAGEMENT**
BMP NS-1: WATER CONSERVATION PRACTICES.
BMP NS-3: PAVING AND GRIDING OPERATIONS.
BMP NS-6: ILLICIT CONNECTION/DISCHARGE.
BMP NS-8: VEHICLE AND EQUIPMENT CLEANING.
BMP NS-12: CONCRETE CURING.
BMP NS-13: CONCRETE FINISHING.

ELEMENT 6 — **WASTE MANAGEMENT & MATERIALS POLLUTION CONTROL**
BMP WM-1: MATERIAL DELIVERY AND STORAGE.
BMP WM-2: MATERIAL USE.
BMP WM-3: STOCKPILE MANAGEMENT.
BMP WM-4: SPILL PREVENTION AND CONTROL.
BMP WM-5: SOLID WASTE MANAGEMENT.
BMP WM-8: CONCRETE WASTE MANAGEMENT.
BMP WM-9: SANITARY/SEPTIC WASTE MANAGEMENT.

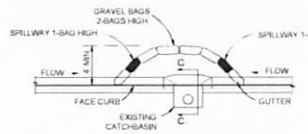
THE CONSTRUCTION SEQUENCE NOTES

EROSION AND SEDIMENT RECOMMENDED CONSTRUCTION SEQUENCE:

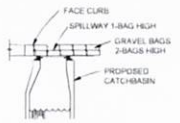
1. PRE-CONSTRUCTION MEETING.
2. FLAG OR FENCE CLEARING LIMITS.
3. GRADE AND INSTALL CONSTRUCTION ENTRANCES.
4. INSTALL PERIMETER PROTECTION (SILT FENCE, HIGH VISIBILITY FENCING, ETC).
5. GRADE AND STABILIZE CONSTRUCTION ROADS.
6. CLEARING AND GRADING FOR PROJECT DEVELOPMENT.
7. MAINTAIN EROSION CONTROL MEASURES (SEE GENERAL NOTES).
8. RELOCATE EROSION CONTROL MEASURES OR INSTALL NEW MEASURES AS NEEDED (SEE GENERAL NOTES).
9. STABILIZE/COVER ALL AREAS THAT WILL BE UNWORKED OR HAVE REACHED FINAL GRADE (SEE GENERAL NOTES).
10. ALL DISTURBED AREAS MUST BE STABILIZED AND BMPS REMOVED AT THE COMPLETION OF THE PROJECT (SEE GENERAL NOTES).

GENERAL NOTES

1. APPROVAL OF THIS SITE PREPARATION AND EROSION CONTROL PLAN DOES NOT CONSTITUTE AN APPROVAL OF PERMANENT ROAD OR DRAINAGE DESIGN (E.G., SIZE AND LOCATION OF ROADS, PIPES, RESTRICTIONS, CHANNELS, RETENTION FACILITIES, UTILITIES, ETC.).
2. THE IMPLEMENTATION OF THE SITE PREPARATION AND EROSION CONTROL PLAN AND THE CONSTRUCTION, MAINTENANCE, REPLACEMENT AND UPGRADING OF THESE BMP FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL ALL CONSTRUCTION IS APPROVED.
3. THE BMP FACILITIES SHOWN ON THIS PLAN MUST BE CONSTRUCTED PRIOR TO OR IN CONJUNCTION WITH ALL CLEARING AND GRADING SO AS TO ENSURE THAT THE TRANSPORT OF SEDIMENT TO SURFACE WATER, DRAINAGE SYSTEMS, AND ADJACENT PROPERTIES IS MINIMIZED.
4. SIGNIFICANT VARIATION AND DEGREE OF EROSION CONTROL EFFORT WILL BE DICTATED BY WEATHER CONDITIONS. THE BMP FACILITIES SHOWN ON THIS PLAN ARE THE MINIMUM REQUIREMENTS FOR THE ANTICIPATED SITE CONDITIONS. DURING THE CONSTRUCTION PERIOD, THESE BMP FACILITIES SHALL BE UPGRADED AS NEEDED FOR UNEXPECTED STORM EVENTS AND MODIFIED TO ACCOUNT FOR CHANGING SITE CONDITIONS. THE CONTRACTOR SHOULD BE PREPARED TO PROVIDE EXTRA EROSION CONTROL PROVISIONS AND EFFORT DURING WET SEASON CONDITIONS BEYOND THAT NORMALLY REQUIRED DURING DRY SEASON CONDITIONS.
5. ALL CLEARING AND GRADING ACTIVITIES SHALL BE CONTAINED WITHIN THE LIMITS SHOWN ON THE PLANS. ALL SENSITIVE OR CRITICAL AREAS SUCH AS WETLANDS AND BUFFERS SHALL ALL BE CLEARLY DELINEATED, MARKED, AND PROTECTED FROM SEDIMENT DEPOSITION. ALL VEGETATION OUTSIDE DESIGNATED LIMITS SHALL REMAIN UNDISTURBED.
6. ALL EXPOSED AND UNWORKED SOILS SHALL BE STABILIZED BY SEEDING, MULCHING, MATTING, OR PLASTIC COVERING DURING THE WET SEASON WHICH IS DEFINED AS FROM AUGUST 1 THROUGH OCTOBER 1 AND NOVEMBER 1 THROUGH MAY 1. NO SOILS SHALL REMAIN UNSTABILIZED FOR MORE THAN TWO DAYS DURING THE DRY SEASON WHICH DEFINED AS FROM OCTOBER 2 THROUGH OCTOBER 31 AND MAY 2 THROUGH JULY 31. NO SOILS SHALL REMAIN UNSTABILIZED FOR MORE THAN 14 DAYS.
7. ALL STOCKPILES ARE TO BE LOCATED IN SAFE AREAS AND PROTECTED FROM EROSION BY CASQA BMP EC-12.
8. VEGETATED STABILIZATION AND LANDSCAPING SHALL BE FERTILIZED, WATERED, AND MAINTAINED TO INSURE THAT GROWTH OF VEGETATION IS ESTABLISHED AND SUSTAINED.
9. DURING DRY WEATHER CONSTRUCTION PERIODS THE CONTRACTOR SHALL PROVIDE PROJECT-SPECIFIC DUST CONTROL MEASURES THAT MAY INCLUDE SEEDING, MULCHING, MATTING, WATER, OR TACKIFIER. THE CONTRACTOR SHALL MAINTAIN THE DUST CONTROL MEASURES THROUGH DRY WEATHER PERIODS UNTIL ALL DISTURBED AREAS HAVE BEEN STABILIZED. IMMEDIATELY RE-STABILIZE AREAS DISTURBED BY CONTRACTOR'S OPERATIONS OR OTHERS' ACTIVITIES (WIND, WATER VANDALISM, ETC.).
10. STRIPPING TOPSOIL AND UNSUITABLE MATERIAL STOCKPILES SHALL BE HYDROSEEDED. MAINTENANCE OF STOCKPILE AREAS AND REAPPLICATION OF HYDROSEED COVERING SHALL BE REQUIRED IF BARE SOIL IS PRESENT, DURING WET SEASON CONDITIONS. STOCKPILES SHALL BE COVERED WITH PLASTIC SHEETING.
11. ALL PERMANENT INFILTRATION SYSTEMS (E.G., RAIN GARDENS AND PLANTING AREAS) SHALL BE ISOLATED AND PROTECTED FROM SEDIMENT-LADEN RUNOFF ENTERING TO AVOID RISK OF REDUCING THE ABILITY OF THE SYSTEMS TO INFILTRATE. ISOLATION AND PROTECTION SHALL BE REMOVED UNTIL THE DRAINAGE AREA TRIBUTARY TO THE SYSTEM IS COMPLETELY STABILIZED.
12. STABILIZED CONSTRUCTION AND ROADS SHALL BE INSTALLED AT THE BEGINNING OF CONSTRUCTION AND MAINTAINED FOR THE DURATION OF THE PROJECT. ADDITIONAL MEASURES, SUCH AS TIRE WASH, MAY BE REQUIRED TO ENSURE THAT ALL PAVED AREAS ARE KEPT CLEAN FOR THE DURATION OF THE PROJECT.
13. STABILIZED AREAS SHALL BE PROVIDED FOR EMPLOYEE PARKING AND STORAGE OF CONSTRUCTION MATERIALS. ERODIBLE STOCKPILES OF EARTHEN MATERIALS, SUCH AS TOPSOIL, SILTY AND CLAYEY SOILS, AND LANDSCAPE MATERIALS, SHALL BE COVERED WHEN NOT BEING INCORPORATED IN THE WORK. EROSION CONTROL BMPS SHALL BE UTILIZED AS NECESSARY TO PREVENT SEDIMENT-LADEN RUNOFF FROM LEAVING OR SEDIMENT BEING TRANSPORTED FROM THESE AREAS FORM THESE AREAS FROM VEHICLE ACTIVITY.
14. ALL POLLUTANTS OTHER THAN SEDIMENTS THAT OCCUR ON-SITE DURING CONSTRUCTION SHALL BE HANDLED AND DISPOSED OF IN A MANNER THAT DOES NOT CAUSE CONTAMINATION OF STORMWATER AS DIRECTED BY THE DEPARTMENT OF STORMWATER IN THE CURRENT VERSION OF THE CASQA STORMWATER BMP HANDBOOK FOR CONSTRUCTION ACTIVITIES.
15. SEDIMENT-LADEN RUNOFF SHALL BE PREVENTED FROM ENTERING ALL EXISTING STORMWATER CATCH BASINS, INLETS, AND PREVIOUS DRAINAGE SYSTEMS AFFECTED BY CONSTRUCTION.
16. GROUND WATER ENCOUNTERED DURING ACTIVITIES SUCH AS DEWATERING OR EXCAVATION SHALL BE HANDLED PER CASQA STORMWATER BMP NON-STORM WATER MANAGEMENT SPECIFICATIONS. NO DISCHARGE SHALL BE MADE TO A PAVED STREET OR STORMWATER COLLECTION SYSTEM WITHOUT APPROVAL AND REMOVING SEDIMENT.
17. CONCRETE MIXING TRUCKS WILL NOT BE ABLE TO WASHOUT ANYWHERE ON SITE. CONTRACTOR SHALL MAKE PROVISIONS TO SEND TRUCKS WITH ANY UNUSED CONCRETE AND ANY WASH WATER BACK TO MIXING PLANT FOR DISPOSAL. IF CONCRETE PUMP IS USED, A FULLY CONTAINED CONCRETE WASHOUT AREA SHALL BE CONSTRUCTED AND APPROVED BY THE CITY PRIOR TO USE. DISPOSAL OF PROCESS WATER SHALL FOLLOW THE REQUIREMENTS IN CASQA STORMWATER BMP HANDBOOK AND MATERIAL POLLUTION CONTROL SPECIFICATIONS.
18. OFF SITE STORMWATER SHALL BE HANDLED PER CASQA STORMWATER BMP WM-10.
19. WHERE FEASIBLE, NO MORE THAN 500 FEET OF TRENCH SHALL BE OPEN AT ONE TIME. EXCAVATED MATERIAL SHALL BE PLACED ON THE UP-HILL SIDE OF TRENCHES PROVIDED IT DOES NOT CONFLICT WITH SAFETY REQUIREMENTS.
20. ONCE THE STORM SYSTEM HAS BEEN INSTALLED, A CATCH BASIN INSERT SHALL BE INSTALLED IN EACH CATCH BASIN STRUCTURE AND MAINTAINED UNTIL THE PAVING OPERATION IS COMPLETE.
21. CONSTRUCTION SHALL NOT BE CONSIDERED COMPLETE AND ACCEPTABLE UNTIL ALL DISTURBED SOIL SURFACES HAVE BEEN PROTECTED FROM EROSION WITH PERMANENT LANDSCAPING, COVERING WITH IMPERVIOUS SURFACES, RESTORED TO ORIGINAL UNDISTURBED CONDITION, OR PERMANENTLY STABILIZED.
22. THE BMP FACILITIES SHALL BE INSPECTED DAILY BY THE CONTRACTOR AND MAINTAINED TO ENSURE CONTINUED PROPER FUNCTIONING. WRITTEN RECORDS SHALL BE KEPT IN AN INSPECTION LOG OF WEEKLY REVIEWS OF THE BMP FACILITIES DURING THE WET SEASON AND OF MONTHLY REVIEWS DURING THE DRY SEASON. EROSION CONTROL FACILITIES SHALL BE INSPECTED AT LEAST WEEKLY AND AFTER EACH RAINFALL. THE INSPECTION LOG SHALL BE KEPT AT THE PROJECT SITE AT A DESIGNATED LOCATION AND SHALL BE AVAILABLE FOR REVIEW BY THE CITY. AN EROSION AND SEDIMENT CONTROL (ESC) LEAD THAT HAS A CURRENT CERTIFICATE OF TRAINING IN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL FROM AN APPROVED CASQA COURSE SHALL PERFORM INSPECTIONS AND MAINTAIN THE LOG.
23. THE BMP FACILITIES ON INACTIVE AREAS OF THE PROJECT SHALL BE INSPECTED AND MAINTAINED A MINIMUM OF ONCE A MONTH OR WITHIN 4 HOURS FOLLOWING A STORM EVENT.
24. ALL EROSION AND SEDIMENT CONTROL BMP'S SHALL BE MAINTAINED AND REPAIRED PER CASQA STORMWATER BMP HANDBOOK. TO INSURE CONTINUED PERFORMANCE OF THEIR INTENDED FUNCTION, NEEDED REPAIRS SHALL BE MADE AS SOON AS PRACTICABLE. THEY ARE TO REMAIN IN PLACE ON OPERATIONAL DURING ALL PHASES OF CONSTRUCTION. CONSTRUCTION ACTIVITIES SHALL NOT CONTINUE OR RESUME UNTIL REPAIRS TO EROSION CONTROL FACILITIES ARE MADE AND THE FACILITIES ARE FUNCTIONAL. ANY SEDIMENT LEAVING THE SITE OR DISCHARGING TO A SENSITIVE AREA SHALL BE STOPPED AND CONTROLLED IMMEDIATELY. CONTAMINATED AREAS SHALL BE CLEANED AND RESTORED.
25. SHOULD TESC MEASURES NOT BE PROPERLY INSTALLED AND MAINTAINED, THE CITY MAY STOP ALL WORK PERTAINING TO THE CORRECTION OF TESC PROBLEMS UNTIL THE TESC MEASURES ARE RETURNED TO PROPER OPERATION.
26. IF BMP'S SHOWN ARE UTILIZED BUT ARE INSUFFICIENT TO PREVENT SEDIMENT FROM REACHING WATER BODIES, ADJACENT PROPERTIES, OR PUBLIC RIGHTS-OF-WAY, ADDITIONAL BMP'S SHALL BE IMPLEMENTED IMMEDIATELY TO PREVENT FURTHER ENCROACHMENT OF SEDIMENT.
27. MAINTENANCE AND REPAIR OF HEAVY EQUIPMENT AND VEHICLES WHICH INVOLVE POTENTIAL CONTAMINANTS (OIL, SOLVENTS, HYDRAULIC FLUID, ETC.) MUST BE CONDUCTED IN A MANNER WHICH PREVENTS CONTAMINATION OF SOILS, SURFACE WATER AND GROUND WATER. TARPS, DRIP PANS, OR OTHER APPROPRIATE MEASURES SHALL BE USED AS NECESSARY.
28. SEDIMENTS TRANSPORTED ONTO A ROAD SURFACE SHALL BE CLEANED THOROUGHLY AT THE END OF EACH DAY. SEDIMENT SHALL BE REMOVED FROM ROADS BY SHOVELING OR SWEEPING AND BE TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA. STREET WASHING SHALL BE ALLOWED ONLY AFTER SEDIMENT IS REMOVED IN THIS MANNER. ALL COST ASSOCIATED WITH THIS WORK SHALL BE INCIDENTAL TO THE VARIOUS RELATED BID ITEMS.
29. ALL TEMPORARY BMP'S SHALL BE REMOVED PER CASQA SPECIFICATIONS WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED.
30. ALL CATCH BASINS AND CONVEYANCE LINES SHALL BE CLEANED AFTER FINAL GRADING. THE CLEANING OPERATION SHALL NOT FLUSH SEDIMENT-LADEN WATER INTO THE DOWNSTREAM SYSTEM.
31. CONCRETE WASTE MANAGEMENT, VEHICLE AND EQUIPMENT CLEANING, FUELING AND MAINTENANCE PROCEDURES SHALL BE CONTRACTOR LIABILITY.



TYPICAL PROTECTION FOR INLET
(SUMP CONDITION)



SECTION C-C
NOT TO SCALE

CURB INLET SEDIMENT BARRIERS CONSTRUCTION SPECIFICATIONS:

1. PLACE CURB TYPE SEDIMENT BARRIERS "OPTION A" AT EVERY PROPOSED INLET WHERE WATER CAN POND AND ALLOW SEDIMENT TO SEPARATE FROM RUNOFF.
2. PLACE CURB TYPE SEDIMENT BARRIERS "OPTION B" @ 300 FT ON THE FLOW LINE OF THE PROPOSED STREETS WHERE WATER CAN POND AND ALLOW SEDIMENT TO SEPARATE FROM RUNOFF.
3. GRAVEL BAGS, OF EITHER BURLAP OR WOVEN GEOTEXTILE FABRIC, ARE FILLED WITH 3/4 INCH DRAIN ROCK OR 1/4" PEA GRAVEL, OVER LAPPED AND PACKED TIGHTLY.
4. GRAVEL BAGS SHALL BE PLACED IN A CURVED ROW FROM THE TOP OF CURB AT LEAST 4 FT INTO THE STREET. THE ROW SHOULD BE CURVED AT THE ENDS, POINTING UPHILL.
5. LEAVE ONE GRAVEL BAG GAP IN THE TOP ROW TO PROVIDE A SPILLWAY FOR OVERFLOW.

EROSION CONTROL GRADING REQUIREMENTS:

6. ALL EARTHWORK PERFORMED TO CONSTRUCT EROSION CONTROL MEASURES SHALL CONFORM TO CITY OF IMPERIAL GRADING REGULATIONS.
7. THE CONTRACTOR SHALL MAKE PROVISION FOR CONTRIBUTORY DRAINAGE AT ALL TIMES UNTIL WORK IS ACCEPTED BY THE CITY OF IMPERIAL. THE EROSION CONTROL DEVICES SHOWN ON PLANS SHALL REMAIN IN OPERABLE CONDITION BY THE CONTRACTOR.
8. EXISTING STRUCTURES AND DEBRIS FOUND WITHIN WORK AREA SHALL BE REMOVED FROM SITE AND DISPOSED OF BY THE CONTRACTOR.

EROSION CONTROL MAINTENANCE & INSPECTION:

9. ALL SILT AND DEBRIS SHALL BE REMOVED FROM ALL DEVICES WHENEVER SUCH MAY POSE A POTENTIAL HAZARD DOWNSTREAM.
10. THE PLACEMENT OF ADDITIONAL DEVICES TO REDUCE EROSION DAMAGE IS AT THE DISCRETION OF THE CITY INSPECTOR.
11. PLANTING AND IRRIGATION OF SLOPES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
12. A PREVENTIVE PROGRAM TO PROTECT THE STORM BASIN SLOPES FROM POTENTIAL DAMAGE FROM BURROWING RODENTS IS REQUIRED. CONTRACTOR SHALL PERIODICALLY INSPECT SLOPES FOR EVIDENCE OF BURROWING RODENTS.
5. THE CONTRACTOR SHALL INSPECT BARRIERS AND REMOVE SEDIMENT AFTER EACH STORM EVENT. SEDIMENT AND GRAVEL MUST BE REMOVED FROM THE TRAVEL WAY IMMEDIATELY.
7. THE REMOVED SEDIMENT SHALL BE PLACED WHERE IT CANNOT ENTER A STORM DRAIN OR BE TRANSPORTED OFF SITE.
8. IF THE GRAVEL BECOMES CLOGGED WITH SEDIMENT, IT MUST BE REMOVED FROM THE INLET AND OR REPLACED WITH NEW GRAVEL.

① SEDIMENT CONTROL - STORM DRAIN INLET PROTECTION
NOT TO SCALE

DIG ALERT
Call TOLL FREE 1-800-422-4133 OR 811
TWO FULL WORKING DAYS BEFORE YOU DIG

MARK		BY	APP	DATE
6	MODIFICATION TO BIKE LANE STRIPING	O.E.	R.M.	10.6.23
5	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	6.19.23
4	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	5.31.23
3	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	3.19.23
2	IFR - DRAWING ISSUED FOR REVIEW	O.E.	R.M.	2.27.23
1	IFR - DRAWING ISSUED FOR INFORMATION ONLY	O.E.	R.M.	2.21.23

BY: ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY: _____ DATE: _____
ROBERTO C. MARTINEZ
R.C.E. NO. C-74475 REG. EXP. _____

SEAL: REGISTERED PROFESSIONAL ENGINEER — ROBERTO C. MARTINEZ — No. C-74475 — Exp. — STATE OF CALIFORNIA

DRAWN BY: O.E.
DESIGN BY: O.E.
CHECK BY: R.M.
PROJ MGR: R.M.

VEXER ENGINEERING
112 E. BARIONI BLVD. IMPERIAL, CA. 92251 (760) 554-6134
VEXERENGINEERING.COM VEXERCIVIL@GMAIL.COM

APPROVED BY DIRECTOR OF PUBLIC SERVICES DEPARTMENT
CITY OF IMPERIAL, CA.
BY _____ DATE _____
JACKIE LOPER

City of Imperial California

CITY OF IMPERIAL
IMPROVEMENT PLANS
SITE PREPARATION AND EROSION CONTROL GENERAL NOTES
ATEN BOULEVARD REHABILITATION
BETWEEN VILORE WAY AND OLD SR-86
FEDERAL-AID PROJECT: STBGL 5134(027)
W.O.

DRAWING NO: PE-1
PROJECT NO.
DATE: 10.6.2023
SHEET NO: 13 OF 13

FILE NAME: PATH & DATE

Agenda Item No. C-2

DATE SUBMITTED	03/13/2024	COUNCIL ACTION	(x)
		PUBLIC HEARING REQUIRED	( )
SUBMITTED BY	COMMUNITY DEVELOPMENT DIRECTOR	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
DATE ACTION REQUIRED	03/13/2024	ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:

ATEN BOULEVARD CLASS II BIKE LANE FROM VILORE WAY TO AUSTIN ROAD, CALTRANS PROJECT NO. CML-5134(026).

1. AUTHORIZATION TO SEEK BIDS FOR THE CONSTRUCTION OF ATEN BLVD CLASS II BIKE LANE FROM VILORE WAY TO AUSTIN RD

DEPARTMENT INVOLVED: COMMUNITY DEVELOPMENT

BACKGROUND/SUMMARY:

City staff has secured an allocation to receive federal funding up to $364,424.00 through the Congestion Mitigation and Air Quality (CMAQ) program.for the above-referenced project. The City will be matching the funding in amount of $47,234.00 0 through LTA Measure D.

The scope of work includes, but is not limited to, the removal of existing striping and signs, the installation of high-visibility thermoplastic Class II bike lanes and traffic signs, as well as necessary traffic control around the construction zones. See Exhibit A attached herewith for details.

The Community Development Department is requesting authorization to seek bids for the construction of said bike lanes project.

FISCAL IMPACT: $364,424.00 from CMAQ $47,234.00 0 from LTA Measure D.	ADMIN SERVICES SIGN INITIALS VMS
STAFF RECOMMENDATION: Authorize Community Development Department to seek bids through a competitive bidding process for the construction of the Aten Boulevard Class II Bike Lanes from Vilore Way to Austin Road, Caltrans Project No. CML-5134(026).	DEPT. INITIALS OM
MANAGER'S RECOMMENDATION: approve seeking of bids	CITY MANAGER's INITIALS

MOTION:

SECONDED:		APPROVED ( )	REJECTED ( )
AYES:		DISAPPROVED ( )	DEFERRED ( )
NAYES:			
ABSENT:		REFERRED TO:	

EXHIBIT A

CITY OF IMPERIAL
ATEN BLVD CLASS II BIKE LANE
FROM VILORE WAY TO AUSTIN RD.

GENERAL NOTES

1. CITY ENCROACHMENT PERMIT CONDITIONS AND PROVISIONS SHALL TAKE PRECEDENCE OVER THE APPROVED PLANS AND SPECIFICATIONS FOR ANY CONFLICTS.
2. THE STRUCTURAL SECTION SHALL BE IN ACCORDANCE WITH IMPERIAL CITY STANDARDS (OR COUNTY OF IMPERIAL IF IN COUNTY OF IMPERIAL ROW) AND AS APPROVED BY THE PUBLIC WORKS DIRECTOR (OR COUNTY OF IMPERIAL).
3. APPROVAL OF THESE IMPROVEMENT PLANS AS SHOWN DOES NOT CONSTITUTE APPROVAL OF ANY CONSTRUCTION OUTSIDE THE PROJECT BOUNDARY.
4. ALL UNDERGROUND UTILITIES WITHIN THE STREET RIGHT-OF-WAY SHALL BE CONSTRUCTED, CONNECTED AND TESTED PRIOR TO CONSTRUCTION OF BERM, CURB, CROSS-GUTTER AND PAVING.
5. THE EXISTENCE AND LOCATION OF EXISTING UNDERGROUND FACILITIES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO OTHER EXISTING FACILITIES EXCEPT AS SHOWN ON THESE PLANS. HOWEVER, THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING FACILITY SHOWN HEREON AND ANY OTHER WHICH IS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
6. LOCATION AND ELEVATION OF IMPROVEMENTS TO BE MET BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK. CONTRACTOR WILL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING UNDERGROUND FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING FACILITIES.
7. UTILITIES COORDINATION
   NO LESS THAN 3 WORKING DAYS PRIOR TO ANY EXCAVATION OR TRENCHING, EACH CONTRACTOR DOING SUCH WORK SHALL CONTACT THE FOLLOWING AGENCIES SO THAT EXISTING UNDERGROUND UTILITIES MAY BE LOCATED. THE AGENCY MAY REQUIRE AN INSPECTOR TO BE PRESENT.
   1. COUNTY OF IMPERIAL DEPT. OF PUBLIC WORKS (442) 265-1818
   2. IMPERIAL IRRIGATION DISTRICT (POWER) (760) 482-3406
   3. IMPERIAL IRRIGATION DISTRICT (WATER) (760) 339-9507
   4. AT&T (800) 337-3358
   5. SOUTHERN CA GAS CO. (760) 370-5812
   6. SPECTRUM (760) 336-4618
   7. CITY OF IMPERIAL (760) 355-1152

   EXISTING UNDERGROUND UTILITIES
   BEFORE EXCAVATING FOR THIS CONTRACT, VERIFY LOCATION OF UNDERGROUND UTILITIES. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS HAS BEEN OBTAINED FROM AVAILABLE RECORDS ONLY AND MAY NOT REFLECT ALL EXISTING UTILITIES. LOCATION OF ALL EXISTING UTILITIES SHALL BE CONFIRMED BY FIELD MEASUREMENTS BY CONTRACTOR PRIOR TO CONSTRUCTION OF WORK.

   CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN HEREON AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

   ACCURATE VERIFICATION AS TO SIZE, LOCATION AND DEPTH OF EXISTING UNDERGROUND SERVICES SHALL BE THE CONTRACTOR'S RESPONSIBILITY. THE CONTRACTOR SHALL NOTIFY THE SOUTHERN CALIFORNIA GAS COMPANY, AT&T, THE WARNER CABLE AND OTHER COMMUNICATION COMPANIES, IMPERIAL IRRIGATION DISTRICT AND ANY OTHER AFFECTED UTILITY AGENCIES PRIOR TO STARTING HIS WORK NEAR SUCH UTILITY FACILITIES AND SHALL COORDINATE HIS WORK WITH UTILITY REPRESENTATIVES. FOR LOCATION OF UNDERGROUND UTILITIES AND APPURTENANCES, CONTACT "UNDERGROUND SERVICE ALERT", AT 811 (FORMERLY 1-800-422-4133).
8. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE UTILITY AGENCIES, ADVISE THEM OF THE PROPOSED IMPROVEMENTS AND BEAR THE COST OF REALLOCATIONS, IF NEEDED.
9. CONSTRUCT A PUBLIC STREET LIGHT SYSTEM CONFORMING TO APPROPRIATE STANDARDS AND STREET LIGHT SPECIFICATIONS. POWER SOURCES AND RUNS SHALL BE SHOWN ON THE "AS-BUILT" IMPROVEMENT DRAWINGS. ALL POWER SOURCES SHALL BE LOCATED WITHIN THE DEDICATED RIGHT-OF-WAY EASEMENT.
10. NO PAVING SHALL BE DONE UNTIL EXISTING POWER POLES ARE RELOCATED OUTSIDE THE AREAS TO BE PAVED.
11. PRIVATE ROAD IMPROVEMENTS SHOWN HEREON ARE FOR INFORMATION ONLY. CITY OFFICIALS SIGNATURE HEREON DOES NOT CONSTITUTE APPROVAL OR RESPONSIBILITY OF ANY KIND FOR THE DESIGN OR CONSTRUCTION OF THESE PRIVATE IMPROVEMENTS.
12. ALL SIGNS TO BE ALUMINUM WITH 3M HIGH INTENSITY TYPE REFLECTIVE FACE OR EQUIVALENT.
13. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPLACEMENT OF ANY STRIPING, PAVEMENT MARKERS, OR LEGENDS OBLITERATED BY THE CONSTRUCTION OF THIS PROJECT.
14. THE CONTRACTOR SHALL DO ALL NEW STRIPING AND HYDROBLASTING OF REDUNDANT STRIPING.
15. THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE AN ENCROACHMENT PERMIT FROM THE CITY OF IMPERIAL DEPARTMENT OF PUBLIC WORKS FOR ANY EXCAVATION OR CONSTRUCTION WITHIN CITY ROAD RIGHT-OF-WAY, COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT FOR ANY EXCAVATION CONSTRUCTION WITHIN COUNTY OF IMPERIAL ROAD RIGHT-OF-WAY OR THE ID FOR ANY WORK WITHIN ID RIGHT-OF-WAY. FOR INSPECTIONS, 48 HOUR MINIMUM NOTICE IS REQUIRED, (760) 355-1152. ADDITIONALLY, UNDERGROUND SERVICE ALERT (USA) MUST BE CALLED TWO WORKING DAYS BEFORE THE CONTRACTOR MAY EXCAVATE. THE CONTACT NUMBER IS 811. ALL WORK AND MATERIALS ARE SUBJECT TO THE INSPECTION AND APPROVAL FROM THE CITY OF IMPERIAL OR COUNTY OF IMPERIAL DEPARTMENT OF PUBLIC WORKS OR THEIR REPRESENTATIVES.
16. NO REVISIONS OF ANY KIND SHALL BE MADE TO THESE PLANS WITHOUT THE PRIOR WRITTEN APPROVAL OF BOTH THE CITY ENGINEER (OR HIS REPRESENTATIVE) AND THE ENGINEER OF RECORD. A REPRODUCIBLE AS-BUILT PLAN SET WILL BE PROVIDED TO THE ID AND PUBLIC WORKS DEPARTMENT AS A CONDITION OF SUBSTANTIAL CONSTRUCTION COMPLETION AND PRIOR TO ACCEPTANCE.
17. ALL WORK AND MATERIAL SHALL CONFORM TO THESE PLANS AND SPECIFICATIONS, THE CITY OF IMPERIAL DEPARTMENT OF PUBLIC WORKS STANDARDS AND ID ENCROACHMENT PERMIT CONDITIONS (ID STANDARDS WITHIN ID RIGHT-OF WAY). ALL WORK SHOWN OR INDICATED BY THESE PLANS SHALL BE COMPLETED IN ACCORDANCE WITH THE STANDARDS, POLICIES AND REGULATIONS OF THE CITY OF IMPERIAL WHERE, OR IF, CONFLICTS OCCUR, THEN THE MOST STRINGENT REQUIREMENTS SHALL GOVERN.
18. UNLESS SPECIFICALLY INDICATED OTHERWISE METHODS EMPLOYED AND MATERIAL USED IN THE CONSTRUCTION OF ALL OFFSITE IMPROVEMENTS SHALL CONFORM TO THE APPLICABLE PROVISIONS OF THE "STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, CURRENT EDITION. ALL WORK IS SUBJECT TO INSPECTION AND APPROVAL AS REQUIRED.
19. THE CONTRACTOR SHALL OBTAIN A GENERAL CONSTRUCTION ACTIVITY STORM WATER PERMIT OR PROCESS A CONSTRUCTION STORMWATER WAIVER FROM THE STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER QUALITY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO IMPLEMENT THE APPROVED STORMWATER POLLUTION PREVENTION PLAN (SWPPP) AND EROSION CONTROL PLANS AND PROVIDE MONITORING AND INSPECTION SERVICES BY A QUALIFIED SWPPP PRACTITIONER.
20. AS DETERMINED BY THE COUNTY OF IMPERIAL PUBLIC WORKS DIRECTOR/ROAD COMMISSIONER, THE CONTRACTOR IS RESPONSIBLE FOR A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
21. EXISTING STORM DRAIN PIPES/CULVERTS WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN PROJECT VICINITY SHALL BE REPAIRED AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DIRECTOR.
22. TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CAMUTCD), LATEST EDITION OR AS DIRECTED BY THE CITY/COUNTY OF IMPERIAL.
23. ANY EXISTING SURVEY MONUMENTS OR COUNTY RECOGNIZED BENCHMARKS SHALL BE PROTECTED BY THE CONTRACTOR. SHOULD ANY SUCH MONUMENTS OR BENCHMARKS BE REMOVED, DAMAGED, OBLITERATED OR ALTERED BY THE CONTRACTORS OPERATIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER RESETTING OF THE SAME AS PER THE SUBDIVISION MAP ACT, THE PROFESSIONAL LAND SURVEYORS ACT AND TO THE SATISFACTION OF THE COUNTY SURVEYOR/ DIRECTOR OF PUBLIC WORKS. SUCH POINTS SHALL BE REFERENCED AND REPLACED WITH APPROPRIATE MONUMENTATION BY A LICENSED LAND SURVEYOR OR A REGISTERED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING. A CORNER RECORD OR RECORD OF SURVEY AS APPROPRIATE SHALL BE FILED BY THE LICENSED LAND SURVEYOR OR REGISTERED CIVIL ENGINEER.
24. DUST SHALL BE CONTROLLED BY THE CONTRACTOR IN ACCORDANCE WITH ALL IMPERIAL COUNTY AIR POLLUTION CONTROL DISTRICT (APCD) FUGITIVE DUST CONTROL RULES AND REGULATIONS AND SHALL COMPLY WITH THEIR PERMITTING REQUIREMENTS, IF APPLICABLE.
25. THE NOTES LISTED ABOVE ARE MINIMUM LIST. THIS DOES NOT RELIEVE THE ENGINEER FROM COMPILING ADDITIONAL NOTES THAT MAY BE REQUIRED FOR THE PROJECT.
26. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND SUBCONTRACTOR(S) TO EXAMINE THE PROJECT SITE PRIOR TO THE OPENING OF PROPOSALS. THE CONTRACTOR SHALL BECOME FAMILIAR AS TO THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED. IT IS EXPECTED THAT QUESTIONS RELEVANT TO THE WORK TO BE PERFORMED AT THE PROJECT WILLBE PRESENTED TO THE ENGINEER PRIOR TO THE BID OPENING. IF CONFLICTS OR AMBIGUITIES EXIST BETWEEN JOB SITE CONDITIONS AND THE PLANS AND SPECIFICATIONS NO ALLOWANCE WILL BE PROVIDED TO THE CONTRACTOR AND SUBCONTRACTORS FOR NEGLECTING TO PROPERLY EXAMINE THE PROJECT SITE DURING THE BIDDING PERIOD.
27. THE CONTRACTOR SHALL LOCATE MEN'S AND WOMEN'S PORTABLE RESTROOM FACILITIES AT THE PROJECT SITE DURING THE CONSTRUCTION PERIOD. THE PORTABLE RESTROOMS SHALL BE CLEANED ON A WEEKLY BASIS.
28. THE CONTRACTOR SHALL PROVIDE FOR INGRESS AND EGRESS FOR PRIVATE PROPERTY ADJACENT TO THE WORK THROUGHOUT THE PERIOD OF CONSTRUCTION.

SHEET INDEX

SHEET NUMBER	DESCRIPTION
1	TITLE SHEET
2	STRIPING AND SIGNAGE PLAN
3	STRIPING PLAN
4	STRIPING PLAN
5	EROSION CONTROL PLAN

LEGEND

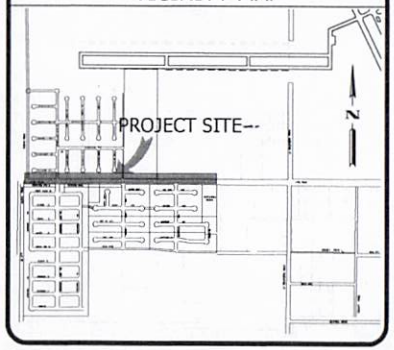
ITEM NO.	ITEM	SYMBOL	ITEM NO.	ITEM	SYMBOL
1.	CONSTRUCTION LIMITS		17.	STREET LIGHT	
2.	EXISTING ID ROW		18.	FIRE HYDRANT	
3.	EXISTING ROAD ROW		19.	CHAIN LINK FENCE	
4.	ID ENCROACHMENT LINE		20.	EXISTING POWER POLE	
5.	EXISTING A.C. PAVEMENT		21.	WATER VALVE	
6.	NEW A.C. PAVEMENT		22.	MANHOLE	
7.	NEW A.C. PAVEMENT OVERLAY		23.	WATER METER	
8.	EXISTING P.C.C. SIDEWALK AND CURB AND GUTTER		24.	SIGN WITH POST	
9.	NEW P.C.C. SIDEWALK AND CURB AND GUTTER		25.	MONUMENT	
10.	REMOVE A.C. PAVEMENT AREA		26.	GAS METER	
11.	EXISTING 8" WATER LINE	—(8"W)—	27.	MAIL BOX	
12.	EXISTING 12" SEWER LINE	—(12"SS)—	28.	TREE	
13.	EXISTING OVERHEAD ELECTRICAL	—(OHE)—	29.	BACKFLOW PREVENTOR	
14.	EXISTING GAS PIPELINE	—(GAS)—			
15.	EXISTING CABLE TV LINE	—(CATV)—			
16.	ROAD CENTERLINE				

BASIS OF BEARINGS:
XXXXXXXXXXXXX

ABBREVIATIONS

%	PERCENT	LIP.	LIP OF CURB IN DRIVEWAYS
AGG.	AGGREGATE	L.P.	LOW POINT
APPX.	APPROXIMATE	MAN.	MANHOLE
A.C.P.	ASBESTOS CEMENT PIPE	MAX.	MAXIMUM
A.C.	ASPHALT CONCRETE	M.J.	MECHANICAL JOINT
AWWA	AMERICAN WATER WORKS ASSOCIATION	MIN.	MINIMUM
AZ	AZIMUTH	MISC.	MISCELLANEOUS
B.C.	BEGINNING OF CURVE RADIUS	N.T.S.	NOT TO SCALE
BLDG.	BUILDING	O.C.	ON CENTER
B.V.	BUTTERFLY VALVE	O.D.	OUTSIDE DIAMETER
C.H.	CHORD	OHE	OVERHEAD ELECTRICAL LINE
C.I.	CAST IRON	P.C.C.	PORTLAND CEMENT CONCRETE
CIRC	CIRCUMFERENTIAL	P.E.	PLAIN END
$	CENTERLINE	P.I.E.	POINT OF INTERSECTING GRADES
CLR	CLEAR	P.I.T.	POINT OF INTERSECTING TANGENTS
C.M.C.	CEMENT MORTAR COATED	P.P.	POWER POLE
C.M.L.	CEMENT MORTAR LINED	P.V.C.	POLY VINYL CHLORIDE
DIA.	DIAMETER	P/S	PRESTRESSING
D.I.	DUCTILE IRON	R.	RADIUS
DWG	DRAWING	R.C.	REINFORCED CONCRETE
D/W	DRIVEWAY	ROW	RIGHT-OF-WAY
Δ	DELTA	R/C	REINFORCED CONCRETE
E.C.	END OF CURVE RADIUS	SCH	SCHEDULE
EF	EACH FACE	SQ	SQUARE
EL.	ELEVATION	S.	SLOPE
E.P.	EDGE OF PAVEMENT	S.S.	STAINLESS STEEL
EW	EACH WAY	STA	STATION
EXT'G	EXISTING	S/W	SIDEWALK
F.F.	FINISH FLOOR ELEVATION	T.	TANGENT
FG	FINISHED GRADE	TBD	TO BE DETERMINED
℄	FLOWLINE	T.C.	TOP OF CURB OR TOP OF CONCRETE
FL.	FLANGED	TMH	TOP OF MANHOLE
F.S.	FINISH SURFACE	TOF	TOP OF FLOOR
GALV	GALVANIZED	TOW	TOP OF WALL
H.B.	HOSE BIB	T.P.	TOP OF PAVEMENT
HDPE	HIGH DENSITY POLYETHYLENE	TYP.	TYPICAL
HP	HIGH POINT	UNO	UNLESS NOTED OTHERWISE
HPUD	HOBER PUBLIC UTILITY DISTRICT	VCP	VITRIFIED CLAY PIPE
HW	HIGH WATER	VERT	VERTICAL
I.D.	INSIDE DIAMETER		
I.I.D.	IMPERIAL IRRIGATION DISTRICT		
IE	INVERT ELEVATION		
INV.	INVERT		
L	LENGTH		

VICINITY MAP



CITY COUNCIL

KATIE BURNWORTH	MAYOR
ROBERT AMPARANO	MAYOR PRO-TEM
IDA OBESO	COUNCIL MEMBER
STACEY MENDOZA	COUNCIL MEMBER
JAMES TUCKER	COUNCIL MEMBER

CITY STAFF

DENNIS H. MORITA	CITY MANAGER
DENNIS H. MORITA	CITY CLERK
JACKIE LOPER	PUBLIC SERVICES DIRECTOR
OTHON MORA	COMMUNITY DEVELOPMENT DIRECTOR
ALFREDO ESTRADA JR.	FIRE CHIEF
LEONARD J. BARRA	POLICE CHIEF
STACEY COX	CITY TREASURER
KATHERINE TURNER	CITY ATTORNEY

PROJECT DESCRIPTION

THE PROJECT CONSISTS OF INSTALLING HIGH VISIBILITY CLASS II BIKE LANES ON BOTH SIDES OF ATEN BLVD BETWEEN VILORE WAY AND AUSTIN ROAD. ALL STRIPING IS TO BE INSTALLED USING THERMOPLASTIC IN ORDER TO INCREASE THE LIFE OF THE IMPROVEMENTS. TRAFFIC SIGNS WILL ALSO BE INSTALLED TO INCREASE MOTORIST AWARENESS AND FURTHER INCREASING BICYCLIST SAFETY.

DECLARATION OF RESPONSIBLE CHARGE

I HEREBY DECLARE THAT I AM THE ENGINEER OF THE WORK OF THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION OF 6703 OF THE BUSINESS AND PROFESSIONS CODE AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.

I UNDERSTAND THAT THE CHECK OF THE PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF IMPERIAL IS CONFINED TO REVIEW ONLY AND DOES NOT RELIEVE ME, AS ENGINEER OF WORK, OF MY RESPONSIBILITY FOR PROJECT DESIGN.

CARLOS CORRALES
LC ENGINEERING CONSULTANTS INC.
1065 STATE STREET
EL CENTRO, CALIFORNIA 92243
(760)353-8110

REGISTERED PROFESSIONAL ENGINEER — CARLOS CORRALES — No. 55432 EXP. 12-31-24 CIVIL — STATE OF CALIFORNIA

BY:_____ DATE:_____
CARLOS CORRALES
R.C.E. No. 55,432
EXPIRATION DATE: 12/31/24

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE 811
TWO WORKING DAYS BEFORE YOU DIG

DATE	BY	MARK	APPR.	DATE
	ENGINEER	REVISIONS	CITY	

APPROVED BY DIRECTOR OF PUBLIC WORKS
CITY OF IMPERIAL, CA.
BY:_____ DATE:_____
JACKIE LOPER
R.C.E. NO.:_____

ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY:_____ DATE:_____
CARLOS CORRALES
R.C.E. NO.: 55432

SEAL — REGISTERED PROFESSIONAL ENGINEER — CARLOS CORRALES — No. 55432 EXP. 12-31-24 CIVIL — STATE OF CALIFORNIA

LC ENGINEERING CONSULTANTS INC
1065 State Street
El Centro CA 92243

DATE: 02/23/23 BENCHMARK: SEE SHEET NO. 1

CITY OF IMPERIAL
IMPROVEMENT PLANS
TITLE SHEET
ATEN BLVD CLASS II BIKE LANE
FROM VILORE WAY TO AUSTIN RD.

W.O.

SHEET 1 OF 5 SHEETS
JOB NO. C23002-00

J:\Projects\2023\C23002-00 (City of Imperial - ATEN Blvd Class II Bike Lane)\Engineering\Improvements\CAD\C23002-00 - Striping Plans.dwg 02/02/2023 14:52

EXHIBIT A





NOTES:

1. THE CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL DURING THE INSTALLATION, REMOVAL OR MODIFICATION OF ALL SIGNING AND STRIPING SHOWN ON THESE PLANS.
2. THE APPLICATION OF THE TRAFFIC CONTROL DEVICES AND THEIR PLACEMENT SHALL CONFORM TO THE CURRENT CALIFORNIA "MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES."
3. IN ADDITION TO THE GUIDELINES PROVIDED BY THE ABOVE REFERENCED MANUAL OF TRAFFIC CONTROLS FOR THE SELECTION OF THE MOST APPROPRIATE DEVICES AND THEIR PLACEMENT, THE TRAFFIC CONTROL DETAIL DESCRIBED IN SHEET NO. T-9 THROUGH T-17 OF THE CALIFORNIA STANDARD PLANS 2015 EDITION SHALL BE USED IN SITUATION REQUIRING LANE CLOSURES OR DETOURING THE PATH OF VEHICLES IN VARIOUS STAGES OF CONSTRUCTION.
4. CONTRACTOR SHALL REMOVE AND SALVAGE ALL EXISTING CONFLICTING SIGNS, PAVEMENT MARKERS AND HYDROBLAST ALL CONFLICTING EXISTING STRIPING AND PAVEMENT MARKINGS.
5. ALL TRAFFIC STRIPING, PAVEMENT MARKERS, PAVEMENT MARKINGS AND TRAFFIC SIGNS SHALL BE INSTALLED BY THE CONTRACTOR AND CONFORM TO CALTRANS STANDARD PLANS AND STANDARD SPECIFICATIONS, DATED JANUARY 2015 AND THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES DATED 2014. (REVISION 6).
6. NO STRIPING MAY BE DONE PRIOR TO FIELD INSPECTION AND APPROVAL BY THE ENGINEER IN THE FIELD. STRIPING SHALL NOT BE PLACED UNTIL SPOTTED. CONTRACTOR SHALL CONTACT THE PUBLIC WORKS ENGINEER DIVISION, TWO WORKING DAYS PRIOR TO STRIPING INSTALLATION TO SCHEDULE FOR INSPECTION.
7. TRAFFIC STRIPING AND PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS, DATED JANUARY 2015.
8. THE APPLICATION ON THERMOPLASTIC MATERIALS SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS SECTION 84-2.04, DATED JANUARY 2015.
9. FOR NEW PROPOSED PARKING RESTRICTIONS, CONTRACTOR SHALL INSTALL RED CURB OR "NO STOPPING ANYTIME" SIGNS AS INDICATED ON PLANS 24-HOURS PRIOR TO MARK OUT OF PROPOSED STRIPING.

MUTCD SIGNS:

- R81 (CA)
- R26 (CA)
- D11-1
- R81A (CA)
- R81B (CA)
- BICYCLE LANE MARKING PER CALTRANS STD PLANS.

72" 72" 72"

GRAPHIC SCALE 20' 0' 20' 40' 60'

LEGEND:

- EXISTING STRIPING
- PROPOSED STRIPING
- PROPOSED SQUARE TUBE SIGN POLE
- EXISTING SIGN

STRIPING & SIGNAGE NOTES:

1. INSTALL THERMOPLASTIC 6-INCH WIDE SOLID WHITE LANE LINE.
2. INSTALL THERMOPLASTIC 6-INCH WIDE SKIP WHITE LANE LINE. PER CALTRANS PLAN NO A20D DETAIL 38A.
3. INSTALL THERMOPLASTIC WHITE BIKE LANE ARROW PAVEMENT MARKINGS PER CALTRANS STANDARD PLAN NO. A24A AND INSTALL BIKE LANE SYMBOL PAVEMENT MARKINGS PER CALTRANS STANDARD PLAN NO. A24C.
4. FURNISH AND INSTALL 2" GALVANIZED SQUARE TUBING SIGN POLE.
5. FURNISH AND INSTALL SIGN AS INDICATED ON PLAN.
6. EXISTING "BIKE LINE NO PARKING" SIGN TO BE REMOVED.
7. EXISTING "SPEED LIMIT" SIGN TO REMAIN.
8. EXISTING "STOP" SIGN TO REMAIN.

DIG ALERT
CALL TOLL FREE 1-800-422-4133 OR 811 TWO FULL WORKING DAYS BEFORE YOU DIG

DATE	BY	MARK	REVISIONS	APPR.	DATE
	ENGINEER			CITY	

APPROVED BY DIRECTOR OF PUBLIC SERVICES
CITY OF IMPERIAL, CA.
BY: _____ DATE: _____
JACKIE LOPER

ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY: _____ DATE: _____
CARLOS CORRALES
R.C.E. NO.: 55432

SEAL
REGISTERED PROFESSIONAL ENGINEER CARLOS CORRALES No. 55432 EXP. 12-31-24 CIVIL STATE OF CALIFORNIA

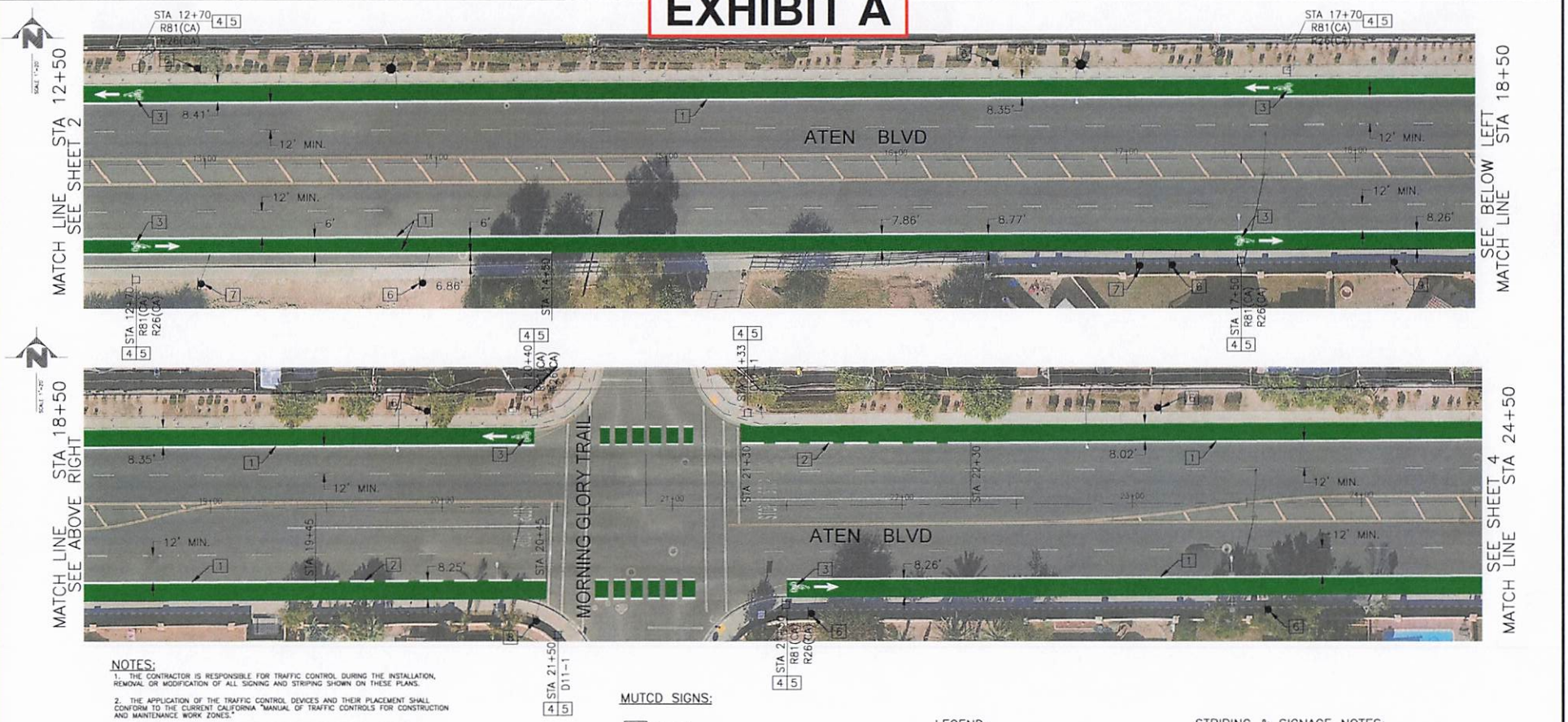
LC ENGINEERING CONSULTANTS INC
CIVIL ENGINEERING • LAND DEVELOPMENT • PROJECT MANAGEMENT
1065 Main Street
El Centro CA 92243
DATE: 03/14/23
BENCHMARK: SEE SHEET NO. 1

CITY OF IMPERIAL
IMPROVEMENT PLANS
STRIPING & SIGNAGE PLAN
ATEN BLVD CLASS II BIKE LANE
FROM VILORE WAY TO AUSTIN ROAD
CML 5134(026)
W.O.

SHEET 2 OF 5 SHEETS
JOB NO. C23002-00

I:\Projects\2023\C23002-00 City of Imperial - ATEN Blvd Class II Bike Lanes\Engineering\Improvements\LAD\C23002-00 - Striping Plans.dwg 03/14/2023 08:01

EXHIBIT A



NOTES:

1. THE CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL DURING THE INSTALLATION, REMOVAL OR MODIFICATION OF ALL SIGNING AND STRIPING SHOWN ON THESE PLANS.
2. THE APPLICATION OF THE TRAFFIC CONTROL DEVICES AND THEIR PLACEMENT SHALL CONFORM TO THE CURRENT CALIFORNIA "MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES."
3. IN ADDITION TO THE GUIDELINES PROVIDED BY THE ABOVE REFERENCED MANUAL OF TRAFFIC CONTROLS FOR THE SELECTION OF THE MOST APPROPRIATE DEVICES AND THEIR PLACEMENT, THE TRAFFIC CONTROL DETAIL DESCRIBED IN SHEET NO. T-9 THROUGH T-17 OF THE CALIFORNIA STANDARD PLANS 2015 EDITION SHALL BE USED IN SITUATION REQUIRING LANE CLOSURES OR DETOURING THE PATH OF VEHICLES IN VARIOUS STAGES OF CONSTRUCTION.
4. CONTRACTOR SHALL REMOVE AND SALVAGE ALL EXISTING CONFLICTING SIGNS, PAVEMENT MARKERS AND HYDROBLAST ALL CONFLICTING EXISTING STRIPING AND PAVEMENT MARKINGS.
5. ALL TRAFFIC STRIPING, PAVEMENT MARKERS, PAVEMENT MARKINGS AND TRAFFIC SIGNS SHALL BE INSTALLED BY THE CONTRACTOR AND CONFORM TO CALTRANS STANDARD PLANS AND STANDARD SPECIFICATIONS, DATED JANUARY 2015 AND THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES DATED 2014. (REVISION 6).
6. NO STRIPING MAY BE DONE PRIOR TO FIELD INSPECTION AND APPROVAL BY THE ENGINEER IN THE FIELD. STRIPING SHALL NOT BE PLACED UNTIL SPOTTED. CONTRACTOR SHALL CONTACT THE PUBLIC WORKS ENGINEER DIVISION, TWO WORKING DAYS PRIOR TO STRIPING INSTALLATION TO SCHEDULE FOR INSPECTION.
7. TRAFFIC STRIPING AND PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS, DATED JANUARY 2015.
8. THE APPLICATION ON THERMOPLASTIC MATERIALS SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS SECTION 84-2.04, DATED JANUARY 2015.
9. FOR NEW PROPOSED PARKING RESTRICTIONS, CONTRACTOR SHALL INSTALL RED CURB OR "NO STOPPING ANYTIME" SIGNS AS INDICATED ON PLANS 24-HOURS PRIOR TO MARK OUT OF PROPOSED STRIPING.

MUTCD SIGNS:

- R81 (CA)
- R26 (CA)
- D11-1
- BEGIN R81A (CA)
- END R81B (CA)
- 72" 72" 72" BICYCLE LANE MARKING PER CALTRANS STD PLANS.

GRAPHIC SCALE 20' 0' 20' 40' 60'

LEGEND:

- EXISTING STRIPING
- PROPOSED STRIPING
- PROPOSED SQUARE TUBE SIGN POLE
- EXISTING SIGN

STRIPING & SIGNAGE NOTES:

1. INSTALL THERMOPLASTIC 6-INCH WIDE SOLID WHITE LANE LINE.
2. INSTALL THERMOPLASTIC 6-INCH WIDE SKIP WHITE LANE LINE. PER CALTRANS PLAN NO A200 DETAIL 39A.
3. INSTALL THERMOPLASTIC WHITE BIKE LANE ARROW PAVEMENT MARKINGS PER CALTRANS STANDARD PLAN NO. A24A AND INSTALL BIKE LANE SYMBOL PAVEMENT MARKINGS PER CALTRANS STANDARD PLAN NO. A24C.
4. FURNISH AND INSTALL 2" GALVANIZED SQUARE TUBING SIGN POLE.
5. FURNISH AND INSTALL SIGN AS INDICATED ON PLAN.
6. EXISTING "BIKE LINE NO PARKING" SIGN TO BE REMOVED.
7. EXISTING "SPEED LIMIT" SIGN TO REMAIN.
8. EXISTING "STOP" SIGN TO REMAIN.
9. EXISTING "STOP AHEAD" SIGN TO REMAIN.

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE 811
TWO WORKING DAYS BEFORE YOU DIG

DATE	BY	MARK	REVISIONS	APPR.	DATE
	ENGINEER			CITY	

APPROVED BY DIRECTOR OF PUBLIC WORKS
CITY OF IMPERIAL, CA.
BY: _____ DATE: _____
JACKIE LOPER
R.C.E. NO.: _____

ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY: _____ DATE: _____
CARLOS CORRALES
R.C.E. NO.: 55432

SEAL
REGISTERED PROFESSIONAL ENGINEER CARLOS CORRALES No. 55432 EXP. 12-31-24 Civil STATE OF CALIFORNIA

LC ENGINEERING CONSULTANTS INC
1065 State Street
El Centro CA 92243

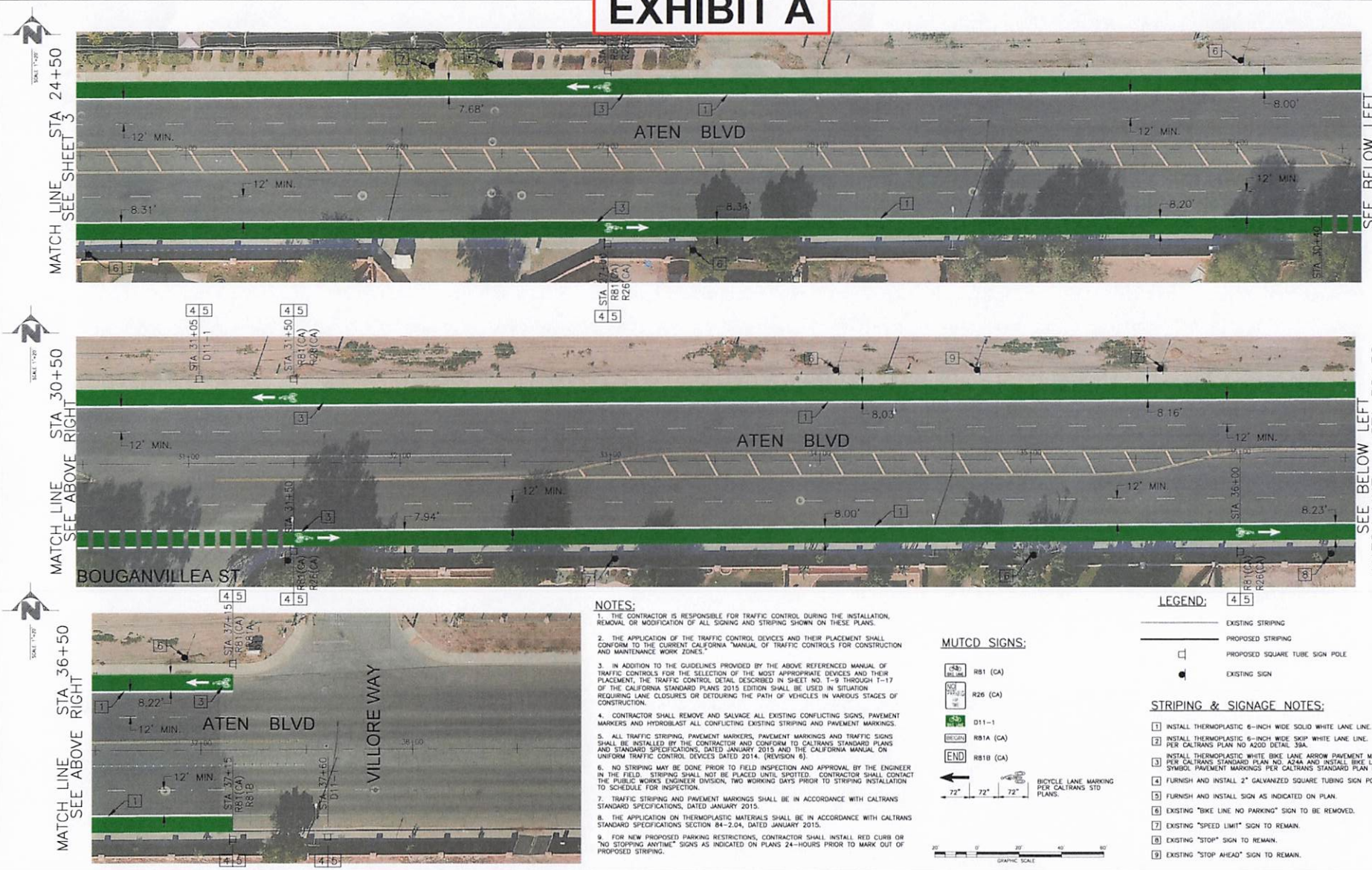
DATE: 02/23/23 BENCHMARK: SEE SHEET NO. 1

CITY OF IMPERIAL
IMPROVEMENT PLANS
STRIPING & SIGNAGE PLAN
ATEN BLVD CLASS II BIKE LANE
FROM VILORE WAY TO AUSTIN RD

W.O.

SHEET 3 OF 5 SHEETS
JOB NO. C23002-00

EXHIBIT A



NOTES:

1. THE CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL DURING THE INSTALLATION, REMOVAL OR MODIFICATION OF ALL SIGNING AND STRIPING SHOWN ON THESE PLANS.
2. THE APPLICATION OF THE TRAFFIC CONTROL DEVICES AND THEIR PLACEMENT SHALL CONFORM TO THE CURRENT CALIFORNIA "MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES."
3. IN ADDITION TO THE GUIDELINES PROVIDED BY THE ABOVE REFERENCED MANUAL OF TRAFFIC CONTROLS FOR THE SELECTION OF THE MOST APPROPRIATE DEVICES AND THEIR PLACEMENT, THE TRAFFIC CONTROL DETAIL DESCRIBED IN SHEET NO. T-9 THROUGH T-17 OF THE CALIFORNIA STANDARD PLANS 2015 EDITION SHALL BE USED IN SITUATION REQUIRING LANE CLOSURES OR DETOURING THE PATH OF VEHICLES IN VARIOUS STAGES OF CONSTRUCTION.
4. CONTRACTOR SHALL REMOVE AND SALVAGE ALL EXISTING CONFLICTING SIGNS, PAVEMENT MARKERS AND HYDROBLAST ALL CONFLICTING EXISTING STRIPING AND PAVEMENT MARKINGS.
5. ALL TRAFFIC STRIPING, PAVEMENT MARKERS, PAVEMENT MARKINGS AND TRAFFIC SIGNS SHALL BE INSTALLED BY THE CONTRACTOR AND CONFORM TO CALTRANS STANDARD PLANS AND STANDARD SPECIFICATIONS, DATED JANUARY 2015 AND THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES DATED 2014. (REVISION 6).
6. NO STRIPING MAY BE DONE PRIOR TO FIELD INSPECTION AND APPROVAL BY THE ENGINEER IN THE FIELD. STRIPING SHALL NOT BE PLACED UNTIL SPOTTED. CONTRACTOR SHALL CONTACT THE PUBLIC WORKS ENGINEER DIVISION, TWO WORKING DAYS PRIOR TO STRIPING INSTALLATION TO SCHEDULE FOR INSPECTION.
7. TRAFFIC STRIPING AND PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS, DATED JANUARY 2015.
8. THE APPLICATION ON THERMOPLASTIC MATERIALS SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS SECTION 84-2.04, DATED JANUARY 2015.
9. FOR NEW PROPOSED PARKING RESTRICTIONS, CONTRACTOR SHALL INSTALL RED CURB OR "NO STOPPING ANYTIME" SIGNS AS INDICATED ON PLANS 24-HOURS PRIOR TO MARK OUT OF PROPOSED STRIPING.

MUTCD SIGNS:

- R81 (CA)
- R26 (CA)
- D11-1
- R81A (CA)
- R81B (CA)
- 72" 72" 72" BICYCLE LANE MARKING PER CALTRANS STD PLANS.

GRAPHIC SCALE 20' 0' 20' 40' 60'

LEGEND:

- EXISTING STRIPING
- PROPOSED STRIPING
- PROPOSED SQUARE TUBE SIGN POLE
- EXISTING SIGN
- 4 5

STRIPING & SIGNAGE NOTES:

1. INSTALL THERMOPLASTIC 6-INCH WIDE SOLID WHITE LANE LINE.
2. INSTALL THERMOPLASTIC 6-INCH WIDE SKIP WHITE LANE LINE. PER CALTRANS PLAN NO A20D DETAIL 39A.
3. INSTALL THERMOPLASTIC WHITE BIKE LANE ARROW PAVEMENT MARKINGS PER CALTRANS STANDARD PLAN NO. A24A AND INSTALL BIKE LANE SYMBOL PAVEMENT MARKINGS PER CALTRANS STANDARD PLAN NO. A24C.
4. FURNISH AND INSTALL 2" GALVANIZED SQUARE TUBING SIGN POLE.
5. FURNISH AND INSTALL SIGN AS INDICATED ON PLAN.
6. EXISTING "BIKE LINE NO PARKING" SIGN TO BE REMOVED.
7. EXISTING "SPEED LIMIT" SIGN TO REMAIN.
8. EXISTING "STOP" SIGN TO REMAIN.
9. EXISTING "STOP AHEAD" SIGN TO REMAIN.

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE 811
TWO WORKING DAYS BEFORE YOU DIG

DATE	BY	MARK	REVISIONS	APPR.	DATE
	ENGINEER			CITY	

APPROVED BY DIRECTOR OF PUBLIC WORKS
CITY OF IMPERIAL, CA.
BY: _____ DATE: _____
JACKIE LOPER
R.C.E. NO.: _____

ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY: _____ DATE: _____
CARLOS CORRALES
R.C.E. NO.: 55432

SEAL: REGISTERED PROFESSIONAL ENGINEER CARLOS CORRALES No. 55432 EXP. 12-31-24 CIVIL STATE OF CALIFORNIA

LC ENGINEERING CONSULTANTS INC.
[illegible] State Street
El Centro CA 92243

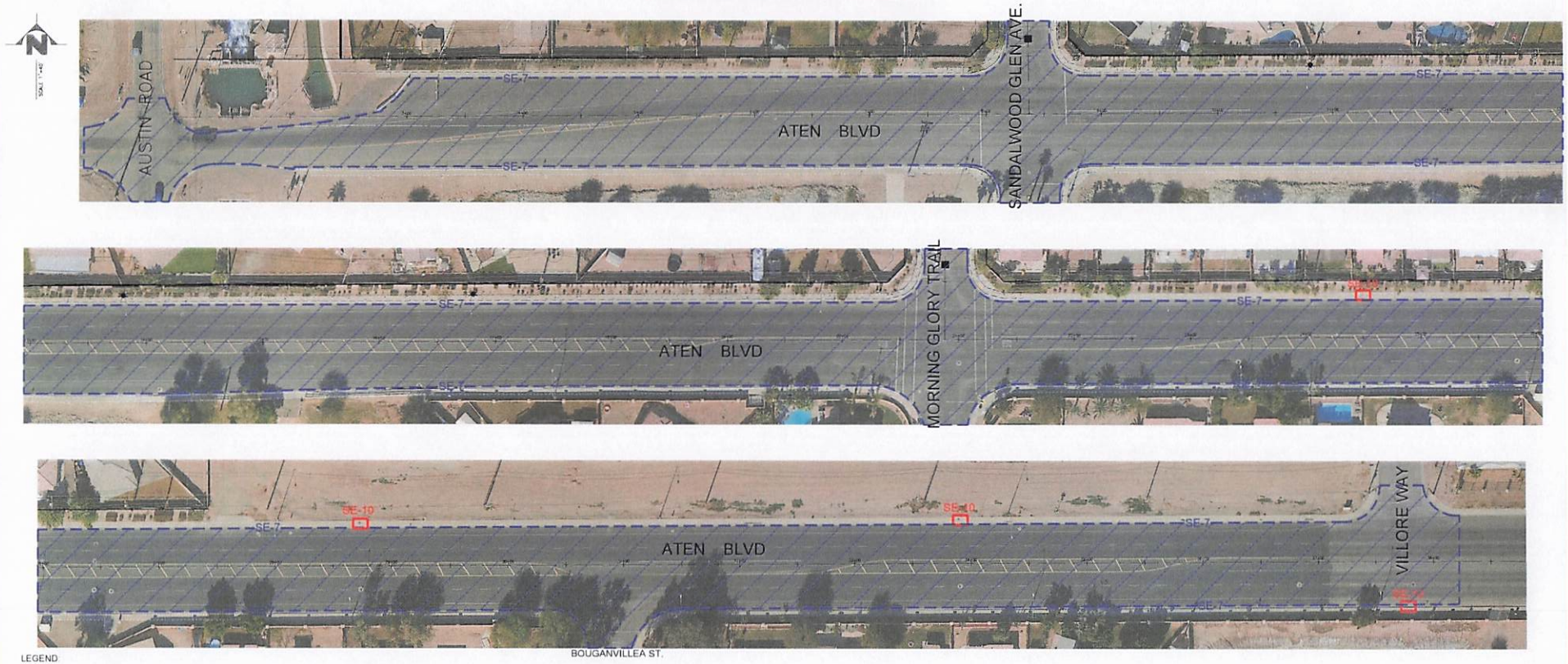
DATE: 02/23/23 BENCHMARK: SEE SHEET NO. 1

CITY OF IMPERIAL
IMPROVEMENT PLANS
STRIPING & SIGNAGE PLAN
ATEN BLVD CLASS II BIKE LANE
FROM VILORE WAY TO AUSTIN RD.

SHEET 4 OF 5 SHEETS
JOB NO. W.O. C23002-00

\\Projects\2023\C23002-00 (City of Imperial - ATEN Blvd Class II Bike Lane)\Engineering\Improvements\CAD\C23002-00 - Striping Plans.dwg 03/02/2023 14:34

EXHIBIT A



LEGEND

- SE-1 – SILT FENCE
- SE-10 – STORM DRAIN INLET PROTECTION (ON ADJACENT AREAS, EXISTING ROADS AND AS SHOWN)
- EC-3 – HYDRAULIC MULCH
- SE-5 – FIBER ROLLS
- TC-1 – STABILIZED CONSTRUCTION ENTRANCE/EXIT
- SE-7 – STREET SWEEPING AND VACUUMING (ON EXISTING ROADS AND ON NEW STREETS ONCE CONSTRUCTED)
- SE-8 – SANDBAG BARRIER (ACROSS UNPAVED DITCHES AND STREAMS AND AS SHOWN)
- EC-5 – SOIL BINDERS
- NATURAL FLOW PATH
- PROJECT SURFACE FLOW DIRECTION

NOTE: THE INFORMATION ON THESE DRAWINGS IS ACCURATE FOR WATER POLLUTION CONTROL PURPOSES ONLY

GENERAL WATER POLLUTION CONTROL NOTES

1. THE INFORMATION IN THESE DRAWINGS ARE ACCURATE FOR WATER POLLUTION CONTROL PURPOSES ONLY.
2. THE INFORMATION ON THIS PLAN IS INTENDED TO BE USED AS A GUIDELINE FOR THE CONTRACTOR AND SUBCONTRACTORS TO INSTALL WATER POLLUTION CONTROL DEVICES AT GENERAL LOCATIONS THROUGHOUT THE SITE. THESE DRAWINGS ARE TO BE USED IN CONJUNCTION WITH THE NARRATIVE SECTION OF THE STORM WATER POLLUTION PREVENTION PLAN.
3. FIELD CONDITION MAY NECESSITATE MODIFICATIONS TO THESE DRAWINGS.
4. PERMANENT EROSION CONTROL WILL BE INSTALLED AS AREAS ARE DETERMINED TO BE SUBSTANTIALLY COMPLETE.
5. ALL DRAINAGE INLETS RECEIVING RUNOFF FROM DISTURBED AREAS WILL BE PROTECTED WITH A SEDIMENT TRAP INLET PROTECTION.
6. ALL NECESSARY WORK FOR EROSION CONTROL MEASURES SHALL BE DONE ACCORDING THE STATE OF CALIFORNIA CONSTRUCTION SITE BMP FIELD MANUAL AND TROUBLESHOOTING GUIDE AS ADOPTED JANUARY 2003 OF THE LATEST EDITION THEREOF, AND CALIFORNIA STORMWATER QUALITY ASSOCIATION CONSTRUCTION HANDBOOK AS ADOPTED JANUARY 2003 OF THE LATEST EDITION THEREOF.
7. NO WATER POLLUTION CONTROL DEVICES SHALL BE PLACED IN CITY, COUNTY, OR IID RIGHT OF WAY OR EASEMENTS PRIOR TO APPROVED ENCROACHMENT PERMITS FOR EACH AGENCY.

STORM WATER POLLUTION CONTROL CONSTRUCTION NOTES

1. INSTALL SILT FENCE FOR PERIMETER CONTROL DURING MASS GRADING AND UTILITIES INSTALLATION. SEE SE-1 FOR INSTALLATION INSTRUCTIONS.
2. INSTALL SANDBAG BARRIER FOR PERIMETRAL CONTROL, ACROSS CONCENTRATED FLOW PATHS, AT DRAINAGE INLETS AND AROUND TEMPORARY STOCKPILES AND SPOILS. SEE SE-8 FOR INSTALLATION INSTRUCTIONS.
3. STABILIZED CONSTRUCTION ENTRANCE/EXIT. SEE TC-1 FOR INSTALLATION INSTRUCTIONS.
4. STREET SWEEPING AND VACUUMING TO BE PERFORMED ON EXISTING STREETS AND ROADS, AND ON NEW STREETS ONCE CONSTRUCTED. SEE SE-7 FOR IMPLEMENTATION INSTRUCTIONS.
5. APPLY HYDRAULIC MULCH FOR TEMPORARY EROSION CONTROL TO RETENTION BASINS ONCE THEY ARE GRADED AND AREAS TO BE LANDSCAPED. SEE EC-3 FOR INSTALLATION INSTRUCTIONS.
6. APPLY PERMANENT SEEDING AND PLANTING TO FINISHED AREAS THAT WERE DESIGNATED FOR PERMANENT VEGETATION. SEE EC-4 FOR INSTALLATION INSTRUCTIONS.
7. APPLY SOIL BINDER IN AREAS WITHOUT CONSTRUCTION ACTIVITIES OF 21 DAYS OR MORE, AND TO STOCKPILES. SEE EC-5 FOR INSTALLATION INSTRUCTIONS.
8. INSTALL STORM DRAIN INLET PROTECTION ON DROP INLET STRUCTURES AND CATCH BASINS. APPROXIMATE LOCATIONS ARE SHOWN ON THE DRAWINGS. SEE SE-10 FOR INSTALLATION INSTRUCTIONS.
9. APPLY WIND EROSION CONTROL THROUGHOUT THE CONSTRUCTION SITE. SEE WE-1 FOR IMPLEMENTATION INSTRUCTIONS.
10. COMBINED VEHICLE CLEANING, FUELING AND MAINTENANCE STORAGE AREA. SEE NS-8, NS-9, AND NS-10 FOR INSTALLATION INSTRUCTIONS.
11. INSTALL CONCRETE WASTE MANAGEMENT CONTROL. SEE WM-8 FOR INSTALLATION INSTRUCTIONS.
12. PAVING AND GRINDING OPERATIONS. SEE NS-3.

40' 0' 40' 80' 120'
GRAPHIC SCALE

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE 811
TWO WORKING DAYS BEFORE YOU DIG

DATE	BY	MARK	REVISIONS	APPR.	DATE
	ENGINEER			CITY	

APPROVED BY DIRECTOR OF PUBLIC WORKS
CITY OF IMPERIAL, CA.
BY: _____ DATE: _____
JACKIE LOPER
R.C.E. NO.: _____

ENGINEER OF RECORD
PLANS PREPARED UNDER THE SUPERVISION OF
BY: _____ DATE: _____
CARLOS CORRALES
R.C.E. NO.: 55432

SEAL: CARLOS CORRALES No. 55432 CIVIL STATE OF CALIFORNIA

LC ENGINEERING CONSULTANTS INC.
1005 State Street
El Centro CA 92243

DATE: 02/23/23 BENCHMARK: SEE SHEET NO. 1

CITY OF IMPERIAL
IMPROVEMENT PLANS
EROSION CONTROL PLAN
ATEN BLVD CLASS II BIKE LANE
FROM VILORE WAY TO AUSTIN RD.

W.O.

SHEET 5 OF 5 SHEETS
JOB NO. C23002-00

L:\Projects\2023\C23002-00 (City of Imperial - ATEN Blvd Class II Bike Lane)\Engineering\Drawings\CAD\C23002-00 - Striping Plans.dwg 03/02/2023 14:55

Agenda Item No. C-3

DATE SUBMITTED	3/12/2024	COUNCIL ACTION	( )
		PUBLIC HEARING REQUIRED	( )
SUBMITTED BY	Parks & Recreation	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
DATE ACTION REQUIRED	3/20/2024	ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISCUSSION/ACTION: PROP 68 PER CAPITA GRANT COMPLETION PACKETS

1. ACCEPT PER CAPITAL PROJECTS AS COMPLETE
2. AUTHORIZATION TO FILE DEED RESTRICTIONS WITH THE IMPERIAL COUNTY RECORDER'S OFFICE

DEPARTMENT INVOLVED: Parks and Recreation

BACKGROUND/SUMMARY:

In July of 2020 the City of Imperial was awarded $177,952.00 through the Prop 68 Per Capita grant. The City identified five projects that were accepted by City Council which included: Sunset Park Irrigation Project, Evans Park Fencing and Lighting Project, Freddie White Fencing Project, Joshua Park Fencing Project and Eager Park Splash Pad Shade Project. Staff has received the completion packets and inspection date for the completed projects and is in the process of submitting the forms for final reimbursement. Part of the packets is the filing of the Deed Restrictions on all of the above mentioned project sites.

Please see attached Deed Restrictions for all projects, project photos, and full property details.

FISCAL IMPACT: NA	FINANCE INITIALS VMS.
STAFF RECOMMENDATION: It is the department's recommendation for City Council to accept the Per Capita projects as complete and authorize the filing of the Deed Restrictions.	DEPT. INITIALS
MANAGER'S RECOMMENDATION: approve staff recommendation	CITY MANAGER's INITIALS

MOTION:

SECONDED:
AYES:
NAYES:
ABSENT:

APPROVED ( ) REJECTED ( )
DISAPPROVED ( ) DEFERRED ( )

REFERRED TO:

RECORDING REQUESTED BY:
California Department of Parks and Recreation
Office of Grants and Local Services

WHEN RECORDED MAIL TO:
Office of Grants and Local Services
PO Box 942896
Sacramento, CA 94296-0001
Attn: Sara Schlussler

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED RESTRICTION

I. WHEREAS, _____

_____ (hereinafter referred to as "Owner(s)" is/are recorded owner(s) of the real property described in Exhibit A, attached and incorporated herein by reference (hereinafter referred to as the "Property"); and

II. WHEREAS, the California Department of Parks and Recreation (hereinafter referred to as "DPR") is a public agency created and existing under the authority of section 5001 of the California Public Resources Code (hereinafter referred to as the "PRC"). And

III. WHEREAS, Owner(s) (or Grantee) applied to DPR for grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, 2018 Parks Bond Act Per Capita Program for Replace existing perimeter fencing on the Property; and

IV. WHEREAS, on July 1, 2020, DPR's Office of Grants and Local Services conditionally approved Grant 18-13-006, (hereinafter referred to as "Grant") for Replace existing perimeter fencing on the Property, subject to, among other conditions, recordation of this Deed Restriction on the Property; and

V. WHEREAS, but for the imposition of the Deed Restriction condition of the Grant, the Grant would not be consistent with the public purposes of the 2018 Parks Bond Act, 2018 Parks Bond

Act Per Capita Program and the funds that are the subject of the Grant could therefore not have been granted; and

VI. WHEREAS, Owner(s) has/ve elected to comply with the Deed Restriction of the Grant, so as to enable Owner(s), to receive the Grant funds and perform the work described in the Grant;

NOW, THEREFORE, in consideration of the issuance of the Grant funds by DPR, the undersigned Owner(s) for himself/herself/themselves and for his/her/their heirs, assigns, and successors-in-interest, hereby irrevocably covenant(s) with DPR that the condition of the grant (set forth at paragraph(s) 1 through 5 and in Exhibit B hereto) shall at all times on and after the date on which this Deed Restriction is recorded constitute for all purposes covenants, conditions and restrictions on the use and enjoyment of the Property that are hereby attached to the deed to the Property as fully effective components thereof.

1. DURATION. (a) This Deed Restriction shall remain in full force and effect and shall bind Owner(s) and all his/her/their assigns or successors-in-interest for the period running from July 1, 2018 through June 30, 2048.

2. TAXES AND ASSESMENTS. It is intended that this Deed Restriction is irrevocable and shall constitute an enforceable restriction within the meaning of a) Article XIII, section 8, of the California Constitution; and b) section 402.1 of the California Revenue and Taxation Code or successor statue. Furthermore, this Deed Restriction shall be deemed to constitute a servitude upon and burden to the Property within the meaning of section 3712(d) of the California Revenue and Taxation Code, or successor statue, which survives a sale of tax-deeded property.

3. RIGHT OF ENTRY. DPR or its agent or employees may enter onto the Property at times reasonably acceptable to Owner(s) to ascertain whether the use restrictions set forth above are being observed.

4. REMEDIES. Any act, conveyance, contract, or authorization by Owner(s) whether written or oral which uses or would cause to be used or would permit use of the Property contrary to the terms of this Deed Restriction will be deemed a violation and a breach hereof. DPR may pursue any and

all available legal and/or equitable remedies to enforce the terms and conditions of this Deed Restriction up to and including a lien sale of the property. In the event of a breach, any forbearance on the part of DPR to enforce the terms and provisions hereof shall not be deemed a waiver of enforcement rights regarding any subsequent breach.

5. SEVERABILITY. If any provision of these restrictions is held to be invalid, or for any reason becomes unenforceable, no other provision shall be affected or impaired.

Dated: _____, 20 ____

Business Name (if property is owned by a business): _____

Owner(s) Name(s): _____

_____

Signed: _____ Signed: _____

PRINT/TYPE NAME & TITLE OF ABOVE
(GRANTEE'S AUTHORIZED REPRESENTATIVE)

PRINT/TYPE NAME & TITLE OF ABOVE
(ADDITIONAL SIGNATURE, AS REQUIRED)

NOTARY ACKNOWLEDGEMENT ON THE NEXT PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROPERTY DETAILS

Full Property Details Imperial County

PROPERT DETAIL

Parcel#(APN):	064-414-025	Use Description:	RSXG,X
Parcel Status:	A		
Owner Name:	CITY OF IMPERIAL		
Mailing Addr:	C/O CITY CLERK,420 SO IMPERIAL AVE,IMPERIAL CA 92251		
Situs Addr:	,		
Legal Description:	PAR 3 PM 41-91 TR 40-A 15-13 10.45AC CITY OF IMPERIAL		
Latitude:	32.8210678000	Longitude:	-115.589500670

ASSESSMENT

Total Value:	0.00	Use Code:	RSXG,X	Zoning:	RSXG
Land Value:	.00	Tax Rate Area:	006007	Impr Type:	
Impr Value:	.00	Year Assd:		Price/Sqft:	0.00
Other Value:	0	Property Tax:			
% Improved:	NaN	Delinquent Yr:			
Exempt Amt:		Exempt Codes:			

SALEHISTRY

Sale 1 | Sale 2 | Sale 3 | Transfer

Recording Date:	1996-08-29 00:00:00			
Recording Doc:	199618591747			
Rec. Doc Type:				
Transfer Amount:				
Seller (Grantor):				
1st Trst Dd Amt:		Code 1:	2nd Trst Dd Amt:	Code 2:

PROPERTY CHARACTERISTIC

Lot Acres:	.00	Year Built:		Fireplace:	
Lot SqFt:	438,087.60	Effective Yr:		A/C:	
Bldg/Liv Area:		Total Rooms:		Heating:	
Units:		Bedrooms:		Pool:	
Buildings:		Baths (Full):		Flooring:	
Stories:		Baths (Half):		Park Type:	
Style:		Bsmt SqFt:		Spaces:	
Construct:		Garage SqFt:		Site Influence:	
Quality:		Other:		Timber :	
Building Class:		Other Rooms:		Ag Preserve:	
Condition:					

***The information provided here is deemed reliable, but is not guaranteed.

EXHIBIT B

FULL EXECUTED CONTRACT

DocuSign Envelope ID: 9F8B83F2-20A0-4ED4-8392-DCD757C723CB

State of California - Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

GRANT CONTRACT

2018 Parks Bond Act

Per Capita Grant Program

GRANTEE City of Imperial

THE PROJECT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2028

CONTRACT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2048

The GRANTEE agrees to the terms and conditions of this Contract, and the State of California, acting through its Director of the Department of Parks and Recreation, pursuant to the State of California, agrees to fund the total State grant amount indicated below.

The GRANTEE agrees to complete the GRANT SCOPE(s) as defined in the GRANT SCOPE/Cost Estimate Form or acquisition documentation for the application(s) filed with the State of California.

The General and Special Provisions attached are made a part of and incorporated into the Contract.

City of Imperial

By Grantee
(Signature of Authorized Representative)

Title City Manager, Assistant City Manager, or Parks Di

Date 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

By DocuSigned by: Barbara Baker
708FDA4C8D9E41C...

Date 2/14/2023

CERTIFICATION OF FUNDING
(For State Use Only)

CONTRACT NO	AMENDMENT NO	FISCAL SUPPLIER I.D.			PROJECT NO.
C9801240		0000012460			18-13-006; 18-13-007; 18-13-008 18-13-009; 18-13-010
AMOUNT ENCUMBERED BY THIS DOCUMENT		FUND.			
$177,952.00		Drought, Water, Cln Air, Cstl Protc, Outdoor Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM	CHAPTER	STATUTE	FISCAL YEAR
		3790-101-6088	29	18	2022/23
TOTAL AMOUNT ENCUMBERED TO DATE $		Reporting Structured.	Account/Alt Account.	ACTIVITY CODE	PROJECT / WORK PHASE
$177,952.00		37900091	5432000-5432000000	69801	

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD7570723CB

I. RECITALS

This CONTRACT is entered into between the California Department of Parks and Recreation (hereinafter referred to as "GRANTOR," "DEPARTMENT" or "STATE") and City of Imperial (hereinafter referred to as "GRANTEE").

The DEPARTMENT hereby grants to GRANTEE a sum (also referred to as "GRANT MONIES") not to exceed $177,952, subject to the terms and conditions of this AGREEMENT and the 2018/19 California State Budget, Chapter 29, statutes of 2018, Item number – 3790-101-6088 (appropriation chapter and budget item number hereinafter referred to as "PER CAPITA GRANT"). These funds shall be used for completion of the GRANT SCOPE(S).

The Grant Performance Period is from July 01, 2018 to June 30, 2028.

II. GENERAL PROVISIONS

A. Definitions

As used in this CONTRACT, the following words shall have the following meanings:

1. The term "ACT" means the California Drought, Water, Parks Climate, Coastal Protection, and Outdoor Access for All Act of 2018, as referred to in section I of this CONTRACT.

2. The term "APPLICATION" means the individual project APPLICATION packet for a project pursuant to the enabling legislation and/or grant program process guide requirements.

3. The term "DEPARTMENT" or "STATE" means the California Department of Parks and Recreation.

4. The term "DEVELOPMENT" means capital improvements to real property by means of, but not limited to, construction, expansion, and/or renovation, of permanent or fixed features of the property.

5. The term "GRANTEE" means the party described as the GRANTEE in Section I of this CONTRACT.

6. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE/Cost Estimate Form or acquisition documentation found in each of the APPLICATIONS submitted pursuant to this grant.

7. The term "PROCEDURAL GUIDE" means the document identified as the "Procedural Guide for California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018 Per Capita Program." The

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

PROCEDURAL GUIDE provides the procedures and policies controlling the administration of the grant.

B. Project Execution

1. Subject to the availability of GRANT MONIES, the STATE hereby grants to the GRANTEE a sum of money not to exceed the amount stated in Section I of this CONTRACT, in consideration of, and on condition that, the sum be expended in carrying out the purposes as set forth in the scope described in the enabling legislation and referenced in the APPLICATION, Section I of this CONTRACT, and under the terms and conditions set forth in this CONTRACT.

   The GRANTEE shall assume any obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE(S).

   The GRANTEE agrees to submit any change or alteration from the original GRANT SCOPE(S) in writing to the STATE for prior approval. This applies to any and all changes that occur after STATE has approved the APPLICATION. Changes in the GRANT SCOPE(S) must be approved in writing by the STATE.
2. The GRANTEE shall complete the GRANT SCOPE(S) in accordance with the time of the Performance Period set forth in Section I of this CONTRACT, and under the terms and conditions of this CONTRACT.
3. The GRANTEE shall comply with the California Environmental Quality Act (Public Resources Code, Section 21000, et seq., Title 14, California Code of Regulations, Section 15000 et seq.).
4. The GRANTEE shall comply with all applicable current laws and regulations affecting DEVELOPMENT projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et seq.) and the California Unruh Act (California Civil Code §51 et seq.).

C. Project Costs

1. GRANTEE agrees to abide by the PROCEDURAL GUIDE.
2. GRANTEE acknowledges that STATE may make reasonable changes to its procedures as set forth in the PROCEDURAL GUIDE. If STATE makes any changes to its procedures and guidelines, STATE agrees to notify GRANTEE within a reasonable time.

D. Project Administration

1. If GRANT MONIES are advanced for DEVELOPMENT projects, the advanced funds shall be placed in an interest-bearing account until expended. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

grant and any interest earned shall be returned to the STATE within 60 days after project completion or end of the Grant Performance Period, whichever is earlier.

2. The GRANTEE shall submit written project status reports within 30 calendar days after the STATE has made such a request. In any event, the GRANTEE shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the grant performance period, whichever is earlier. The Grant Performance Period is identified in Section I of this CONTRACT.

3. The GRANTEE shall make property or facilities acquired and/or developed pursuant to this contract available for inspection upon request by the STATE.

E. Project Termination

1. Project Termination refers to the non-completion of a GRANT SCOPE. Any grant funds that have not been expended by the GRANTEE shall revert to the STATE.

2. The GRANTEE may unilaterally rescind this CONTRACT at any time prior to the commencement of the project. The commencement of the project means the date of the letter notifying GRANTEE of the award or when the funds are appropriated, whichever is later. After project commencement, this CONTRACT may be rescinded, modified or amended only by mutual agreement in writing between the GRANTEE and the STATE, unless the provisions of this CONTRACT provide that mutual agreement is not required.

3. Failure by the GRANTEE to comply with the terms of the (a) PROCEDURAL GUIDE, (b) any legislation applicable to the ACT, (c) this CONTRACT as well as any other grant contracts, specified or general, that GRANTEE has entered into with STATE, may be cause for suspension of all obligations of the STATE unless the STATE determines that such failure was due to no fault of the GRANTEE. In such case, STATE may reimburse GRANTEE for eligible costs properly incurred in performance of this CONTRACT despite non-performance of the GRANTEE. To qualify for such reimbursement, GRANTEE agrees to mitigate its losses to the best of its ability.

4. Any breach of any term, provision, obligation or requirement of this CONTRACT by the GRANTEE shall be a default of this CONTRACT. In the case of any default by GRANTEE, STATE shall be entitled to all remedies available under law and equity, including but not limited to: a) Specific Performance; b) Return of all GRANT MONIES; c) Payment to the STATE of the fair market value of the project property or the actual sales price, whichever is higher; and d) Payment to the STATE of the costs of enforcement of this CONTRACT, including but not limited to court and arbitration costs, fees, expenses of litigation, and reasonable attorney fees.

5. The GRANTEE and the STATE agree that if the GRANT SCOPE includes DEVELOPMENT, final payment may not be made until the work described in the GRANT SCOPE is complete and the GRANT PROJECT is open to the public.

DocuSign Envelope ID: 9F8D63F2-20A0-4ED4-8392-DCD757C723CB

F. Budget Contingency Clause

If funding for any fiscal year is reduced or deleted by the budget act for purposes of this program, the STATE shall have the option to either cancel this contract with no liability occurring to the STATE, or offer a CONTRACT amendment to GRANTEE to reflect the reduced grant amount. This Paragraph shall not require the mutual agreement as addressed in Paragraph E, provision 2, of this CONTRACT.

G. Hold Harmless

1. The GRANTEE shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in any way connected with or incident to this CONTRACT except claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

2. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the ACQUISITION, DEVELOPMENT, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.

3. The GRANTEE agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et seq., the GRANTEE shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the GRANTEE agrees to pay the STATE's litigation costs, expenses, and reasonable attorney fees.

4. The GRANTEE and the STATE agree that in the event of judgment entered against the STATE and the GRANTEE because of the concurrent negligence of the STATE and the GRANTEE, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.

5. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the GRANTEE has certified. The GRANTEE acknowledges that it is solely responsible for compliance with items to which it has certified.

H. Financial Records

1. The GRANTEE shall maintain satisfactory financial accounts, documents, including loan documents, and all other records for the project and to make them available to

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

the STATE for auditing at reasonable times. The GRANTEE also agrees to retain such financial accounts, documents and records for five years following project termination or issuance of final payment, whichever is later.

2. The GRANTEE shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of STATE funding assistance, (b) the total cost of the project in connection with such assistance that is given or used, (c) the amount and nature of that portion of the project cost supplied by other sources, and (d) any other such records that will facilitate an effective audit.

3. The GRANTEE agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this contract or matters related thereto during regular office hours. The GRANTEE shall maintain and make available for inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this contract. Such accounts, documents, and records shall be retained by the GRANTEE for at least five years following project termination or issuance of final payment, whichever is later.

4. The GRANTEE shall use a generally accepted accounting system.

I. Use of Facilities

1. The GRANTEE agrees that the GRANTEE shall operate and maintain the property acquired or developed with the GRANT MONIES, for the duration of the Contract Performance Period.

2. The GRANTEE agrees that, during the Contract Performance Period, the GRANTEE shall use the property acquired or developed with GRANT MONIES under this contract only for the purposes of this grant and no other use, sale, or other disposition or change of the use of the property to one not consistent with its purpose shall be permitted except as authorized by the STATE and the property shall be replaced with property of equivalent value and usefulness as determined by the STATE.

3. The property acquired or developed may be transferred to another entity if the successor entity assumes the obligations imposed under this CONTRACT and with the approval of STATE.

4. Any real Property (including any portion of it or any interest in it) may not be used as security for any debt or mitigation, without the written approval of the STATE provided that such approval shall not be unreasonably withheld as long as the purposes for which the Grant was awarded are maintained. Any such permission that is granted does not make the STATE a guarantor or a surety for any debt or mitigation, nor does it waive the STATE'S rights to enforce performance under the Grant CONTRACT.

DocuSign Envelope ID: 9F6D63F2-20A0-4ED4-8392-DCD757C723CB

5. All real property, or rights thereto, acquired with GRANT MONIES shall be subject to an appropriate form of restrictive title, rights, or covenants approved by the STATE. If the project property is taken by use of eminent domain, GRANTEE shall reimburse STATE an amount at least equal to the amount of GRANT MONIES received from STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.

6. If eminent domain proceedings are initiated against GRANTEE, GRANTEE shall notify STATE within 10 days of receiving the complaint.

J. Nondiscrimination

1. The GRANTEE shall not discriminate against any person on the basis of sex, race, color, national origin, age, religion, ancestry, sexual orientation, or disability in the use of any property or facility developed pursuant to this contract.

2. The GRANTEE shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

3. All facilities shall be open to members of the public generally, except as noted under the special provisions of this project contract or under provisions of the enabling legislation and/or grant program.

K. Severability

If any provision of this CONTRACT or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the CONTRACT which can be given effect without the invalid provision or application, and to this end the provisions of this CONTRACT are severable.

L. Liability

1. STATE assumes no responsibility for assuring the safety or standards of construction, site improvements or programs related to the GRANT SCOPE. The STATE'S rights under this CONTRACT to review, inspect and approve the GRANT SCOPE and any final plans of implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

2. GRANTEE will secure adequate liability insurance, performance bond, and/or other security necessary to protect the GRANTEE's and STATE'S interest against poor workmanship, fraud, or other potential loss associated with completion of the grant project.

M. Assignability

Without the written consent of the STATE, the GRANTEE'S interest in and responsibilities under this CONTRACT shall not be assignable by the GRANTEE either in whole or in part.

N. Use of Grant Monies

GRANTEE shall not use any grant funds (including any portion thereof) for the purpose of making any leverage loan, pledge, promissory note or similar financial device or transaction, without: 1) the prior written approval of the STATE; and 2) any financial or legal interests created by any such leverage loan, pledge, promissory note or similar financial device or transaction in the project property shall be completely subordinated to this CONTRACT through a Subordination Agreement provided and approved by the STATE, signed by all parties involved in the transaction, and recorded in the County Records against the fee title of the project property.

O. Section Headings

The headings and captions of the various sections of this CONTRACT have been inserted only for the purpose of convenience and are not a part of this CONTRACT and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this CONTRACT.

P. Waiver

Any failure by a party to enforce its rights under this CONTRACT, in the event of a breach, shall *not* be construed as a waiver of said rights; and the waiver of any breach under this CONTRACT shall *not* be construed as a waiver of any subsequent breach.

III. SPECIAL PROVISIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State *Grants (Grantee). Grantees include those* who have contracted or will contract to receive State grants funds. *Accordingly*, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30

DocuSign Envelope ID: 9F8D83F2-20A6-4ED4-8392-DCD757C723CB

calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.**

City of Imperial
GRANTEE

By: _____
Signature of Authorized Representative

Title: Parks and Recreation Director

Date: 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

DocuSigned by:
By: Barbara Baker
708FDA4C8D9E41C...

Date: 2/14/2023

RECORDING REQUESTED BY:
California Department of Parks and Recreation
Office of Grants and Local Services

WHEN RECORDED MAIL TO:
Office of Grants and Local Services
PO Box 942896
Sacramento, CA 94296-0001
Attn: Sara Schlussler

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED RESTRICTION

I. WHEREAS, _____

_____ (hereinafter referred to as "Owner(s)" is/are recorded owner(s) of the real property described in Exhibit A, attached and incorporated herein by reference (hereinafter referred to as the "Property"); and

II. WHEREAS, the California Department of Parks and Recreation (hereinafter referred to as "DPR") is a public agency created and existing under the authority of section 5001 of the California Public Resources Code (hereinafter referred to as the "PRC"). And

III. WHEREAS, Owner(s) (or Grantee) applied to DPR for grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, 2018 Parks Bond Act Per Capita Program for Replace existing field lighting and perimeter fencing on the Property; and

IV. WHEREAS, on July 1, 2020, DPR's Office of Grants and Local Services conditionally approved Grant 18-13-007, (hereinafter referred to as "Grant") for Replace existing field lighting and perimeter fencing on the Property, subject to, among other conditions, recordation of this Deed Restriction on the Property; and

V. WHEREAS, but for the imposition of the Deed Restriction condition of the Grant, the Grant would not be consistent with the public purposes of the 2018 Parks Bond Act, 2018 Parks Bond

Act Per Capita Program and the funds that are the subject of the Grant could therefore not have been granted; and

VI. WHEREAS, Owner(s) has/ve elected to comply with the Deed Restriction of the Grant, so as to enable Owner(s), to receive the Grant funds and perform the work described in the Grant;

NOW, THEREFORE, in consideration of the issuance of the Grant funds by DPR, the undersigned Owner(s) for himself/herself/themselves and for his/her/their heirs, assigns, and successors-in-interest, hereby irrevocably covenant(s) with DPR that the condition of the grant (set forth at paragraph(s) 1 through 5 and in Exhibit B hereto) shall at all times on and after the date on which this Deed Restriction is recorded constitute for all purposes covenants, conditions and restrictions on the use and enjoyment of the Property that are hereby attached to the deed to the Property as fully effective components thereof.

1. DURATION. (a) This Deed Restriction shall remain in full force and effect and shall bind Owner(s) and all his/her/their assigns or successors-in-interest for the period running from July 1, 2018 through June 30, 2048.

2. TAXES AND ASSESMENTS. It is intended that this Deed Restriction is irrevocable and shall constitute an enforceable restriction within the meaning of a) Article XIII, section 8, of the California Constitution; and b) section 402.1 of the California Revenue and Taxation Code or successor statue. Furthermore, this Deed Restriction shall be deemed to constitute a servitude upon and burden to the Property within the meaning of section 3712(d) of the California Revenue and Taxation Code, or successor statue, which survives a sale of tax-deeded property.

3. RIGHT OF ENTRY. DPR or its agent or employees may enter onto the Property at times reasonably acceptable to Owner(s) to ascertain whether the use restrictions set forth above are being observed.

4. REMEDIES. Any act, conveyance, contract, or authorization by Owner(s) whether written or oral which uses or would cause to be used or would permit use of the Property contrary to the terms of this Deed Restriction will be deemed a violation and a breach hereof. DPR may pursue any and

all available legal and/or equitable remedies to enforce the terms and conditions of this Deed Restriction up to and including a lien sale of the property. In the event of a breach, any forbearance on the part of DPR to enforce the terms and provisions hereof shall not be deemed a waiver of enforcement rights regarding any subsequent breach.

5. SEVERABILITY. If any provision of these restrictions is held to be invalid, or for any reason becomes unenforceable, no other provision shall be affected or impaired.

Dated: _____, 20 ____

Business Name (if property is owned by a business): _____

Owner(s) Name(s): _____

_____

Signed: _____ Signed: _____

PRINT/TYPE NAME & TITLE OF ABOVE
(GRANTEE'S AUTHORIZED REPRESENTATIVE)

PRINT/TYPE NAME & TITLE OF ABOVE
(ADDITIONAL SIGNATURE, AS REQUIRED)

NOTARY ACKNOWLEDGEMENT ON THE NEXT PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROPERTY DETAILS

Full Property Details Imperial County

PROPERT DETAIL

Parcel#(APN):	063-107-022	Use Description:	GVXX,X
Parcel Status:	A		
Owner Name:	CITY OF IMPERIAL		
Mailing Addr:	0,		
Situs Addr:	,		
Legal Description:	CITY PARK & RETENTION BASIN SUNSET RANCH SUB UNIT NO 5		
Latitude:	32.8588633400	Longitude:	-115.567746560

ASSESSMENT

Total Value:	0.00	Use Code:	GVXX,X	Zoning:	GVXX
Land Value:	.00	Tax Rate Area:	006002	Impr Type:	
Impr Value:	.00	Year Assd:		Price/Sqft:	0.00
Other Value:	0	Property Tax:			
% Improved:	NaN	Delinquent Yr:			
Exempt Amt:		Exempt Codes:			

SALEHISTRY

Sale 1 | Sale 2 | Sale 3 | Transfer

Recording Date:			
Recording Doc:	200000000000		
Rec. Doc Type:			
Transfer Amount:			
Seller (Grantor):			
1st Trst Dd Amt:	Code 1:	2nd Trst Dd Amt:	Code 2:

PROPERTY CHARACTERISTIC

Lot Acres:	5.14	Year Built:		Fireplace:	
Lot SqFt:	223,882.10	Effective Yr:		A/C:	
Bldg/Liv Area:		Total Rooms:		Heating:	
Units:		Bedrooms:		Pool:	
Buildings:		Baths (Full):		Flooring:	
Stories:		Baths (Half):		Park Type:	
Style:		Bsmt SqFt:		Spaces:	
Construct:		Garage SqFt:		Site Influence:	
Quality:		Other:		Timber :	
Building Class:		Other Rooms:		Ag Preserve:	
Condition:					

***The information provided here is deemed reliable, but is not guaranteed.

EXHIBIT B

FULL EXECUTED CONTRACT

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

State of California - Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

GRANT CONTRACT

2018 Parks Bond Act

Per Capita Grant Program

GRANTEE City of Imperial

THE PROJECT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2028

CONTRACT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2048

The GRANTEE agrees to the terms and conditions of this Contract, and the State of California, acting through its Director of the Department of Parks and Recreation, pursuant to the State of California, agrees to fund the total State grant amount indicated below.

The GRANTEE agrees to complete the GRANT SCOPE(s) as defined in the GRANT SCOPE/Cost Estimate Form or acquisition documentation for the application(s) filed with the State of California.

The General and Special Provisions attached are made a part of and incorporated into the Contract.

City of Imperial

By Grantee
(Signature of Authorized Representative)

Title City Manager, Assistant City Manager, or Parks Di

Date 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

By DocuSigned by: Barbara Baker
708FDA4C8D9E41C...

Date 2/14/2023

CERTIFICATION OF FUNDING
(For State Use Only)

CONTRACT NO	AMENDMENT NO	FISCAL SUPPLIER I.D.			PROJECT NO.
C9801240		0000012460			18-13-006; 18-13-007; 18-13-008 18-13-009; 18-13-010
AMOUNT ENCUMBERED BY THIS DOCUMENT		FUND.			
$177,952.00		Drought, Water, Cln Air, Cstl Protc, Outdoor Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM	CHAPTER	STATUTE	FISCAL YEAR
		3790-101-6088	29	18	2022/23
TOTAL AMOUNT ENCUMBERED TO DATE $		Reporting Structured.	Account/Alt Account.	ACTIVITY CODE	PROJECT / WORK PHASE
$177,952.00		37900091	5432000-5432000000	69801	

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

I. RECITALS

This CONTRACT is entered into between the California Department of Parks and Recreation (hereinafter referred to as "GRANTOR," "DEPARTMENT" or "STATE") and City of Imperial (hereinafter referred to as "GRANTEE").

The DEPARTMENT hereby grants to GRANTEE a sum (also referred to as "GRANT MONIES") not to exceed $177,952, subject to the terms and conditions of this AGREEMENT and the 2018/19 California State Budget, Chapter 29, statutes of 2018, Item number – 3790-101-6088 (appropriation chapter and budget item number hereinafter referred to as "PER CAPITA GRANT"). These funds shall be used for completion of the GRANT SCOPE(S).

The Grant Performance Period is from July 01, 2018 to June 30, 2028.

II. GENERAL PROVISIONS

A. Definitions

As used in this CONTRACT, the following words shall have the following meanings:

1. The term "ACT" means the California Drought, Water, Parks Climate, Coastal Protection, and Outdoor Access for All Act of 2018, as referred to in section I of this CONTRACT.

2. The term "APPLICATION" means the individual project APPLICATION packet for a project pursuant to the enabling legislation and/or grant program process guide requirements.

3. The term "DEPARTMENT" or "STATE" means the California Department of Parks and Recreation.

4. The term "DEVELOPMENT" means capital improvements to real property by means of, but not limited to, construction, expansion, and/or renovation, of permanent or fixed features of the property.

5. The term "GRANTEE" means the party described as the GRANTEE in Section I of this CONTRACT.

6. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE/Cost Estimate Form or acquisition documentation found in each of the APPLICATIONS submitted pursuant to this grant.

7. The term "PROCEDURAL GUIDE" means the document identified as the "Procedural Guide for California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018 Per Capita Program." The

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

PROCEDURAL GUIDE provides the procedures and policies controlling the administration of the grant.

B. Project Execution

1. Subject to the availability of GRANT MONIES, the STATE hereby grants to the GRANTEE a sum of money not to exceed the amount stated in Section I of this CONTRACT, in consideration of, and on condition that, the sum be expended in carrying out the purposes as set forth in the scope described in the enabling legislation and referenced in the APPLICATION, Section I of this CONTRACT, and under the terms and conditions set forth in this CONTRACT.

   The GRANTEE shall assume any obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE(S).

   The GRANTEE agrees to submit any change or alteration from the original GRANT SCOPE(S) in writing to the STATE for prior approval. This applies to any and all changes that occur after STATE has approved the APPLICATION. Changes in the GRANT SCOPE(S) must be approved in writing by the STATE.
2. The GRANTEE shall complete the GRANT SCOPE(S) in accordance with the time of the Performance Period set forth in Section I of this CONTRACT, and under the terms and conditions of this CONTRACT.
3. The GRANTEE shall comply with the California Environmental Quality Act (Public Resources Code, Section 21000, et seq., Title 14, California Code of Regulations, Section 15000 et seq.).
4. The GRANTEE shall comply with all applicable current laws and regulations affecting DEVELOPMENT projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et seq.) and the California Unruh Act (California Civil Code §51 et seq.).

C. Project Costs

1. GRANTEE agrees to abide by the PROCEDURAL GUIDE.
2. GRANTEE acknowledges that STATE may make reasonable changes to its procedures as set forth in the PROCEDURAL GUIDE. If STATE makes any changes to its procedures and guidelines, STATE agrees to notify GRANTEE within a reasonable time.

D. Project Administration

1. If GRANT MONIES are advanced for DEVELOPMENT projects, the advanced funds shall be placed in an interest-bearing account until expended. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the

grant and any interest earned shall be returned to the STATE within 60 days after project completion or end of the Grant Performance Period, whichever is earlier.

2. The GRANTEE shall submit written project status reports within 30 calendar days after the STATE has made such a request. In any event, the GRANTEE shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the grant performance period, whichever is earlier. The Grant Performance Period is identified in Section I of this CONTRACT.

3. The GRANTEE shall make property or facilities acquired and/or developed pursuant to this contract available for inspection upon request by the STATE.

E. Project Termination

1. Project Termination refers to the non-completion of a GRANT SCOPE. Any grant funds that have not been expended by the GRANTEE shall revert to the STATE.

2. The GRANTEE may unilaterally rescind this CONTRACT at any time prior to the commencement of the project. The commencement of the project means the date of the letter notifying GRANTEE of the award or when the funds are appropriated, whichever is later. After project commencement, this CONTRACT may be rescinded, modified or amended only by mutual agreement in writing between the GRANTEE and the STATE, unless the provisions of this CONTRACT provide that mutual agreement is not required.

3. Failure by the GRANTEE to comply with the terms of the (a) PROCEDURAL GUIDE, (b) any legislation applicable to the ACT, (c) this CONTRACT as well as any other grant contracts, specified or general, that GRANTEE has entered into with STATE, may be cause for suspension of all obligations of the STATE unless the STATE determines that such failure was due to no fault of the GRANTEE. In such case, STATE may reimburse GRANTEE for eligible costs properly incurred in performance of this CONTRACT despite non-performance of the GRANTEE. To qualify for such reimbursement, GRANTEE agrees to mitigate its losses to the best of its ability.

4. Any breach of any term, provision, obligation or requirement of this CONTRACT by the GRANTEE shall be a default of this CONTRACT. In the case of any default by GRANTEE, STATE shall be entitled to all remedies available under law and equity, including but not limited to: a) Specific Performance; b) Return of all GRANT MONIES; c) Payment to the STATE of the fair market value of the project property or the actual sales price, whichever is higher; and d) Payment to the STATE of the costs of enforcement of this CONTRACT, including but not limited to court and arbitration costs, fees, expenses of litigation, and reasonable attorney fees.

5. The GRANTEE and the STATE agree that if the GRANT SCOPE includes DEVELOPMENT, final payment may not be made until the work described in the GRANT SCOPE is complete and the GRANT PROJECT is open to the public.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

F. Budget Contingency Clause

If funding for any fiscal year is reduced or deleted by the budget act for purposes of this program, the STATE shall have the option to either cancel this contract with no liability occurring to the STATE, or offer a CONTRACT amendment to GRANTEE to reflect the reduced grant amount. This Paragraph shall not require the mutual agreement as addressed in Paragraph E, provision 2, of this CONTRACT.

G. Hold Harmless

1. The GRANTEE shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in any way connected with or incident to this CONTRACT except claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

2. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the ACQUISITION, DEVELOPMENT, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.

3. The GRANTEE agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et seq., the GRANTEE shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the GRANTEE agrees to pay the STATE's litigation costs, expenses, and reasonable attorney fees.

4. The GRANTEE and the STATE agree that in the event of judgment entered against the STATE and the GRANTEE because of the concurrent negligence of the STATE and the GRANTEE, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.

5. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the GRANTEE has certified. The GRANTEE acknowledges that it is solely responsible for compliance with items to which it has certified.

H. Financial Records

1. The GRANTEE shall maintain satisfactory financial accounts, documents, including loan documents, and all other records for the project and to make them available to

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

the STATE for auditing at reasonable times. The GRANTEE also agrees to retain such financial accounts, documents and records for five years following project termination or issuance of final payment, whichever is later.

2. The GRANTEE shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of STATE funding assistance, (b) the total cost of the project in connection with such assistance that is given or used, (c) the amount and nature of that portion of the project cost supplied by other sources, and (d) any other such records that will facilitate an effective audit.

3. The GRANTEE agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this contract or matters related thereto during regular office hours. The GRANTEE shall maintain and make available for inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this contract. Such accounts, documents, and records shall be retained by the GRANTEE for at least five years following project termination or issuance of final payment, whichever is later.

4. The GRANTEE shall use a generally accepted accounting system.

I. Use of Facilities

1. The GRANTEE agrees that the GRANTEE shall operate and maintain the property acquired or developed with the GRANT MONIES, for the duration of the Contract Performance Period.

2. The GRANTEE agrees that, during the Contract Performance Period, the GRANTEE shall use the property acquired or developed with GRANT MONIES under this contract only for the purposes of this grant and no other use, sale, or other disposition or change of the use of the property to one not consistent with its purpose shall be permitted except as authorized by the STATE and the property shall be replaced with property of equivalent value and usefulness as determined by the STATE.

3. The property acquired or developed may be transferred to another entity if the successor entity assumes the obligations imposed under this CONTRACT and with the approval of STATE.

4. Any real Property (including any portion of it or any interest in it) may not be used as security for any debt or mitigation, without the written approval of the STATE provided that such approval shall not be unreasonably withheld as long as the purposes for which the Grant was awarded are maintained. Any such permission that is granted does not make the STATE a guarantor or a surety for any debt or mitigation, nor does it waive the STATE'S rights to enforce performance under the Grant CONTRACT.

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

5. All real property, or rights thereto, acquired with GRANT MONIES shall be subject to an appropriate form of restrictive title, rights, or covenants approved by the STATE. If the project property is taken by use of eminent domain, GRANTEE shall reimburse STATE an amount at least equal to the amount of GRANT MONIES received from STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.

6. If eminent domain proceedings are initiated against GRANTEE, GRANTEE shall notify STATE within 10 days of receiving the complaint.

J. Nondiscrimination

1. The GRANTEE shall not discriminate against any person on the basis of sex, race, color, national origin, age, religion, ancestry, sexual orientation, or disability in the use of any property or facility developed pursuant to this contract.

2. The GRANTEE shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

3. All facilities shall be open to members of the public generally, except as noted under the special provisions of this project contract or under provisions of the enabling legislation and/or grant program.

K. Severability

If any provision of this CONTRACT or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the CONTRACT which can be given effect without the invalid provision or application, and to this end the provisions of this CONTRACT are severable.

L. Liability

1. STATE assumes no responsibility for assuring the safety or standards of construction, site improvements or programs related to the GRANT SCOPE. The STATE'S rights under this CONTRACT to review, inspect and approve the GRANT SCOPE and any final plans of implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

2. GRANTEE will secure adequate liability insurance, performance bond, and/or other security necessary to protect the GRANTEE's and STATE'S interest against poor workmanship, fraud, or other potential loss associated with completion of the grant project.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

M. Assignability

Without the written consent of the STATE, the GRANTEE'S interest in and responsibilities under this CONTRACT shall not be assignable by the GRANTEE either in whole or in part.

N. Use of Grant Monies

GRANTEE shall not use any grant funds (including any portion thereof) for the purpose of making any leverage loan, pledge, promissory note or similar financial device or transaction, without: 1) the prior written approval of the STATE; and 2) any financial or legal interests created by any such leverage loan, pledge, promissory note or similar financial device or transaction in the project property shall be completely subordinated to this CONTRACT through a Subordination Agreement provided and approved by the STATE, signed by all parties involved in the transaction, and recorded in the County Records against the fee title of the project property.

O. Section Headings

The headings and captions of the various sections of this CONTRACT have been inserted only for the purpose of convenience and are not a part of this CONTRACT and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this CONTRACT.

P. Waiver

Any failure by a party to enforce its rights under this CONTRACT, in the event of a breach, shall *not* be construed as a waiver of said rights; and the waiver of any breach under this CONTRACT shall *not* be construed as a waiver of any subsequent breach.

III. SPECIAL PROVISIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State *Grants (Grantee). Grantees include those* who have contracted or will contract to receive State grants funds. *Accordingly*, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30

DocuSign Envelope ID: 5F8D83F2-20A0-4ED4-8392-DCD757C723CB

calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.**

City of Imperial
GRANTEE

By: _____
Signature of Authorized Representative

Title: Parks and Recreation Director

Date: 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

DocuSigned by:
By: Barbara Baker
708FDA4C8D9E41C...

Date: 2/14/2023

RECORDING REQUESTED BY:
California Department of Parks and Recreation
Office of Grants and Local Services

WHEN RECORDED MAIL TO:
Office of Grants and Local Services
PO Box 942896
Sacramento, CA 94296-0001
Attn: Sara Schlussler

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED RESTRICTION

I. WHEREAS, _____ _____ (hereinafter referred to as "Owner(s)" is/are recorded owner(s) of the real property described in Exhibit A, attached and incorporated herein by reference (hereinafter referred to as the "Property"); and

II. WHEREAS, the California Department of Parks and Recreation (hereinafter referred to as "DPR") is a public agency created and existing under the authority of section 5001 of the California Public Resources Code (hereinafter referred to as the "PRC"). And

III. WHEREAS, Owner(s) (or Grantee) applied to DPR for grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, 2018 Parks Bond Act Per Capita Program for Replace existing shade structure over splash pad on the Property; and

IV. WHEREAS, on July 1, 2020, DPR's Office of Grants and Local Services conditionally approved Grant 18-13-008, (hereinafter referred to as "Grant") for Replace existing shade structure over splash pad on the Property, subject to, among other conditions, recordation of this Deed Restriction on the Property; and

V. WHEREAS, but for the imposition of the Deed Restriction condition of the Grant, the Grant would not be consistent with the public purposes of the 2018 Parks Bond Act, 2018 Parks Bond

Act Per Capita Program and the funds that are the subject of the Grant could therefore not have been granted; and

VI. WHEREAS, Owner(s) has/ve elected to comply with the Deed Restriction of the Grant, so as to enable Owner(s), to receive the Grant funds and perform the work described in the Grant;

NOW, THEREFORE, in consideration of the issuance of the Grant funds by DPR, the undersigned Owner(s) for himself/herself/themselves and for his/her/their heirs, assigns, and successors-in-interest, hereby irrevocably covenant(s) with DPR that the condition of the grant (set forth at paragraph(s) 1 through 5 and in Exhibit B hereto) shall at all times on and after the date on which this Deed Restriction is recorded constitute for all purposes covenants, conditions and restrictions on the use and enjoyment of the Property that are hereby attached to the deed to the Property as fully effective components thereof.

1. DURATION. (a) This Deed Restriction shall remain in full force and effect and shall bind Owner(s) and all his/her/their assigns or successors-in-interest for the period running from July 1, 2018 through June 30, 2048.

2. TAXES AND ASSESMENTS. It is intended that this Deed Restriction is irrevocable and shall constitute an enforceable restriction within the meaning of a) Article XIII, section 8, of the California Constitution; and b) section 402.1 of the California Revenue and Taxation Code or successor statue. Furthermore, this Deed Restriction shall be deemed to constitute a servitude upon and burden to the Property within the meaning of section 3712(d) of the California Revenue and Taxation Code, or successor statue, which survives a sale of tax-deeded property.

3. RIGHT OF ENTRY. DPR or its agent or employees may enter onto the Property at times reasonably acceptable to Owner(s) to ascertain whether the use restrictions set forth above are being observed.

4. REMEDIES. Any act, conveyance, contract, or authorization by Owner(s) whether written or oral which uses or would cause to be used or would permit use of the Property contrary to the terms of this Deed Restriction will be deemed a violation and a breach hereof. DPR may pursue any and

all available legal and/or equitable remedies to enforce the terms and conditions of this Deed Restriction up to and including a lien sale of the property. In the event of a breach, any forbearance on the part of DPR to enforce the terms and provisions hereof shall not be deemed a waiver of enforcement rights regarding any subsequent breach.

5. SEVERABILITY. If any provision of these restrictions is held to be invalid, or for any reason becomes unenforceable, no other provision shall be affected or impaired.

Dated: _____, 20 ____

Business Name (if property is owned by a business): _____

Owner(s) Name(s): _____

_____

Signed: _____ Signed: _____

PRINT/TYPE NAME & TITLE OF ABOVE
(GRANTEE'S AUTHORIZED REPRESENTATIVE)

PRINT/TYPE NAME & TITLE OF ABOVE
(ADDITIONAL SIGNATURE, AS REQUIRED)

NOTARY ACKNOWLEDGEMENT ON THE NEXT PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROPERTY DETAILS

Full Property Details Imperial County

PROPERT DETAIL

Parcel#(APN):	063-247-001	Use Description:	GXNX,X
Parcel Status:	A		
Owner Name:	CITY OF IMPERIAL		
Mailing Addr:	0,		
Situs Addr:	,		
Legal Description:	LOTS 1 TO 22 INCL BLOCK 58 TOWNSITE OF IMPERIAL O M 1 6		
Latitude:	32.8489969300	Longitude:	-115.571464530

ASSESSMENT

Total Value:	131,709.00	Use Code:	GXNX,X	Zoning:	GXNX
Land Value:	79,134.00	Tax Rate Area:	006015	Impr Type:	
Impr Value:	52,575.00	Year Assd:		Price/Sqft:	1.56
Other Value:	0	Property Tax:			
% Improved:	1.5192307692307692	Delinquent Yr:			
Exempt Amt:		Exempt Codes:			

SALEHISTRY

	Sale 1	Sale 2	Sale 3	Transfer
Recording Date:				
Recording Doc:	200000000000			
Rec. Doc Type:				
Transfer Amount:				
Seller (Grantor):				
1st Trst Dd Amt:		Code 1:	2nd Trst Dd Amt:	Code 2:

PROPERTY CHARACTERISTIC

Lot Acres:	1.93	Year Built:		Fireplace:	
Lot SqFt:	84,245.67	Effective Yr:		A/C:	
Bldg/Liv Area:		Total Rooms:		Heating:	
Units:		Bedrooms:		Pool:	
Buildings:		Baths (Full):		Flooring:	
Stories:		Baths (Half):		Park Type:	
Style:		Bsmt SqFt:		Spaces:	
Construct:		Garage SqFt:		Site Influence:	
Quality:		Other:		Timber :	
Building Class:		Other Rooms:		Ag Preserve:	
Condition:					

***The information provided here is deemed reliable, but is not guaranteed.

EXHIBIT B

FULL EXECUTED CONTRACT

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

State of California - Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

GRANT CONTRACT

2018 Parks Bond Act

Per Capita Grant Program

GRANTEE City of Imperial

THE PROJECT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2028

CONTRACT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2048

The GRANTEE agrees to the terms and conditions of this Contract, and the State of California, acting through its Director of the Department of Parks and Recreation, pursuant to the State of California, agrees to fund the total State grant amount indicated below.

The GRANTEE agrees to complete the GRANT SCOPE(s) as defined in the GRANT SCOPE/Cost Estimate Form or acquisition documentation for the application(s) filed with the State of California.

The General and Special Provisions attached are made a part of and incorporated into the Contract.

City of Imperial

By Grantee
(Signature of Authorized Representative)

Title City Manager, Assistant City Manager, or Parks Di

Date 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

By DocuSigned by: Barbara Baker
708FDA4C8D9E41C...

Date 2/14/2023

CERTIFICATION OF FUNDING
(For State Use Only)

CONTRACT NO	AMENDMENT NO	FISCAL SUPPLIER I.D.			PROJECT NO.
C9801240		0000012460			18-13-006; 18-13-007; 18-13-008 18-13-009; 18-13-010
AMOUNT ENCUMBERED BY THIS DOCUMENT		FUND.			
$177,952.00		Drought, Water, Cln Air, Cstl Protc, Outdoor Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM	CHAPTER	STATUTE	FISCAL YEAR
		3790-101-6088	29	18	2022/23
TOTAL AMOUNT ENCUMBERED TO DATE $		Reporting Structured.	Account/Alt Account.	ACTIVITY CODE	PROJECT / WORK PHASE
$177,952.00		37900091	5432000-5432000000	69801	

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

I. RECITALS

This CONTRACT is entered into between the California Department of Parks and Recreation (hereinafter referred to as "GRANTOR," "DEPARTMENT" or "STATE") and City of Imperial (hereinafter referred to as "GRANTEE").

The DEPARTMENT hereby grants to GRANTEE a sum (also referred to as "GRANT MONIES") not to exceed $177,952, subject to the terms and conditions of this AGREEMENT and the 2018/19 California State Budget, Chapter 29, statutes of 2018, Item number – 3790-101-6088 (appropriation chapter and budget item number hereinafter referred to as "PER CAPITA GRANT"). These funds shall be used for completion of the GRANT SCOPE(S).

The Grant Performance Period is from July 01, 2018 to June 30, 2028.

II. GENERAL PROVISIONS

A. Definitions

As used in this CONTRACT, the following words shall have the following meanings:

1. The term "ACT" means the California Drought, Water, Parks Climate, Coastal Protection, and Outdoor Access for All Act of 2018, as referred to in section I of this CONTRACT.

2. The term "APPLICATION" means the individual project APPLICATION packet for a project pursuant to the enabling legislation and/or grant program process guide requirements.

3. The term "DEPARTMENT" or "STATE" means the California Department of Parks and Recreation.

4. The term "DEVELOPMENT" means capital improvements to real property by means of, but not limited to, construction, expansion, and/or renovation, of permanent or fixed features of the property.

5. The term "GRANTEE" means the party described as the GRANTEE in Section I of this CONTRACT.

6. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE/Cost Estimate Form or acquisition documentation found in each of the APPLICATIONS submitted pursuant to this grant.

7. The term "PROCEDURAL GUIDE" means the document identified as the "Procedural Guide for California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018 Per Capita Program." The

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

PROCEDURAL GUIDE provides the procedures and policies controlling the administration of the grant.

B. Project Execution

1. Subject to the availability of GRANT MONIES, the STATE hereby grants to the GRANTEE a sum of money not to exceed the amount stated in Section I of this CONTRACT, in consideration of, and on condition that, the sum be expended in carrying out the purposes as set forth in the scope described in the enabling legislation and referenced in the APPLICATION, Section I of this CONTRACT, and under the terms and conditions set forth in this CONTRACT.

   The GRANTEE shall assume any obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE(S).

   The GRANTEE agrees to submit any change or alteration from the original GRANT SCOPE(S) in writing to the STATE for prior approval. This applies to any and all changes that occur after STATE has approved the APPLICATION. Changes in the GRANT SCOPE(S) must be approved in writing by the STATE.
2. The GRANTEE shall complete the GRANT SCOPE(S) in accordance with the time of the Performance Period set forth in Section I of this CONTRACT, and under the terms and conditions of this CONTRACT.
3. The GRANTEE shall comply with the California Environmental Quality Act (Public Resources Code, Section 21000, et seq., Title 14, California Code of Regulations, Section 15000 et seq.).
4. The GRANTEE shall comply with all applicable current laws and regulations affecting DEVELOPMENT projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et seq.) and the California Unruh Act (California Civil Code §51 et seq.).

C. Project Costs

1. GRANTEE agrees to abide by the PROCEDURAL GUIDE.
2. GRANTEE acknowledges that STATE may make reasonable changes to its procedures as set forth in the PROCEDURAL GUIDE. If STATE makes any changes to its procedures and guidelines, STATE agrees to notify GRANTEE within a reasonable time.

D. Project Administration

1. If GRANT MONIES are advanced for DEVELOPMENT projects, the advanced funds shall be placed in an interest-bearing account until expended. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

grant and any interest earned shall be returned to the STATE within 60 days after project completion or end of the Grant Performance Period, whichever is earlier.

2. The GRANTEE shall submit written project status reports within 30 calendar days after the STATE has made such a request. In any event, the GRANTEE shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the grant performance period, whichever is earlier. The Grant Performance Period is identified in Section I of this CONTRACT.

3. The GRANTEE shall make property or facilities acquired and/or developed pursuant to this contract available for inspection upon request by the STATE.

E. Project Termination

1. Project Termination refers to the non-completion of a GRANT SCOPE. Any grant funds that have not been expended by the GRANTEE shall revert to the STATE.

2. The GRANTEE may unilaterally rescind this CONTRACT at any time prior to the commencement of the project. The commencement of the project means the date of the letter notifying GRANTEE of the award or when the funds are appropriated, whichever is later. After project commencement, this CONTRACT may be rescinded, modified or amended only by mutual agreement in writing between the GRANTEE and the STATE, unless the provisions of this CONTRACT provide that mutual agreement is not required.

3. Failure by the GRANTEE to comply with the terms of the (a) PROCEDURAL GUIDE, (b) any legislation applicable to the ACT, (c) this CONTRACT as well as any other grant contracts, specified or general, that GRANTEE has entered into with STATE, may be cause for suspension of all obligations of the STATE unless the STATE determines that such failure was due to no fault of the GRANTEE. In such case, STATE may reimburse GRANTEE for eligible costs properly incurred in performance of this CONTRACT despite non-performance of the GRANTEE. To qualify for such reimbursement, GRANTEE agrees to mitigate its losses to the best of its ability.

4. Any breach of any term, provision, obligation or requirement of this CONTRACT by the GRANTEE shall be a default of this CONTRACT. In the case of any default by GRANTEE, STATE shall be entitled to all remedies available under law and equity, including but not limited to: a) Specific Performance; b) Return of all GRANT MONIES; c) Payment to the STATE of the fair market value of the project property or the actual sales price, whichever is higher; and d) Payment to the STATE of the costs of enforcement of this CONTRACT, including but not limited to court and arbitration costs, fees, expenses of litigation, and reasonable attorney fees.

5. The GRANTEE and the STATE agree that if the GRANT SCOPE includes DEVELOPMENT, final payment may not be made until the work described in the GRANT SCOPE is complete and the GRANT PROJECT is open to the public.

DocuSign Envelope ID: 9F6B63F2-20A0-4ED4-8392-DCD757C723CB

F. Budget Contingency Clause

If funding for any fiscal year is reduced or deleted by the budget act for purposes of this program, the STATE shall have the option to either cancel this contract with no liability occurring to the STATE, or offer a CONTRACT amendment to GRANTEE to reflect the reduced grant amount. This Paragraph shall not require the mutual agreement as addressed in Paragraph E, provision 2, of this CONTRACT.

G. Hold Harmless

1. The GRANTEE shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in any way connected with or incident to this CONTRACT except claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

2. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the ACQUISITION, DEVELOPMENT, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.

3. The GRANTEE agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et seq., the GRANTEE shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the GRANTEE agrees to pay the STATE's litigation costs, expenses, and reasonable attorney fees.

4. The GRANTEE and the STATE agree that in the event of judgment entered against the STATE and the GRANTEE because of the concurrent negligence of the STATE and the GRANTEE, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.

5. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the GRANTEE has certified. The GRANTEE acknowledges that it is solely responsible for compliance with items to which it has certified.

H. Financial Records

1. The GRANTEE shall maintain satisfactory financial accounts, documents, including loan documents, and all other records for the project and to make them available to

DocuSign Envelope ID: 3F8B83F2-20A0-4ED4-8392-DCD757C723CB

the STATE for auditing at reasonable times. The GRANTEE also agrees to retain such financial accounts, documents and records for five years following project termination or issuance of final payment, whichever is later.

2. The GRANTEE shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of STATE funding assistance, (b) the total cost of the project in connection with such assistance that is given or used, (c) the amount and nature of that portion of the project cost supplied by other sources, and (d) any other such records that will facilitate an effective audit.

3. The GRANTEE agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this contract or matters related thereto during regular office hours. The GRANTEE shall maintain and make available for inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this contract. Such accounts, documents, and records shall be retained by the GRANTEE for at least five years following project termination or issuance of final payment, whichever is later.

4. The GRANTEE shall use a generally accepted accounting system.

I. Use of Facilities

1. The GRANTEE agrees that the GRANTEE shall operate and maintain the property acquired or developed with the GRANT MONIES, for the duration of the Contract Performance Period.

2. The GRANTEE agrees that, during the Contract Performance Period, the GRANTEE shall use the property acquired or developed with GRANT MONIES under this contract only for the purposes of this grant and no other use, sale, or other disposition or change of the use of the property to one not consistent with its purpose shall be permitted except as authorized by the STATE and the property shall be replaced with property of equivalent value and usefulness as determined by the STATE.

3. The property acquired or developed may be transferred to another entity if the successor entity assumes the obligations imposed under this CONTRACT and with the approval of STATE.

4. Any real Property (including any portion of it or any interest in it) may not be used as security for any debt or mitigation, without the written approval of the STATE provided that such approval shall not be unreasonably withheld as long as the purposes for which the Grant was awarded are maintained. Any such permission that is granted does not make the STATE a guarantor or a surety for any debt or mitigation, nor does it waive the STATE'S rights to enforce performance under the Grant CONTRACT.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD797C723CB

5. All real property, or rights thereto, acquired with GRANT MONIES shall be subject to an appropriate form of restrictive title, rights, or covenants approved by the STATE. If the project property is taken by use of eminent domain, GRANTEE shall reimburse STATE an amount at least equal to the amount of GRANT MONIES received from STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.

6. If eminent domain proceedings are initiated against GRANTEE, GRANTEE shall notify STATE within 10 days of receiving the complaint.

J. Nondiscrimination

1. The GRANTEE shall not discriminate against any person on the basis of sex, race, color, national origin, age, religion, ancestry, sexual orientation, or disability in the use of any property or facility developed pursuant to this contract.

2. The GRANTEE shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

3. All facilities shall be open to members of the public generally, except as noted under the special provisions of this project contract or under provisions of the enabling legislation and/or grant program.

K. Severability

If any provision of this CONTRACT or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the CONTRACT which can be given effect without the invalid provision or application, and to this end the provisions of this CONTRACT are severable.

L. Liability

1. STATE assumes no responsibility for assuring the safety or standards of construction, site improvements or programs related to the GRANT SCOPE. The STATE'S rights under this CONTRACT to review, inspect and approve the GRANT SCOPE and any final plans of implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

2. GRANTEE will secure adequate liability insurance, performance bond, and/or other security necessary to protect the GRANTEE's and STATE'S interest against poor workmanship, fraud, or other potential loss associated with completion of the grant project.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

M. Assignability

Without the written consent of the STATE, the GRANTEE'S interest in and responsibilities under this CONTRACT shall not be assignable by the GRANTEE either in whole or in part.

N. Use of Grant Monies

GRANTEE shall not use any grant funds (including any portion thereof) for the purpose of making any leverage loan, pledge, promissory note or similar financial device or transaction, without: 1) the prior written approval of the STATE; and 2) any financial or legal interests created by any such leverage loan, pledge, promissory note or similar financial device or transaction in the project property shall be completely subordinated to this CONTRACT through a Subordination Agreement provided and approved by the STATE, signed by all parties involved in the transaction, and recorded in the County Records against the fee title of the project property.

O. Section Headings

The headings and captions of the various sections of this CONTRACT have been inserted only for the purpose of convenience and are not a part of this CONTRACT and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this CONTRACT.

P. Waiver

Any failure by a party to enforce its rights under this CONTRACT, in the event of a breach, shall *not* be construed as a waiver of said rights; and the waiver of any breach under this CONTRACT shall *not* be construed as a waiver of any subsequent breach.

III. SPECIAL PROVISIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State *Grants (Grantee). Grantees include those* who have contracted or will contract to receive State grants funds. *Accordingly*, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.**

City of Imperial
GRANTEE

By: _____
Signature of Authorized Representative

Title: Parks and Recreation Director

Date: 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

DocuSigned by:
By: Barbara Baker
708FDA4C8D9E41C...

Date: 2/14/2023

RECORDING REQUESTED BY:
California Department of Parks and Recreation
Office of Grants and Local Services

WHEN RECORDED MAIL TO:
Office of Grants and Local Services
PO Box 942896
Sacramento, CA 94296-0001
Attn: Sara Schlussler

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED RESTRICTION

I. WHEREAS, _____

_____ (hereinafter referred to as "Owner(s)" is/are recorded owner(s) of the real property described in Exhibit A, attached and incorporated herein by reference (hereinafter referred to as the "Property"); and

II. WHEREAS, the California Department of Parks and Recreation (hereinafter referred to as "DPR") is a public agency created and existing under the authority of section 5001 of the California Public Resources Code (hereinafter referred to as the "PRC"). And

III. WHEREAS, Owner(s) (or Grantee) applied to DPR for grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, 2018 Parks Bond Act Per Capita Program for Replace irrigation system for softball fields on the Property; and

IV. WHEREAS, on July 1, 2020, DPR's Office of Grants and Local Services conditionally approved Grant 18-13-009, (hereinafter referred to as "Grant") for Replace irrigation system for softball fields on the Property, subject to, among other conditions, recordation of this Deed Restriction on the Property; and

V. WHEREAS, but for the imposition of the Deed Restriction condition of the Grant, the Grant would not be consistent with the public purposes of the 2018 Parks Bond Act, 2018 Parks Bond

Act Per Capita Program and the funds that are the subject of the Grant could therefore not have been granted; and

VI. WHEREAS, Owner(s) has/ve elected to comply with the Deed Restriction of the Grant, so as to enable Owner(s), to receive the Grant funds and perform the work described in the Grant;

NOW, THEREFORE, in consideration of the issuance of the Grant funds by DPR, the undersigned Owner(s) for himself/herself/themselves and for his/her/their heirs, assigns, and successors-in-interest, hereby irrevocably covenant(s) with DPR that the condition of the grant (set forth at paragraph(s) 1 through 5 and in Exhibit B hereto) shall at all times on and after the date on which this Deed Restriction is recorded constitute for all purposes covenants, conditions and restrictions on the use and enjoyment of the Property that are hereby attached to the deed to the Property as fully effective components thereof.

1. DURATION. (a) This Deed Restriction shall remain in full force and effect and shall bind Owner(s) and all his/her/their assigns or successors-in-interest for the period running from July 1, 2018 through June 30, 2048.

2. TAXES AND ASSESMENTS. It is intended that this Deed Restriction is irrevocable and shall constitute an enforceable restriction within the meaning of a) Article XIII, section 8, of the California Constitution; and b) section 402.1 of the California Revenue and Taxation Code or successor statue. Furthermore, this Deed Restriction shall be deemed to constitute a servitude upon and burden to the Property within the meaning of section 3712(d) of the California Revenue and Taxation Code, or successor statue, which survives a sale of tax-deeded property.

3. RIGHT OF ENTRY. DPR or its agent or employees may enter onto the Property at times reasonably acceptable to Owner(s) to ascertain whether the use restrictions set forth above are being observed.

4. REMEDIES. Any act, conveyance, contract, or authorization by Owner(s) whether written or oral which uses or would cause to be used or would permit use of the Property contrary to the terms of this Deed Restriction will be deemed a violation and a breach hereof. DPR may pursue any and

all available legal and/or equitable remedies to enforce the terms and conditions of this Deed Restriction up to and including a lien sale of the property. In the event of a breach, any forbearance on the part of DPR to enforce the terms and provisions hereof shall not be deemed a waiver of enforcement rights regarding any subsequent breach.

5. SEVERABILITY. If any provision of these restrictions is held to be invalid, or for any reason becomes unenforceable, no other provision shall be affected or impaired.

Dated: _____, 20 ____

Business Name (if property is owned by a business): _____

Owner(s) Name(s): _____

_____

Signed: _____

_____
PRINT/TYPE NAME & TITLE OF ABOVE
(GRANTEE'S AUTHORIZED REPRESENTATIVE)

Signed: _____

_____
PRINT/TYPE NAME & TITLE OF ABOVE
(ADDITIONAL SIGNATURE, AS REQUIRED)

NOTARY ACKNOWLEDGEMENT ON THE NEXT PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROPERTY DETAILS

Full Property Details Imperial County

PROPERT DETAIL

Parcel#(APN):	064-132-001	Use Description:	GXNX,X
Parcel Status:	A		
Owner Name:	CITY OF IMPERIAL		
Mailing Addr:	0,		
Situs Addr:	,		
Legal Description:	EMERSON PARK BLK 122 2.07 AC TOWNSITE OF IMPERIAL OM 1 6		
Latitude:	32.8428499300	Longitude:	-115.574189510

ASSESSMENT

Total Value:	0.00	Use Code:	GXNX,X	Zoning:	GXNX
Land Value:	.00	Tax Rate Area:	006022	Impr Type:	
Impr Value:	.00	Year Assd:		Price/Sqft:	0.00
Other Value:	0	Property Tax:			
% Improved:	NaN	Delinquent Yr:			
Exempt Amt:		Exempt Codes:			

SALEHISTRY

	Sale 1	Sale 2	Sale 3	Transfer
Recording Date:				
Recording Doc:	200000000000			
Rec. Doc Type:				
Transfer Amount:				
Seller (Grantor):				

1st Trst Dd Amt:	Code 1:	2nd Trst Dd Amt:	Code 2:

PROPERTY CHARACTERISTIC

Lot Acres:	2.05	Year Built:		Fireplace:	
Lot SqFt:	89,428.57	Effective Yr:		A/C:	
Bldg/Liv Area:		Total Rooms:		Heating:	
Units:		Bedrooms:		Pool:	
Buildings:		Baths (Full):		Flooring:	
Stories:		Baths (Half):		Park Type:	
Style:		Bsmt SqFt:		Spaces:	
Construct:		Garage SqFt:		Site Influence:	
Quality:		Other:		Timber :	
Building Class:		Other Rooms:		Ag Preserve:	
Condition:					

***The information provided here is deemed reliable, but is not guaranteed.

EXHIBIT B

FULL EXECUTED CONTRACT

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

State of California - Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

GRANT CONTRACT

2018 Parks Bond Act

Per Capita Grant Program

GRANTEE City of Imperial

THE PROJECT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2028

CONTRACT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2048

The GRANTEE agrees to the terms and conditions of this Contract, and the State of California, acting through its Director of the Department of Parks and Recreation, pursuant to the State of California, agrees to fund the total State grant amount indicated below.

The GRANTEE agrees to complete the GRANT SCOPE(s) as defined in the GRANT SCOPE/Cost Estimate Form or acquisition documentation for the application(s) filed with the State of California.

The General and Special Provisions attached are made a part of and incorporated into the Contract.

City of Imperial

By  (Grantee / Signature of Authorized Representative)

Title City Manager, Assistant City Manager, or Parks Di

Date 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

By DocuSigned by: Barbara Baker 708FDA4C8D9E41C...

Date 2/14/2023

CERTIFICATION OF FUNDING
(For State Use Only)

CONTRACT NO	AMENDMENT NO	FISCAL SUPPLIER I.D.			PROJECT NO.
C9801240		0000012460			18-13-006; 18-13-007; 18-13-008 18-13-009; 18-13-010
AMOUNT ENCUMBERED BY THIS DOCUMENT		FUND.			
$177,952.00		Drought, Water, Cln Air, Cstl Protc, Outdoor Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM	CHAPTER	STATUTE	FISCAL YEAR
		3790-101-6088	29	18	2022/23
TOTAL AMOUNT ENCUMBERED TO DATE $		Reporting Structured.	Account/Alt Account.	ACTIVITY CODE	PROJECT / WORK PHASE
$177,952.00		37900091	5432000-5432000000	69801	

DocuSign Envelope ID: 3F6D63F2-20A0-4ED4-8392-DCD757C723CB

I. RECITALS

This CONTRACT is entered into between the California Department of Parks and Recreation (hereinafter referred to as "GRANTOR," "DEPARTMENT" or "STATE") and City of Imperial (hereinafter referred to as "GRANTEE").

The DEPARTMENT hereby grants to GRANTEE a sum (also referred to as "GRANT MONIES") not to exceed $177,952, subject to the terms and conditions of this AGREEMENT and the 2018/19 California State Budget, Chapter 29, statutes of 2018, Item number – 3790-101-6088 (appropriation chapter and budget item number hereinafter referred to as "PER CAPITA GRANT"). These funds shall be used for completion of the GRANT SCOPE(S).

The Grant Performance Period is from July 01, 2018 to June 30, 2028.

II. GENERAL PROVISIONS

A. Definitions

As used in this CONTRACT, the following words shall have the following meanings:

1. The term "ACT" means the California Drought, Water, Parks Climate, Coastal Protection, and Outdoor Access for All Act of 2018, as referred to in section I of this CONTRACT.

2. The term "APPLICATION" means the individual project APPLICATION packet for a project pursuant to the enabling legislation and/or grant program process guide requirements.

3. The term "DEPARTMENT" or "STATE" means the California Department of Parks and Recreation.

4. The term "DEVELOPMENT" means capital improvements to real property by means of, but not limited to, construction, expansion, and/or renovation, of permanent or fixed features of the property.

5. The term "GRANTEE" means the party described as the GRANTEE in Section I of this CONTRACT.

6. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE/Cost Estimate Form or acquisition documentation found in each of the APPLICATIONS submitted pursuant to this grant.

7. The term "PROCEDURAL GUIDE" means the document identified as the "Procedural Guide for California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018 Per Capita Program." The

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

PROCEDURAL GUIDE provides the procedures and policies controlling the administration of the grant.

B. Project Execution

1. Subject to the availability of GRANT MONIES, the STATE hereby grants to the GRANTEE a sum of money not to exceed the amount stated in Section I of this CONTRACT, in consideration of, and on condition that, the sum be expended in carrying out the purposes as set forth in the scope described in the enabling legislation and referenced in the APPLICATION, Section I of this CONTRACT, and under the terms and conditions set forth in this CONTRACT.

   The GRANTEE shall assume any obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE(S).

   The GRANTEE agrees to submit any change or alteration from the original GRANT SCOPE(S) in writing to the STATE for prior approval. This applies to any and all changes that occur after STATE has approved the APPLICATION. Changes in the GRANT SCOPE(S) must be approved in writing by the STATE.
2. The GRANTEE shall complete the GRANT SCOPE(S) in accordance with the time of the Performance Period set forth in Section I of this CONTRACT, and under the terms and conditions of this CONTRACT.
3. The GRANTEE shall comply with the California Environmental Quality Act (Public Resources Code, Section 21000, et seq., Title 14, California Code of Regulations, Section 15000 et seq.).
4. The GRANTEE shall comply with all applicable current laws and regulations affecting DEVELOPMENT projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et seq.) and the California Unruh Act (California Civil Code §51 et seq.).

C. Project Costs

1. GRANTEE agrees to abide by the PROCEDURAL GUIDE.
2. GRANTEE acknowledges that STATE may make reasonable changes to its procedures as set forth in the PROCEDURAL GUIDE. If STATE makes any changes to its procedures and guidelines, STATE agrees to notify GRANTEE within a reasonable time.

D. Project Administration

1. If GRANT MONIES are advanced for DEVELOPMENT projects, the advanced funds shall be placed in an interest-bearing account until expended. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the

DocuSign Envelope ID: 9F8D63F2-20A0-4ED4-8392-DCD757C723CB

grant and any interest earned shall be returned to the STATE within 60 days after project completion or end of the Grant Performance Period, whichever is earlier.

2. The GRANTEE shall submit written project status reports within 30 calendar days after the STATE has made such a request. In any event, the GRANTEE shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the grant performance period, whichever is earlier. The Grant Performance Period is identified in Section I of this CONTRACT.

3. The GRANTEE shall make property or facilities acquired and/or developed pursuant to this contract available for inspection upon request by the STATE.

E. Project Termination

1. Project Termination refers to the non-completion of a GRANT SCOPE. Any grant funds that have not been expended by the GRANTEE shall revert to the STATE.

2. The GRANTEE may unilaterally rescind this CONTRACT at any time prior to the commencement of the project. The commencement of the project means the date of the letter notifying GRANTEE of the award or when the funds are appropriated, whichever is later. After project commencement, this CONTRACT may be rescinded, modified or amended only by mutual agreement in writing between the GRANTEE and the STATE, unless the provisions of this CONTRACT provide that mutual agreement is not required.

3. Failure by the GRANTEE to comply with the terms of the (a) PROCEDURAL GUIDE, (b) any legislation applicable to the ACT, (c) this CONTRACT as well as any other grant contracts, specified or general, that GRANTEE has entered into with STATE, may be cause for suspension of all obligations of the STATE unless the STATE determines that such failure was due to no fault of the GRANTEE. In such case, STATE may reimburse GRANTEE for eligible costs properly incurred in performance of this CONTRACT despite non-performance of the GRANTEE. To qualify for such reimbursement, GRANTEE agrees to mitigate its losses to the best of its ability.

4. Any breach of any term, provision, obligation or requirement of this CONTRACT by the GRANTEE shall be a default of this CONTRACT. In the case of any default by GRANTEE, STATE shall be entitled to all remedies available under law and equity, including but not limited to: a) Specific Performance; b) Return of all GRANT MONIES; c) Payment to the STATE of the fair market value of the project property or the actual sales price, whichever is higher; and d) Payment to the STATE of the costs of enforcement of this CONTRACT, including but not limited to court and arbitration costs, fees, expenses of litigation, and reasonable attorney fees.

5. The GRANTEE and the STATE agree that if the GRANT SCOPE includes DEVELOPMENT, final payment may not be made until the work described in the GRANT SCOPE is complete and the GRANT PROJECT is open to the public.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

F. Budget Contingency Clause

If funding for any fiscal year is reduced or deleted by the budget act for purposes of this program, the STATE shall have the option to either cancel this contract with no liability occurring to the STATE, or offer a CONTRACT amendment to GRANTEE to reflect the reduced grant amount. This Paragraph shall not require the mutual agreement as addressed in Paragraph E, provision 2, of this CONTRACT.

G. Hold Harmless

1. The GRANTEE shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in any way connected with or incident to this CONTRACT except claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

2. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the ACQUISITION, DEVELOPMENT, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.

3. The GRANTEE agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et seq., the GRANTEE shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the GRANTEE agrees to pay the STATE's litigation costs, expenses, and reasonable attorney fees.

4. The GRANTEE and the STATE agree that in the event of judgment entered against the STATE and the GRANTEE because of the concurrent negligence of the STATE and the GRANTEE, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.

5. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the GRANTEE has certified. The GRANTEE acknowledges that it is solely responsible for compliance with items to which it has certified.

H. Financial Records

1. The GRANTEE shall maintain satisfactory financial accounts, documents, including loan documents, and all other records for the project and to make them available to

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD797C723CB

the STATE for auditing at reasonable times. The GRANTEE also agrees to retain such financial accounts, documents and records for five years following project termination or issuance of final payment, whichever is later.

2. The GRANTEE shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of STATE funding assistance, (b) the total cost of the project in connection with such assistance that is given or used, (c) the amount and nature of that portion of the project cost supplied by other sources, and (d) any other such records that will facilitate an effective audit.

3. The GRANTEE agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this contract or matters related thereto during regular office hours. The GRANTEE shall maintain and make available for inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this contract. Such accounts, documents, and records shall be retained by the GRANTEE for at least five years following project termination or issuance of final payment, whichever is later.

4. The GRANTEE shall use a generally accepted accounting system.

I. Use of Facilities

1. The GRANTEE agrees that the GRANTEE shall operate and maintain the property acquired or developed with the GRANT MONIES, for the duration of the Contract Performance Period.

2. The GRANTEE agrees that, during the Contract Performance Period, the GRANTEE shall use the property acquired or developed with GRANT MONIES under this contract only for the purposes of this grant and no other use, sale, or other disposition or change of the use of the property to one not consistent with its purpose shall be permitted except as authorized by the STATE and the property shall be replaced with property of equivalent value and usefulness as determined by the STATE.

3. The property acquired or developed may be transferred to another entity if the successor entity assumes the obligations imposed under this CONTRACT and with the approval of STATE.

4. Any real Property (including any portion of it or any interest in it) may not be used as security for any debt or mitigation, without the written approval of the STATE provided that such approval shall not be unreasonably withheld as long as the purposes for which the Grant was awarded are maintained. Any such permission that is granted does not make the STATE a guarantor or a surety for any debt or mitigation, nor does it waive the STATE'S rights to enforce performance under the Grant CONTRACT.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

5. All real property, or rights thereto, acquired with GRANT MONIES shall be subject to an appropriate form of restrictive title, rights, or covenants approved by the STATE. If the project property is taken by use of eminent domain, GRANTEE shall reimburse STATE an amount at least equal to the amount of GRANT MONIES received from STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.

6. If eminent domain proceedings are initiated against GRANTEE, GRANTEE shall notify STATE within 10 days of receiving the complaint.

J. Nondiscrimination

1. The GRANTEE shall not discriminate against any person on the basis of sex, race, color, national origin, age, religion, ancestry, sexual orientation, or disability in the use of any property or facility developed pursuant to this contract.

2. The GRANTEE shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

3. All facilities shall be open to members of the public generally, except as noted under the special provisions of this project contract or under provisions of the enabling legislation and/or grant program.

K. Severability

If any provision of this CONTRACT or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the CONTRACT which can be given effect without the invalid provision or application, and to this end the provisions of this CONTRACT are severable.

L. Liability

1. STATE assumes no responsibility for assuring the safety or standards of construction, site improvements or programs related to the GRANT SCOPE. The STATE'S rights under this CONTRACT to review, inspect and approve the GRANT SCOPE and any final plans of implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

2. GRANTEE will secure adequate liability insurance, performance bond, and/or other security necessary to protect the GRANTEE's and STATE'S interest against poor workmanship, fraud, or other potential loss associated with completion of the grant project.

M. Assignability

Without the written consent of the STATE, the GRANTEE'S interest in and responsibilities under this CONTRACT shall not be assignable by the GRANTEE either in whole or in part.

N. Use of Grant Monies

GRANTEE shall not use any grant funds (including any portion thereof) for the purpose of making any leverage loan, pledge, promissory note or similar financial device or transaction, without: 1) the prior written approval of the STATE; and 2) any financial or legal interests created by any such leverage loan, pledge, promissory note or similar financial device or transaction in the project property shall be completely subordinated to this CONTRACT through a Subordination Agreement provided and approved by the STATE, signed by all parties involved in the transaction, and recorded in the County Records against the fee title of the project property.

O. Section Headings

The headings and captions of the various sections of this CONTRACT have been inserted only for the purpose of convenience and are not a part of this CONTRACT and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this CONTRACT.

P. Waiver

Any failure by a party to enforce its rights under this CONTRACT, in the event of a breach, shall *not* be construed as a waiver of said rights; and the waiver of any breach under this CONTRACT shall *not* be construed as a waiver of any subsequent breach.

III. SPECIAL PROVISIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State *Grants (Grantee). Grantees include those* who have contracted or will contract to receive State grants funds. *Accordingly*, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.**

City of Imperial
GRANTEE

By: _____
Signature of Authorized Representative

Title: Parks and Recreation Director

Date: 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

DocuSigned by:
By: Barbara Baker
708FDA4C8D9E41C...

Date: 2/14/2023

RECORDING REQUESTED BY:
California Department of Parks and Recreation
Office of Grants and Local Services

WHEN RECORDED MAIL TO:
Office of Grants and Local Services
PO Box 942896
Sacramento, CA 94296-0001
Attn: Sara Schlussler

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED RESTRICTION

I. WHEREAS, _____

_____ (hereinafter referred to as "Owner(s)" is/are recorded owner(s) of the real property described in Exhibit A, attached and incorporated herein by reference (hereinafter referred to as the "Property"); and

II. WHEREAS, the California Department of Parks and Recreation (hereinafter referred to as "DPR") is a public agency created and existing under the authority of section 5001 of the California Public Resources Code (hereinafter referred to as the "PRC"). And

III. WHEREAS, Owner(s) (or Grantee) applied to DPR for grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, 2018 Parks Bond Act Per Capita Program for Replace existing fencing on the Property; and

IV. WHEREAS, on July 1, 2020, DPR's Office of Grants and Local Services conditionally approved Grant 18-13-010, (hereinafter referred to as "Grant") for Replace existing fencing on the Property, subject to, among other conditions, recordation of this Deed Restriction on the Property; and

V. WHEREAS, but for the imposition of the Deed Restriction condition of the Grant, the Grant would not be consistent with the public purposes of the 2018 Parks Bond Act, 2018 Parks Bond

Act Per Capita Program and the funds that are the subject of the Grant could therefore not have been granted; and

VI. WHEREAS, Owner(s) has/ve elected to comply with the Deed Restriction of the Grant, so as to enable Owner(s), to receive the Grant funds and perform the work described in the Grant;

NOW, THEREFORE, in consideration of the issuance of the Grant funds by DPR, the undersigned Owner(s) for himself/herself/themselves and for his/her/their heirs, assigns, and successors-in-interest, hereby irrevocably covenant(s) with DPR that the condition of the grant (set forth at paragraph(s) 1 through 5 and in Exhibit B hereto) shall at all times on and after the date on which this Deed Restriction is recorded constitute for all purposes covenants, conditions and restrictions on the use and enjoyment of the Property that are hereby attached to the deed to the Property as fully effective components thereof.

1. DURATION. (a) This Deed Restriction shall remain in full force and effect and shall bind Owner(s) and all his/her/their assigns or successors-in-interest for the period running from July 1, 2018 through June 30, 2048.

2. TAXES AND ASSESMENTS. It is intended that this Deed Restriction is irrevocable and shall constitute an enforceable restriction within the meaning of a) Article XIII, section 8, of the California Constitution; and b) section 402.1 of the California Revenue and Taxation Code or successor statue. Furthermore, this Deed Restriction shall be deemed to constitute a servitude upon and burden to the Property within the meaning of section 3712(d) of the California Revenue and Taxation Code, or successor statue, which survives a sale of tax-deeded property.

3. RIGHT OF ENTRY. DPR or its agent or employees may enter onto the Property at times reasonably acceptable to Owner(s) to ascertain whether the use restrictions set forth above are being observed.

4. REMEDIES. Any act, conveyance, contract, or authorization by Owner(s) whether written or oral which uses or would cause to be used or would permit use of the Property contrary to the terms of this Deed Restriction will be deemed a violation and a breach hereof. DPR may pursue any and

all available legal and/or equitable remedies to enforce the terms and conditions of this Deed Restriction up to and including a lien sale of the property. In the event of a breach, any forbearance on the part of DPR to enforce the terms and provisions hereof shall not be deemed a waiver of enforcement rights regarding any subsequent breach.

5. SEVERABILITY. If any provision of these restrictions is held to be invalid, or for any reason becomes unenforceable, no other provision shall be affected or impaired.

Dated: _____, 20 ____

Business Name (if property is owned by a business): _____

Owner(s) Name(s): _____

_____

Signed: _____

PRINT/TYPE NAME & TITLE OF ABOVE
(GRANTEE'S AUTHORIZED REPRESENTATIVE)

Signed: _____

PRINT/TYPE NAME & TITLE OF ABOVE
(ADDITIONAL SIGNATURE, AS REQUIRED)

NOTARY ACKNOWLEDGEMENT ON THE NEXT PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROPERTY DETAILS

Full Property Details Imperial County

PROPERT DETAIL

Parcel#(APN):	064-154-002	Use Description:	RVXG,X
Parcel Status:	A		
Owner Name:	CITY OF IMPERIAL		
Mailing Addr:	0,		
Situs Addr:	,		
Legal Description:	LOTS 9 10 11 & 12 BLK 114 TOWNSITE OF IMPERIAL		
Latitude:	32.8437133300	Longitude:	-115.565397670

ASSESSMENT

Total Value:	0.00	Use Code:	RVXG,X	Zoning:	RVXG
Land Value:	.00	Tax Rate Area:	006015	Impr Type:	
Impr Value:	.00	Year Assd:		Price/Sqft:	0.00
Other Value:	0	Property Tax:			
% Improved:	NaN	Delinquent Yr:			
Exempt Amt:		Exempt Codes:			

SALEHISTRY

Sale 1 | Sale 2 | Sale 3 | Transfer

Recording Date:	1969-06-12 00:00:00			
Recording Doc:	196912790604			
Rec. Doc Type:				
Transfer Amount:				
Seller (Grantor):				
1st Trst Dd Amt:		Code 1:	2nd Trst Dd Amt:	Code 2:

PROPERTY CHARACTERISTIC

Lot Acres:	.00	Year Built:		Fireplace:	
Lot SqFt:	29,657.97	Effective Yr:		A/C:	
Bldg/Liv Area:		Total Rooms:		Heating:	
Units:		Bedrooms:		Pool:	
Buildings:		Baths (Full):		Flooring:	
Stories:		Baths (Half):		Park Type:	
Style:		Bsmt SqFt:		Spaces:	
Construct:		Garage SqFt:		Site Influence:	
Quality:		Other:		Timber :	
Building Class:		Other Rooms:		Ag Preserve:	
Condition:					

***The information provided here is deemed reliable, but is not guaranteed.

EXHIBIT B

FULL EXECUTED CONTRACT

DocuSign Envelope ID: 5F8D83F2-20A0-4ED4-8392-DCD757C723CB

State of California - Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

GRANT CONTRACT

2018 Parks Bond Act

Per Capita Grant Program

GRANTEE City of Imperial

THE PROJECT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2028

CONTRACT PERFORMANCE PERIOD is from July 01, 2018 through June 30, 2048

The GRANTEE agrees to the terms and conditions of this Contract, and the State of California, acting through its Director of the Department of Parks and Recreation, pursuant to the State of California, agrees to fund the total State grant amount indicated below.

The GRANTEE agrees to complete the GRANT SCOPE(s) as defined in the GRANT SCOPE/Cost Estimate Form or acquisition documentation for the application(s) filed with the State of California.

The General and Special Provisions attached are made a part of and incorporated into the Contract.

City of Imperial
Grantee

By 
(Signature of Authorized Representative)

Title City Manager, Assistant City Manager, or Parks Di

Date 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

By DocuSigned by: Barbara Baker
708FDA4C8D9E41C...

Date 2/14/2023

CERTIFICATION OF FUNDING
(For State Use Only)

CONTRACT NO	AMENDMENT NO	FISCAL SUPPLIER I.D.			PROJECT NO.
C9801240		0000012460			18-13-006; 18-13-007; 18-13-008 18-13-009; 18-13-010
AMOUNT ENCUMBERED BY THIS DOCUMENT		FUND.			
$177,952.00		Drought, Water, Cln Air, Cstl Protc, Outdoor Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM	CHAPTER	STATUTE	FISCAL YEAR
		3790-101-6088	29	18	2022/23
TOTAL AMOUNT ENCUMBERED TO DATE $		Reporting Structured.	Account/Alt Account.	ACTIVITY CODE	PROJECT / WORK PHASE
$177,952.00		37900091	5432000-5432000000	69801	

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD797C723CB

I. RECITALS

This CONTRACT is entered into between the California Department of Parks and Recreation (hereinafter referred to as "GRANTOR," "DEPARTMENT" or "STATE") and City of Imperial (hereinafter referred to as "GRANTEE").

The DEPARTMENT hereby grants to GRANTEE a sum (also referred to as "GRANT MONIES") not to exceed $177,952, subject to the terms and conditions of this AGREEMENT and the 2018/19 California State Budget, Chapter 29, statutes of 2018, Item number – 3790-101-6088 (appropriation chapter and budget item number hereinafter referred to as "PER CAPITA GRANT"). These funds shall be used for completion of the GRANT SCOPE(S).

The Grant Performance Period is from July 01, 2018 to June 30, 2028.

II. GENERAL PROVISIONS

A. Definitions

As used in this CONTRACT, the following words shall have the following meanings:

1. The term "ACT" means the California Drought, Water, Parks Climate, Coastal Protection, and Outdoor Access for All Act of 2018, as referred to in section I of this CONTRACT.

2. The term "APPLICATION" means the individual project APPLICATION packet for a project pursuant to the enabling legislation and/or grant program process guide requirements.

3. The term "DEPARTMENT" or "STATE" means the California Department of Parks and Recreation.

4. The term "DEVELOPMENT" means capital improvements to real property by means of, but not limited to, construction, expansion, and/or renovation, of permanent or fixed features of the property.

5. The term "GRANTEE" means the party described as the GRANTEE in Section I of this CONTRACT.

6. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE/Cost Estimate Form or acquisition documentation found in each of the APPLICATIONS submitted pursuant to this grant.

7. The term "PROCEDURAL GUIDE" means the document identified as the "Procedural Guide for California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018 Per Capita Program." The

DocuSign Envelope ID: 9F8B83F2-20A0-4ED4-8392-DCD757C723CB

PROCEDURAL GUIDE provides the procedures and policies controlling the administration of the grant.

B. Project Execution

1. Subject to the availability of GRANT MONIES, the STATE hereby grants to the GRANTEE a sum of money not to exceed the amount stated in Section I of this CONTRACT, in consideration of, and on condition that, the sum be expended in carrying out the purposes as set forth in the scope described in the enabling legislation and referenced in the APPLICATION, Section I of this CONTRACT, and under the terms and conditions set forth in this CONTRACT.

   The GRANTEE shall assume any obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE(S).

   The GRANTEE agrees to submit any change or alteration from the original GRANT SCOPE(S) in writing to the STATE for prior approval. This applies to any and all changes that occur after STATE has approved the APPLICATION. Changes in the GRANT SCOPE(S) must be approved in writing by the STATE.

2. The GRANTEE shall complete the GRANT SCOPE(S) in accordance with the time of the Performance Period set forth in Section I of this CONTRACT, and under the terms and conditions of this CONTRACT.
3. The GRANTEE shall comply with the California Environmental Quality Act (Public Resources Code, Section 21000, et seq., Title 14, California Code of Regulations, Section 15000 et seq.).
4. The GRANTEE shall comply with all applicable current laws and regulations affecting DEVELOPMENT projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et seq.) and the California Unruh Act (California Civil Code §51 et seq.).

C. Project Costs

1. GRANTEE agrees to abide by the PROCEDURAL GUIDE.
2. GRANTEE acknowledges that STATE may make reasonable changes to its procedures as set forth in the PROCEDURAL GUIDE. If STATE makes any changes to its procedures and guidelines, STATE agrees to notify GRANTEE within a reasonable time.

D. Project Administration

1. If GRANT MONIES are advanced for DEVELOPMENT projects, the advanced funds shall be placed in an interest-bearing account until expended. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD797C723CB

grant and any interest earned shall be returned to the STATE within 60 days after project completion or end of the Grant Performance Period, whichever is earlier.

2. The GRANTEE shall submit written project status reports within 30 calendar days after the STATE has made such a request. In any event, the GRANTEE shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the grant performance period, whichever is earlier. The Grant Performance Period is identified in Section I of this CONTRACT.

3. The GRANTEE shall make property or facilities acquired and/or developed pursuant to this contract available for inspection upon request by the STATE.

E. Project Termination

1. Project Termination refers to the non-completion of a GRANT SCOPE. Any grant funds that have not been expended by the GRANTEE shall revert to the STATE.

2. The GRANTEE may unilaterally rescind this CONTRACT at any time prior to the commencement of the project. The commencement of the project means the date of the letter notifying GRANTEE of the award or when the funds are appropriated, whichever is later. After project commencement, this CONTRACT may be rescinded, modified or amended only by mutual agreement in writing between the GRANTEE and the STATE, unless the provisions of this CONTRACT provide that mutual agreement is not required.

3. Failure by the GRANTEE to comply with the terms of the (a) PROCEDURAL GUIDE, (b) any legislation applicable to the ACT, (c) this CONTRACT as well as any other grant contracts, specified or general, that GRANTEE has entered into with STATE, may be cause for suspension of all obligations of the STATE unless the STATE determines that such failure was due to no fault of the GRANTEE. In such case, STATE may reimburse GRANTEE for eligible costs properly incurred in performance of this CONTRACT despite non-performance of the GRANTEE. To qualify for such reimbursement, GRANTEE agrees to mitigate its losses to the best of its ability.

4. Any breach of any term, provision, obligation or requirement of this CONTRACT by the GRANTEE shall be a default of this CONTRACT. In the case of any default by GRANTEE, STATE shall be entitled to all remedies available under law and equity, including but not limited to: a) Specific Performance; b) Return of all GRANT MONIES; c) Payment to the STATE of the fair market value of the project property or the actual sales price, whichever is higher; and d) Payment to the STATE of the costs of enforcement of this CONTRACT, including but not limited to court and arbitration costs, fees, expenses of litigation, and reasonable attorney fees.

5. The GRANTEE and the STATE agree that if the GRANT SCOPE includes DEVELOPMENT, final payment may not be made until the work described in the GRANT SCOPE is complete and the GRANT PROJECT is open to the public.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

F. Budget Contingency Clause

If funding for any fiscal year is reduced or deleted by the budget act for purposes of this program, the STATE shall have the option to either cancel this contract with no liability occurring to the STATE, or offer a CONTRACT amendment to GRANTEE to reflect the reduced grant amount. This Paragraph shall not require the mutual agreement as addressed in Paragraph E, provision 2, of this CONTRACT.

G. Hold Harmless

1. The GRANTEE shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in any way connected with or incident to this CONTRACT except claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

2. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the ACQUISITION, DEVELOPMENT, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.

3. The GRANTEE agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et seq., the GRANTEE shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the GRANTEE agrees to pay the STATE's litigation costs, expenses, and reasonable attorney fees.

4. The GRANTEE and the STATE agree that in the event of judgment entered against the STATE and the GRANTEE because of the concurrent negligence of the STATE and the GRANTEE, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.

5. The GRANTEE shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the GRANTEE has certified. The GRANTEE acknowledges that it is solely responsible for compliance with items to which it has certified.

H. Financial Records

1. The GRANTEE shall maintain satisfactory financial accounts, documents, including loan documents, and all other records for the project and to make them available to

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

the STATE for auditing at reasonable times. The GRANTEE also agrees to retain such financial accounts, documents and records for five years following project termination or issuance of final payment, whichever is later.

2. The GRANTEE shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of STATE funding assistance, (b) the total cost of the project in connection with such assistance that is given or used, (c) the amount and nature of that portion of the project cost supplied by other sources, and (d) any other such records that will facilitate an effective audit.

3. The GRANTEE agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this contract or matters related thereto during regular office hours. The GRANTEE shall maintain and make available for inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this contract. Such accounts, documents, and records shall be retained by the GRANTEE for at least five years following project termination or issuance of final payment, whichever is later.

4. The GRANTEE shall use a generally accepted accounting system.

I. Use of Facilities

1. The GRANTEE agrees that the GRANTEE shall operate and maintain the property acquired or developed with the GRANT MONIES, for the duration of the Contract Performance Period.

2. The GRANTEE agrees that, during the Contract Performance Period, the GRANTEE shall use the property acquired or developed with GRANT MONIES under this contract only for the purposes of this grant and no other use, sale, or other disposition or change of the use of the property to one not consistent with its purpose shall be permitted except as authorized by the STATE and the property shall be replaced with property of equivalent value and usefulness as determined by the STATE.

3. The property acquired or developed may be transferred to another entity if the successor entity assumes the obligations imposed under this CONTRACT and with the approval of STATE.

4. Any real Property (including any portion of it or any interest in it) may not be used as security for any debt or mitigation, without the written approval of the STATE provided that such approval shall not be unreasonably withheld as long as the purposes for which the Grant was awarded are maintained. Any such permission that is granted does not make the STATE a guarantor or a surety for any debt or mitigation, nor does it waive the STATE'S rights to enforce performance under the Grant CONTRACT.

DocuSign Envelope ID: 9F8D83F2-20A0-4ED4-8392-DCD757C723CB

5. All real property, or rights thereto, acquired with GRANT MONIES shall be subject to an appropriate form of restrictive title, rights, or covenants approved by the STATE. If the project property is taken by use of eminent domain, GRANTEE shall reimburse STATE an amount at least equal to the amount of GRANT MONIES received from STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.

6. If eminent domain proceedings are initiated against GRANTEE, GRANTEE shall notify STATE within 10 days of receiving the complaint.

J. Nondiscrimination

1. The GRANTEE shall not discriminate against any person on the basis of sex, race, color, national origin, age, religion, ancestry, sexual orientation, or disability in the use of any property or facility developed pursuant to this contract.

2. The GRANTEE shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

3. All facilities shall be open to members of the public generally, except as noted under the special provisions of this project contract or under provisions of the enabling legislation and/or grant program.

K. Severability

If any provision of this CONTRACT or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the CONTRACT which can be given effect without the invalid provision or application, and to this end the provisions of this CONTRACT are severable.

L. Liability

1. STATE assumes no responsibility for assuring the safety or standards of construction, site improvements or programs related to the GRANT SCOPE. The STATE'S rights under this CONTRACT to review, inspect and approve the GRANT SCOPE and any final plans of implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

2. GRANTEE will secure adequate liability insurance, performance bond, and/or other security necessary to protect the GRANTEE's and STATE'S interest against poor workmanship, fraud, or other potential loss associated with completion of the grant project.

M. Assignability

Without the written consent of the STATE, the GRANTEE'S interest in and responsibilities under this CONTRACT shall not be assignable by the GRANTEE either in whole or in part.

N. Use of Grant Monies

GRANTEE shall not use any grant funds (including any portion thereof) for the purpose of making any leverage loan, pledge, promissory note or similar financial device or transaction, without: 1) the prior written approval of the STATE; and 2) any financial or legal interests created by any such leverage loan, pledge, promissory note or similar financial device or transaction in the project property shall be completely subordinated to this CONTRACT through a Subordination Agreement provided and approved by the STATE, signed by all parties involved in the transaction, and recorded in the County Records against the fee title of the project property.

O. Section Headings

The headings and captions of the various sections of this CONTRACT have been inserted only for the purpose of convenience and are not a part of this CONTRACT and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this CONTRACT.

P. Waiver

Any failure by a party to enforce its rights under this CONTRACT, in the event of a breach, shall *not* be construed as a waiver of said rights; and the waiver of any breach under this CONTRACT shall *not* be construed as a waiver of any subsequent breach.

III. SPECIAL PROVISIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State *Grants (Grantee). Grantees include those* who have contracted or will contract to receive State grants funds. *Accordingly*, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30

DocuSign Envelope ID: 3F8D83F2-20A0-4ED4-8392-DCD757C723CB

calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.**

City of Imperial
GRANTEE

By: _____
Signature of Authorized Representative

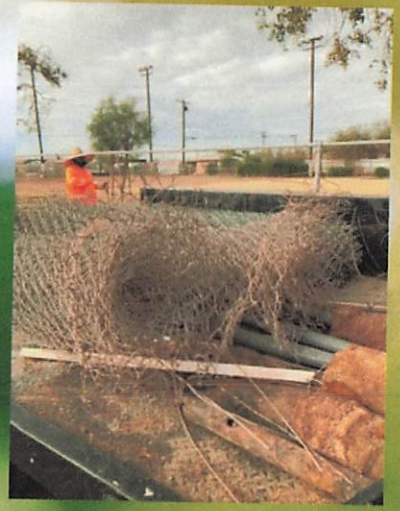
Title: Parks and Recreation Director

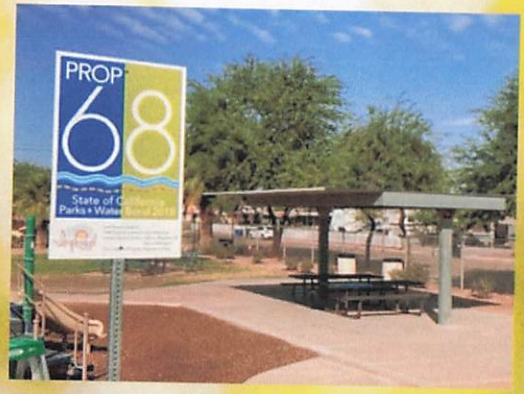
Date: 2/8/2023

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

DocuSigned by:
By: Barbara Baker
708FDA4C8D9E41C...

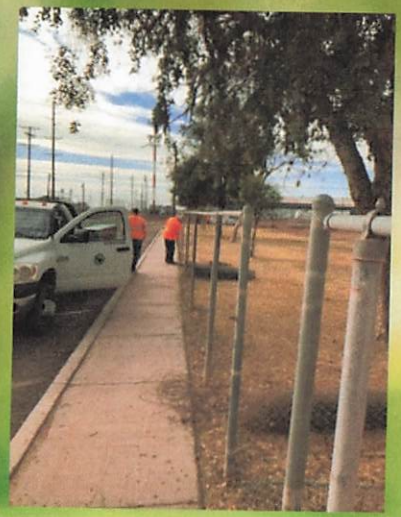
Date: 2/14/2023



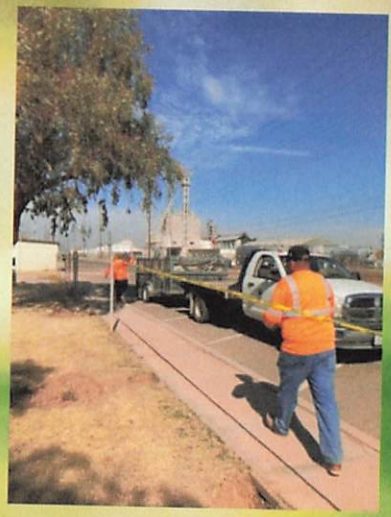




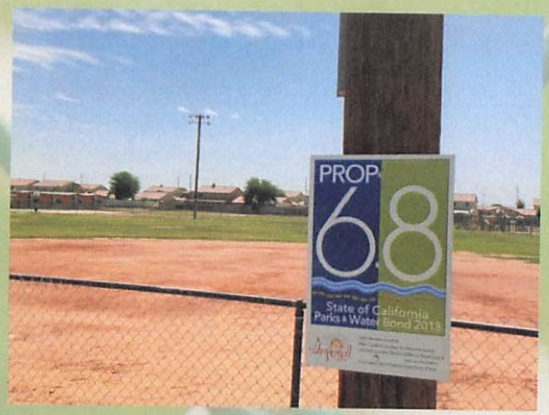
EVANS PARK

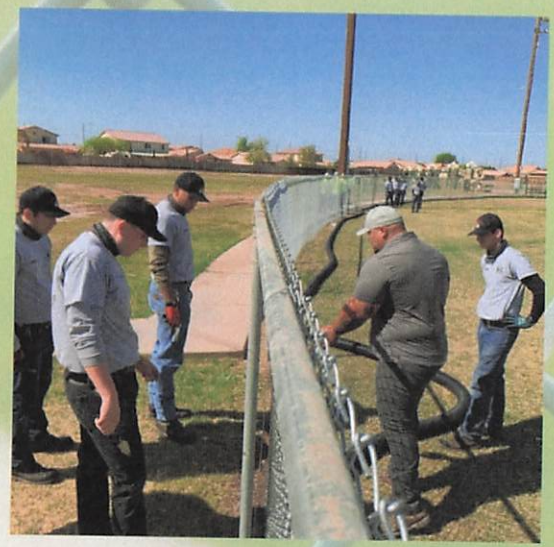






JOSHUA TREE PARK













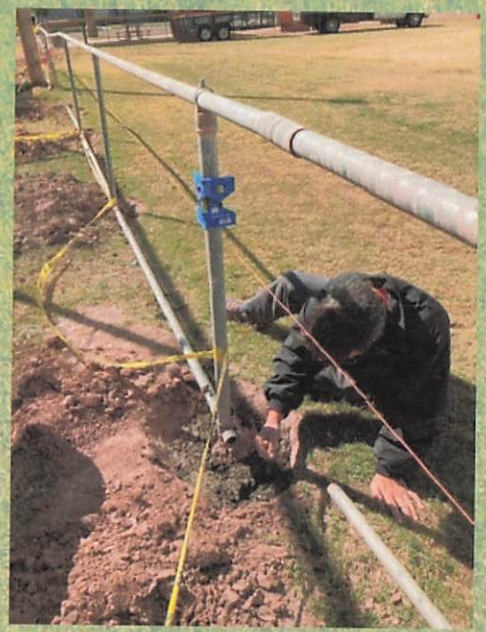






EAGER PARK





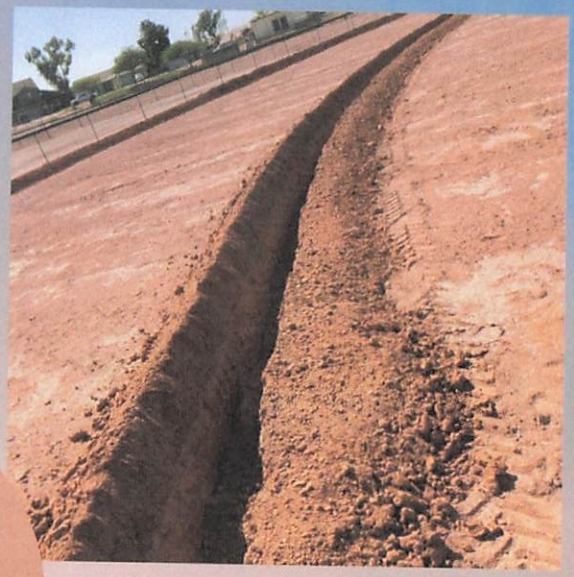




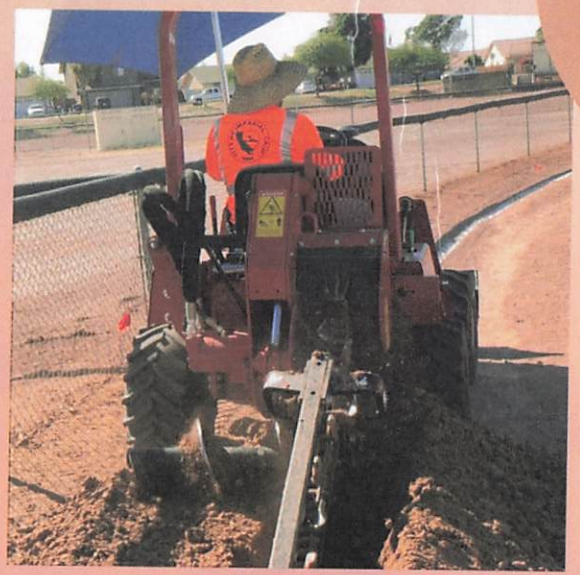


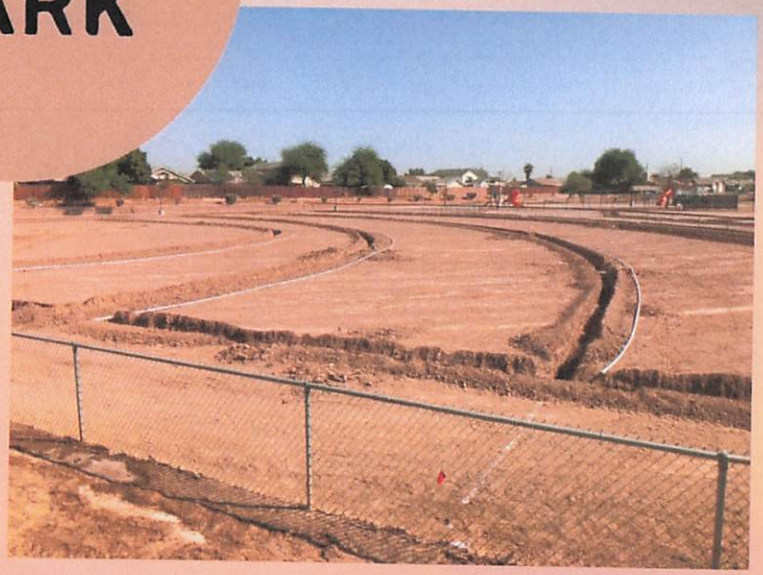
Freddie White Park





SUNSET PARK





Agenda Item No. C-4

DATE SUBMITTED	03/11/2024	COUNCIL ACTION	(X)
		PUBLIC HEARING REQUIRED	( )
SUBMITTED BY	Capt. Max Sheffield	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
DATE ACTION REQUIRED	03/20/2023	ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:

EXPENDITURE PLAN AND REOLUTION ACCEPTING THE 2022/2023, STATE CITIZEN'S OPTION FOR PUBLIC SAFETY (COPS) ALLOCATION FUNDING.

1. APPROVAL OF RESOLUTION 2024-08 APPROVING THE ACCEPTANCE OF STATE COPS PROGRAM FUNDING FOR FISCAL YEAR 2022/2023

DEPARTMENT INVOLVED: POLICE DEPARTMENT

BACKGROUND/SUMMARY:

The County of Imperial Administration Office has allocated $100,000.02 for FY 2022/2023. The below expenditure plan was developed in connection to the grant requirements. To accept this grant funding, the City is required to adopt a resolution accepting the funds and an expenditure plan outlining the use for those funds. (See Resolution 2024-08)

Expenditure plan outlines the following Public Safety expenditures.

1. $22,075.72: (1) Live Scan Machine
   - Live Scan Machine will be purchased immediately upon approval.
2. $58,989.00: (34) Ballistic Vests
   - Vests will be purchased on an as needed basis throughout the next five years.
3. $38,735.30: New Animal Control Facility
   - Money will be set aside for future purchase. Expected amount of facility is in excess of $100,000.

FISCAL IMPACT: NONE

FINANCE INITIALS: VMS

STAFF RECOMMENDATION:

The Department is requesting approval to use COPS funds as outlined in the supporting documents.

DEPT. INITIALS: MS #4/21

MANAGER'S RECOMMENDATION: approve staff recommendation

CITY MANAGER's INITIALS:

MOTION:

SECONDED:
AYES:
NAYES:
ABSENT:

APPROVED ( ) REJECTED ( )
DISAPPROVED ( ) DEFERRED ( )

REFERRED TO:

RESOLUTION NO. 2024-08

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL APPROVING THE ACCEPTANCE OF STATE CITIZENS OPTIONS FOR PUBLIC SAFETY (COPS) PROGRAM FUNDING FOR FISCAL YEAR 2022-2023

WHEREAS, the City of Imperial received funding from the State of California Citizens Options for Public Safety (COPS) Program, and is approved for funding for the program in FY 2022-2023 in the amount of $100,000.02; and

WHEREAS, the Imperial Police Department will utilize the aforementioned funds for (1) Livescan Machine, (34) Ballistic Vests, and the building of a new animal control facility; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF IMPERIAL, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

1. To authorize the request for funding from the State of California COPS Program for Fiscal Year 2022-2023 in the amount of $100,000.02.
2. To authorize the Imperial Police Department to utilize the funds as outlined, upon receipt of funds from the County Auditor.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Imperial on the 20th day of March, 2024.

_____
ROBERT AMPARANO,
Mayor

ATTEST:

_____
KRISTINA SHIELDS,
City Clerk

CERTIFICATION

I, Kristina Shields, City Clerk of the City of Imperial, California, hereby certify that the foregoing Resolution No. 2024-08 was duly adopted at a meeting of the City Council of said City at its meeting held on the 20th day of March 2024, by the following vote, to wit:

AYES:
NOES:
ABSENT:
ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Imperial, California, this 20th day of March, 2024.

_____
KRISTINA SHIELDS,
City Clerk

Agenda Item No. C-5

DATE SUBMITTED	3/15/24	COUNCIL ACTION	(X)
		PUBLIC HEARING REQUIRED	( )
SUBMITTED BY	City Attorney	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
DATE ACTION REQUIRED	March 20, 2024	ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISSCUSION/ACTION:

Adoption of Updated Records Retention Policy.

BACKGROUND/SUMMARY:

In the regular course of business, the City Manager has directed the City Attorney to update the City of Imperial's Records Retention Policy. This policy is based upon guidance from the California Secretary of State and provides a breakdown that can be referenced by all City employees for maintenance or destruction of City documents.

FISCAL IMPACT: None.	FINANCE INITIALS VM
STAFF RECOMMENDATION: Adopt the Records Retention Policy.	DEPT. INITIALS
MANAGER'S RECOMMENDATION: approve	CITY MANAGER's INITIALS

MOTION:

SECONDED:	APPROVED	( )	REJECTED ( )
AYES:	DISAPPROVED	( )	DEFERRED ( )
NAYES:			
ABSENT:	REFERRED TO:		

CITY OF IMPERIAL

RECORDS RETENTION GUIDELINES

Updated by the Imperial City Council on March 20, 2024

TABLE OF CONTENTS

LEGEND AND CITATIONS.....3

ADMINISTRATIVE SERVICES – GENERAL.....4

CITY FACILITIES / BUILDINGS.....4

HUMAN RESOURCES & RISK MANAGEMENT.....5

FINANCE.....7

IT SERVICES.....10

CITY CLERK / ELECTIONS.....11

CITYWIDE – ALL DEPARTMENTS.....14

LEGAL / LEGISLATIVE.....15

COMMUNITY DEVELOPMENT.....15

PARKS & RECREATION.....19

PUBLIC SERVICES.....20

LEGEND

AC = Active

AD = Adoption

AU = Audit

CL = Closed/Completion

CU = Current Year

DOB = Date of Birth

E = Election

L = Life

P = Permanent

S = Supersede

CITATIONS

B&P – Business and Professions

CAC – California Administrative Code

CCP – Code of Civil Procedure

CCR – Code of California Regulations

CEQA – California Environmental Quality Act

CFR – Code of Federal Regulations

EC – Election Code

FMLA – Family & Medical Leave Act

GC – Government Code

H&S – Health & Safety

HUD – Housing and Urban Development

OSHA – Occupational Safety & Health Act

PC – Penal Code

POST – Police Officers Standards Training

UFC – Uniform Fire Code

USC – United States Code

WIC – Welfare & Institutions Code

ADMINISTRATIVE SERVICES – GENERAL

Record Series	Retention	Citation	Descriptor
Administration	P	GC 34090	
Biographies	CU + 2	GC34090	
Classifications and Appointments	P	GC 34090; GC 12946; 29 CFR 516.6(2); 29 CFR 1602.4	Includes supplemental Personnel records. Wage rate tables 2 years.
Correspondence/ Originating Department	CU + 2	GC34090(d)	If not attached to agreement or project file
Goals & Objectives	CU + 2	GC34090	Departmental goals & objectives
Policies & Procedures, Departmental	S + 5	GC34090(d)	Retain while current
Promotional Marketing			
External	CU + 7		
Internal	2		
Reports			
Departmental	CU + 2	GC34090	Special/or final summary, review or evaluation
Staff	CU + 2	GC34090	Non-agenda related, includes supporting documentation
Special Projects	CU + 2	GC34090	
Support Services	CU + 2	GC34090	Reproduction; printing; postal/mailing services, other internal resources
Travel Records	CU + 2	GC34090	

CITY FACILITIES / BUILDINGS

Capital Improvements, Construction	P	2.083110; GC34090a; 4004; H&S 19850; GC34090a	Contains records re: Planning, design, construction, conversion or modification of local government-owned facilities, structures & systems
Facility Rentals/Use	CU + 2	GC34090	Permits, contracts, diagrams, schedules, insurance binders

Maintenance & Operations	CU + 2	GC34090d	Service requests, invoices, supporting documentation; buildings, equipment, field engineering, public facilities including work orders and graffiti removal

HUMAN RESOURCES & RISK MANAGEMENT

Record Series	Retention	Citation	Descriptor
Benefit Plan Claims	P	GC6250 et seq; OMB A-129 29 CFR 1602.30; 32; Lab Rel Sec 1174*	May include dental, disability, education, health, life and vision including dependent care and Employee Assistance *29 CFR 1637.3; 29 USC 1027; 29 CFR 1627.3; 29 USC 1113
Benefit Plan Enrollment, Denied	CL + 4	GC34090; OMB A-128	
Bond, Personnel Fidelity	T + 2	GC34090	Employee Fidelity Bonds
Employee Handbook	S + 2	GC 34090	General employee information including benefit plans
Employee Programs	CL + 2	GC 34090; GC 12946	Includes EAP and Recognition
Employee Rights General Employees Safety (Police)	T + 5 T + 5	GC12946; 29 CFR 1602; 29 USC 211 (e); 203(m); 207(g)	May include Arbitration, grievances, union requests, sexual harassment and Civil Rights, complaints, disciplinary actions
Hourly Employees	T + 6	GC12946; GC34090*	*29 CFR 1627.3, Labor Relations Section 1174
Immigrant		Immigration Reform/Control Act 1986 Pub. L 99-603	I-9's
Medical Leave	CL + 30	FMLA 1993 US OSHA; 29 CFR ; 1910.20*	May include Family leave; certifications; tests; W-4's; *29 CFR 1602.30.32; 49 CFR 193-9;
Motor Vehicle Pulls (DMV)	CL + 7	GC12946, *	*CA 91009; 8 USC 1324 (a)
Negotiation	P	29 USC Sections 211(c), 203(m), 207(g)	Notes, notebooks, correspondence, contracts, and Memorandums of Agreements
Non-Safety Employees	T + 5	Reference: 29 CFR 1627.3; CCR Sec 1174; 29	Non-safety employees may include: Release Authorizations; Certifications; Reassignments; outside employment; commendations disciplinary actions; terminations; Oaths of Office;

		CFR 1602.30.32; GC6250 et seq; 29 CFR; GC 12946, 34090*	evaluations-pre-employee medicals; fingerprints; identification cards (ID=s) *1607.4; 29 CFR 655.202; 29 CFR 516.6 et seq; 45 CFR 1068.6(a)
Personnel Records (copies)	CU + 5	GC34090; GC6250	Attendance; evaluations; drafts; worksheets; postings
PERS, Social Security, SSI	P	29 CFR 1627.3(2); GC 12946, 34090	EEOC/ADEA
Recruitment	CL + 3	Reference: GC12946; GC6250 et seq; 29 CFR 1602 et seq 29 CFR 1607; 29 CFR 1627.3	Applications, resumes, alternate lists/logs, indices; ethnicity disclosures; examination materials; examination answer sheets, job bulletins; eligibility; electronic database
Reports	CU + 2	GC34090	Employee statistics, benefit activity; liability loss
Safety Employees	T + 5	Reference: 29 CFR 16273; CCR Sec 1174; 29 CFR 1607.4; *	Police, fire, emergency employees may include; Release Authorizations; Certifications Reassignments; outside employment; commendations disciplinary actions; terminations; Oaths of Office; evaluations-pre employee medicals *29 CFR 1602.30.32; 29 CFR 655.202; 29 CFR 516.6 et seq; 45 CFR 1068.6(a)
Surveys and Studies	CU + 2	GC 12946, 34090; 29 CFR 516.6(2); 29 CFR 1602.14	Includes classification, wage rates
Training Records Non-Safety	CU + 7	GC6250 et seq	Employee applications, volunteer program training, class training materials, internships;
Personnel (by name)	T + 7	GC34090	Paperwork documenting officers internal and external training
Safety	CU + 2	GC34090	Certifications/designations
Vehicle Mileage Reimbursement Rates	S + 2	GC 34090	Annual mileage reimbursement rates
RISK MANAGEMENT			
Accident Reports - City Assets	CL + 7	29 CFR 1904.2; 29	Reports and related records * CFR 1904.6
Bonds, Insurance	P	CCP 337.2; 343	Bonds and insurance policies insuring city property and other assets
Claims, Damage	CL + 5	GC34090; GC25105.5	Paid/Denied

Incident Reports	CL + 7	29 CFR 1904.2; 29 CFR 1904.6	Theft, arson, vandalism, property damage or similar occurrence (excluding fire/law enforcement)
Insurance, JPIA Agreement	P	GC34090	(Authority California Cities Excess Liability Insurance) B Accreditation/ MOU=s/agreement/agendas
Insurance, Certificates	P	GC34090	Insurance certificates filed separately from contracts, includes insurance filed by licensees
Insurance, Liability/Property	P	GC34090	May include liability, property, Certificates of Participation, deferred, use of facilities
Insurance, Workers Compensation	P	GC6410; 29 CFR 1910.20	Indemnity; PERS - working files - originals with Administrator
Photographs, Negatives, Film	CL + 2	GC34090	
Risk Management Reports	CL + 5	OMB 1220-0029; 29 CFR1904.4; GC 34090	Federal OSHA Forms; Loss Analysis Report; Safety Reports ; Actuarial Studies
Workers Compensation	P	CCR 14311; 15400.2; CA Labor Code 110-139.6	Claim Files, Reports, Incidents (working files) originals filed with Administrator

FINANCE

Record Series	Retention	Citation	Descriptor
AUDIT			
Annual Financial Report	CL + 2	GC34090	Independent auditor analysis
Bonds	CL + 10	GC34090; CCP 337.5	Final bond documentation
Budget	P	GC34090	Annual operating budget approved by Legislative Body
Budget Operating (copies)	S	GC34090	Departmental Reference
Hearing or Review	AU + 2	GC34090; OMB A-128	Documentation created and or received in connection with an audit hearing or review
Reports	AU + 4	GC34090; OMB A-128	Internal and/or external
Reviews, Internal/External Periodic	CU	GC34090; GC6250	Daily, weekly, monthly, quarterly or other summary, review, evaluation, log, list, statistics, except a report
PUBLIC FINANCING AUTHORITY			
Administration	P	GC 34090	
Financial Records	P	GC 34090, 40802, 53901	

Management Reports	2	GC 34090	
ACCOUNTING			
Accounts Payable	AU + 4	GC34090	Invoices, check copies, supporting documents
Accounts Receivable	AU + 4	GC 34090	
Applications	CL + 2	GC34090	Utility connections, disconnects, registers, service
Assessment Districts	P	GC 34090	Collection information; Original documentation files with municipal clerk
Bank Reconciliation	AU + 5	GC34090; 26 CFR 16001-1	Statements, summaries for receipts, disbursements & reconciliation
Billing Records	AU + 2	GC34090	Customer name, service address, meter reading, usage, payments, applications/cancellations
Budget	AU + 2	GC 34090	
Budget adjustments, journal entries	AU + 2	GC34090	Account transfers
Checks	AU + 5	GC34090; CCP 337	Includes payroll, canceled & voided checks
Deposits, Receipts	AU + 4	GC 34090; CCP 337	Checks, coins, currency
Invoices	AU + 2	GC34090	Copies sent for fees owed, billing, related documents
Journals			
Utility Billing	CU + 2	GC34090	Billing including monthly activity
Ledger, General	P	GC34090; *	* CCP 337
Voucher	AU + 4	GC34090; CCP 337	Account postings with supporting documents
Taxes, Receivable	AU + 3	CCP338	
Warrant Register	AU + 2	GC 34090.7	
ADMINISTRATIVE SERVICES			
Budget Operating (copies)	S	GC34090	Departmental Reference
Budget, Proposed	CU + 2	GC34090	Presented to Council
Adopted	P	GC 34090	
FIXED ASSETS			
Inventory	AU + 4	GC34090; 26 CFR 301 65- 1(F)	Reflects purchase date, cost, account number
Surplus Property			
Auction	AU + 2	GC34090	Listing of property
Disposal	AU + 4	GC34090; CCP 337	Sealed bid sales of equipment
Vehicle Ownership & Title	L	VC 9900 et seq.	Title transfers when vehicle sold
LICENSE			

Business	T + 4	GC34090; CCP 337	Paid & reports
PAYROLL			
Adjustments	AU + 4	GC 34090 29 CFR 516.5 – 516.6	Audit purposes
Employee Time Sheets	AU + 6	GC34090; 29 CFR 516.2*	Signed by employee for audit & FEMA Reports *20 CFR 516.6(1); IRS Reg. 31.6001-1(e)(z); R&T 19530; LC 1174(d)
PERS Employee Deduction Reports	T + 4	GC34090; CAC 22-1085-2	Record of deductions *(PERS Public Employee Retirement System)* *26CFR 31.6001-1;29 CFR 516.5, 516.6, LC 1174(d)
Register	P	GC34090; GC37207	Labor costs by employee & program
Salary Records	T + 3	GC34090; 29 CFR 516.2	Deduction authorization, beneficiary designations, unemployment claims, garnishments
PURCHASING			
Bids, RFQ's, RFP's Successful Unsuccessful	AU + 4 AU + 5 CU + 2	GC34090; CCP 337; *	Requests for Qualifications; Requests for Proposals regarding goods and services * GC 25105-1; GC 34090
Requisitions			
Purchase Orders	AU + 4	GC34090; CCP 337	Original documents
Stores	CU + 2	GC34090	Completed forms for ordering
Vendor Register	P	GC34090	Alpha vendor listing of purchase orders, invoices, account numbers and check date
REPORTS			
Audits	P	GC 34090	
Deferred Compensation	T + 5	GC34090; 26 CFR 16001-1*	Records of employee contributions and city payments *29 CFR 1627.3(2)
Federal and State Tax	AU + 4	GC34090; 29USC 436 *	Forms 1096, 1099, W-4's and W-2's *26 CFR 31.6001.1-4; IRS REG 31.6001-1(e)(2);R&T 19530;29 CFR 516.5-516.6
Financial, Annual	AU + 7	GC 34090.7	
Investment Transactions	P	GC34090; CCP 337; GC 53607	Summary of transactions, inventory & earnings report
Labor Distribution	AU + 2	GC34090	Costs by employee & program
Meter Reading	CU + 2	GC34090	
State Controller	P	GC34090	Controller may destroy after 5 years
Utility Rebates	CU + 2	GC34090	

TREASURER			
Bank Statements	AU + 2	FC 3368, 30210; GC 43900 et seq.	Financing authority
Bonds			
Account Statements	CL + 10	GC34090; CCP 337.5	Monthly statement of transactions.
Administration	CL + 10	GC34090; CCP 337.5	Supporting documents
Bonds and Coupons	CL + 2	GC34090; 53921	Paid/canceled

IT SERVICES

Internet, World Wide Web	S + 2	GC34090	Management/Policies and supporting documentation
Inventory, Information Systems	S + 2	GC34090	Hardware/Software Inventory logs; systems manuals
Network Information Systems (LAN/WAN)	CU + 4	GC34090; CCP 337.2; 343	Configuration maps and plans
Program Files and Directories	CU + 2 CU + (2 mos.) CU + 1 CU + .5	GC34090; GC34090.7	Annual backup Daily backup Monthly backup Weekly backup
Tapes Information Systems	CU + 2	GC34090	System Generation

CITY CLERK / ELECTIONS

Agendas	CU + 2	GC34090	Original agendas and special meeting notices, including certificates of posting, original summaries, original communications and action agendas for Council, Boards and Commissions
Agenda Reports (Master, Subject Files)	CU + 2	GC34090 (d)	Documentation received, created and/or submitted to Council

Legal Advertising	CU + 4	CCP 343, 349 et seq.; GC 911.2; GC 34090	Includes public notices, legal publications
Tapes, Audio/Video	CU + 3 mos.	GC 34090.7	When used for minute preparation and may have historical value.
POLICIES/ PROCEDURES			
General Administrative	S + 2	GC34090; 40801	All city policies and procedures
Policy, Council/ Proclamations	S + 2	GC34090	Policies, directives rendered by Council not assigned a resolution or ordinance number
Minutes	P	GC34090(d); GC36814; GC40801	Official minutes and hearing proceedings of governing body or board, commission or committee
Notices, Meeting	CU + 2	GC 34090.7, 54960.1(c)(1)	Special meetings
Ordinances	P	GC34090(d) 40806	Charter amendments; municipal code
Petitions	CU + 1	GC50115; GC6253	Submitted to legislative bodies
Resolutions	P	GC34090(d) 40801	Legislative actions
Assessment Districts	P	GC 34090	Original documentation
Inventory, Records	CU + 2	GC34090; 80 OPS Atty. Gen. 106	Inventory of non-current or inactive records holdings and location, indices. Tapes may be recycled.
Municipal Code	P	GC 34090	Supplements included
Public Records Request	CL + 2	GC 34090	
Records Retention Schedule Master	S + 4	CCP 343	
ELECTIONS			
Affidavit Index	CL + 5	EC 17001	
Applications, Absentee Ballots and Envelopes	E + .5	EC 17505; EC 17302	From date of election
Assisted, Challenged Voters List	E + .5	EC 17304	From date of election
Ballots	E + .5	EC 17302	From date of election; ballots submitted to precincts/City Clerk that were not used - unless contested (EC 17302(c)) retention by court order
Ballots Prop. 18 (Assessment Districts)	P	California Constitution Art. XIII	Property related fees (Assessment Ballot proceeding)
Calendar	E + 2	GC 34090	

Canvass	P	GC 22932; EC 17130; EC 2653	Notifications and Publication of Election; Records used to compile final election results, including tally sheets, voting machine tabulation, detailed breakdown of results; special election results
Certificates of Election	T + 4	GC 81009(a) (d)	Certificates of election; Original reports and statements
Fair Political Practices			
Administration/ Campaign Statements and Conflict of Interest	CU + 5		FPPC Opinions
Campaign disclosure, Elected	P	GC81009(b) (g)	FPPC Filings
Campaign disclosure, Not Elected	E + 5	GC81009(b)	FPPC Filings
Campaign disclosure - Unsuccessful (all other committees)	E + 7	GC81009	FPPC Filings
Candidate Statements	E + 4		Sample ballot retained permanently.
History	P	GC 34090	History of elections, sample ballots, certificates of destruction, other resolutions re: elections
Statement of economic interest - Elected Officials	T + 7	GC 81009(e)	FPPC Filings
Statement of economic interest - Not Elected	E + 5	GC 81009(b)	FPPC Filings
Lobbyist Registration	P	EC 81009(b)	Statements
Maps, Precincts/Voter Information	E + 2	GC 34090; EC 17501; EC 17301	
Nomination Papers Successful Unsuccessful	E + 4 E + 2	EC 17100 GC 81009(b)	
Notifications and Publications	E + 2	GC 34090	Proof of publication or posting, certification and listing of notice of posting; copy of newspaper notice and certification of offices to be voted for at forthcoming election

Oaths of Office	T + 6	GC34090; 29 USC 1113	Elected Officials
Petitions	.75	EC 17200, 17400; GC 7253.5; EC 14700 + GC 3756:8	From date of filing or election; Initiative, referendum, recall, Charter Amendments
Precinct Records	E + .5	EC 17503	From date of election: Precinct official material; declaration of intention, precinct board member applications, orders appointing members of precinct boards and designating polling places Includes notice of appointment of office and record of service
Roster (Of Voters)	E + 5	EC 17300	From date of election; Initiative, referendum recall, general municipal election, Charter Amendments
Voter Affidavits	CL + 5	EC 17000	
Voter Registration Signature Copy	CU + 5	EC 17000	Fire, special or school district
COMMUNITY RECORDS			
Libraries	CU + 2	GC 34090	Books, art, gifts, donations, exhibits, theatre, music, special events, etc.
Plaques	P		Historic value
Sports Organization	S + 2		
GENERAL CITY			
Applications, Boards, Commissions, Committees	CL + 2	GC34090	Not selected
Applications, Boards, Commissions, Committees	T + 5	GC34090; GC40801	Selected
Articles of Incorporation	P	GC34090; CCP 337.2	
Contracts and Agreements Excl. Capital Improvement	T + 5	CCP 337.2, 343; B&P7042.5; *	Includes leases, equipment, services or supplies *PU7685; 48 CFR:2; GC53066
Incl. Capital Improvement	P	2.08.110;*	Construction, *GC37090a; 4004; H&S 19850

CITYWIDE – ALL DEPARTMENTS

General Policies and Procedures	S + 2	GC34090; 40801	All city policies and procedures
PUBLIC INFORMATION			
Brochures,publications, newsletter, bulletins	S + 2	GC 34090	
Calendar, City	CU + 2	GC 34090	
Media Relations	CU + 2	GC 34090	Includes cable, newspaper, radio, message boards, presentations.
GRANTS			
Community Development Block Grant and Urban Development	T + 4	GC34090; 24 CFR 570.502 24 CFR85.42*	Applications, reports, contracts, supporting documents; *OMB Cir. A-102, A-110, A-128
Federal and State	CL + 5	GC34090	Refer to grant application close-out procedure
Financial Records	CL + 5	GC34090	Refer to grant application close-out procedure
Unsuccessful	CL + 2	GC34090	Applications not entitled
Inventory, Records	CU + 2	GC34090; 80 OPS Atty. Gen. 106	Inventory of non-current or inactive records holdings and location, indices. Tapes may be recycled.
Records Management	CL + 2	GC34090	Document includes retrieval, transfers - inactive
Records Management Disposition/Certification	P	GC34090	Documentation of final disposition or records
Records Retention Schedules	S + 4	CCP 343	

LEGAL / LEGISLATIVE

Appeals, Civil	CU + 3	CCP 583.320(a)(3); GC 34090	
Case Log	CL + 7	CCP 337.2; 343	From Close of cases listed; Chronological listing of cases
Case Records - (High Profile)	P	GC6254	Significant cases which have importance/or set legal precedence. Includes logs, complaints, police reports, court orders, motions, notes, briefs
Case Records	CO + 7	42 USC s1983	Includes logs, complaints, police reports, court orders, motions, notes, briefs, closing statements (unless minors - 3 years after attaining 18)
Index, Attorney Case	L	GC6254	Including notations on activities related to case

Logs, Attorney Service Request	CU + 2	GC34090	Service request, summaries of monthly requests
Opinions	S + 2	GC34090; GC6254	Confidential

COMMUNITY DEVELOPMENT

Benchmark Data	CU + 2	GC34090d	Horizontal, vertical & control
Bids & Proposals (Unsuccessful)	CL + 2	GC34090d	
Bonds Development	CL + 10	CCP 337.5	Housing; Industrial Development
Security	CL + 2	GC34090	Documentation created and or received in connection with the performance of work/services for the city, or for parcel maps and subdivision work
Code Books	P	GC34090e	National Electrical Code, Uniform Building, Fire, Mechanical, Plumbing & Supplements
Contractor	CU + 2	GC34090d	Current listing
Correspondence	CU + 2	GC34090d	Working documentation
Development Conditions	L	GC34090	Mitigation measures; filed with case files
Development Agreements	P	CCP337, 337.1(a), 337.15; GC34090;4 8 CFR 4.703	Infrastructure contracts, franchises. Original maintained for 7 years.
Development Standards	P	GC34090a	Landscape mediums, parkway landscape development, public works construction
Drawings, Project Plan	CU + 2	GC34090d	Does not include those usually filed with case or project
Franchises	P	GC65864, 65869.5, 34090*	Including subdivision agreements, contracts for sale or purchase of property, cable, grant of easements and/pr involving construction of improvements *CCP 337.2, 343; AC16023
General Subject Files	CU + 2	GC34090d	Internal working files including correspondence
Grants, Community/Urban Development (includes CDBG)	CL + 4	24CFR 570.502(b) (3); 241CFR 85.42 & OMB Cir. A-110, Attach. C; *	Project files, contracts, proposals, statements, reports, sub-recipient dockets, Environmental review, grant documents, applications, inventory,

			consolidated plan, etc. Includes Section 108 loan guarantee *OMB Cir. A-102 & 128, HUD regulations
Historic Preservation Inventory	2	GC34090d	Historic structures & landmarks
Incident Files	2	GC34090d	Emergency Call Outs
Land Uses, nonconforming	P	GC34090a	Building or site usage which does not conform to current standards
Logs	CU + 5		Logs, registers or similar records listing permits, certificates of occupancy issued; may include inspection, building activity, daily, plan check, utility
Maps & Plats	P	GC34090a	Engineering & field notes and profiles; cross-section of roads, streets, right-of-way, bridges; may include annexations, parks, tracts, block, storm drains, water easements, bench marks, trees, grading, landfill, fire hydrants, base maps, etc.
Master Plans, Annual	S + 2	GC34090	Special or long range program plan for municipalities – coordination of services; strategic planning
Permits, Construction	P	GC34090a; H&S19850; 4003; 4004	Plans, building, signs, grading, encroachment, including blueprints and specifications
Permits, Other	CL + 2	GC34090d	Alterations, encroachment, excavations, road, street sidewalks & curb alterations, transportation, swimming pool drainage, temporary uses, etc.
Photographs	S + 2	GC34090d	Aerial photographs
Projects, Not Completed or Denied	CL + 2	GC34090d	Building, engineering, planning
Reports	CU + 2	GC34090	Activity, periodic
Seismic Retrofit Program	P	GC34090a	Includes Certificates of Compliance
Street Names and House Numbers	P	GC34090a	Street dedications, closings, address assignment/changes
Studies, Special Projects & Areas	CL + 2	GC34090d	Engineering, joint powers, noise, transportation
Surveys	P	GC34090a	Recording data and maps
BUILDING			
Blueprints, Specifications	CL + 2	GC34090d	Submitted by contractors with application for permit and builds for Certificate of Occupancy
Certificates	L	GC34090a	Compliance, elevation, occupancy which affect real property
Construction (Approved)	P	GC34090a; 4003; 4004; H&S 19850, 19853	New commercial and residential construction, tenant improvements room additions, spa, signs, block wall, remodel including security bonds

Inspection	CL + 2	GC34090d	Correspondence, fees, appeal requests, reports
Permits	P	GC34909a; H&S 19850; 4003;4004	Plans, building, signs, grading, encroachment permits
Signs (Temporary)	S + 2	GC34090d	Home occupations, off-premise signs
CODE ENFORCEMENT			
Abandoned Vehicles	CL + 2	GC34090d	
Case Files	CL + 2	GC34090d	Building, housing and mobile home code violation records including inspections; public nuisance rubbish and weed abatement, vehicle abatement, citations, massage parlor permits, general
Liens & Releases, Supporting Recorded	CL + 2 P	GC34090	Utilities, abatement, licenses
Logs	CU + 2	GC34090d	Lien Recovery, citations, complaints
Regulations	S + 2	GC34090d	Includes rules
Reports, Federal and State	P	GC34090a	Code enforcement statistics; may contain records affecting title to real property or liens thereon
Violations, Building, Property & Zoning	CL + 2	GC34090d	Supporting code enforcement activity
ENGINEERING			
Capital Improvement Projects	CL + 10	CC337.15	Supporting documents including bidders list, specifications, reports, plans, work orders, schedules, etc.
Construction Tracking, Daily	P	CC337.15	Assesses value of real property
Drawings, Traffic Control Plan	P	GC34090a	Signs, signing & striping, road construction
Flood Control	CL + 2	GC34090d	Storm Drains
Special Districts	P	GC34090a	Supporting documents re: improvement, lighting, underground utility; bonds, taxes & construction
Street/Alley (Abandonment/ Vacation)	CL + 2	GC34090d	Relinquishment of rights and fee title
Traffic Signals	CL + 2	GC34090d	Counts, collisions, accidents
ENVIRONMENTAL QUALITY			
Air Quality (AQMD)	CU + 7	CCP 338(k); GC34090	Participants/voucher logs, Total Daily Mileage Survey (TDM); various local authorities; Commute Alternative
Asbestos	P	GC34090a	Documents abatement projects, public buildings
California Environmental Quality Act (CEQA)	P	GC34090a + CEQA Guidelines	Exemptions, Environmental Impact Report, Mitigation monitoring, negative declaration, notices of

			completion and determination, comments, statements of overriding considerations
Congestion Management	CU + 2	GC34090d	Ride sharing, trip reduction
Environmental Review	CL + 2	GC34090d	Correspondence, consultants, issues, conservation
Pest Control	CU + 2	GC34090d	Pesticide applications, inspections & sampling, documents
Soil	CL + 2	GC34090d	Analysis, construction recommendations
Soil Reports	P	GC34090d	Final Reports
HOUSING			
Bonds	CL + 4	CCP 337	Revenue Bond Documentation
Programs	CL + 3	24 CFR 570.502(b)(3); 24 CFR 85.42 & OMB Cir. A-110, #C	Includes comprehensive Housing Authority Strategy, Meeting Credit Certificate, Housing bond advisory, HOME, In-Lieu Housing Mitigation, Low/Moderate Housing, Rental Housing Assistance
Redevelopment Budgets Bond Issues	P P	GC 34090, 40802, 53901 GC43900 et seq.	Includes annual audit
PLANNING			
Case files, Planning and Zoning	P	GC34909a; H&S 19850; 4003;4004	Pertains to real property. May include blueprints, drawings, maps, plans, reports, evaluations, correspondence, uses, permits, variances, studies, appeals, compliance certificates, lot line adjustments or other planning-related matters brought before legislative body
Certificates	L	GC34090	Retain during life of structure
Flood Records	CU + 2	GC34090	
General Plan and Elements	P	GC34090	Includes sphere of influence
General Plan Amendments Approved Denied	CL + 2 CU + 3	GC34090 GC65103	GC50110
Interpretations	CU + 2	GC34090	
Maps, Plans, Drawings, Exhibits, Photos	P	GC34090; H&S 19850; GC34090.7	Zoning, tentative subdivision, parcel, land use map, aerial photos, specific plans
PROPERTY			
Abandonment	P	GC34090a	Buildings, Condemnation, Demolition
Acquisition/ Disposition	CL + 10	GC34090a; GC6254	Supporting documents re: sale, purchase, exchange, lease or rental of property by City

Annexation Case Files	P	GC34090a	Reports, agreements, public notices
Appraisals	CL + 2	GC34090; GC6254(h)	Exempt until final acquisition or contract agreement obtained
Deeds & Promissory Notes	P	GC34090a *	* 24 CFR 570.502(b)(3); 24 CFR 8.42 & OMB Circ. SA- 110
Maps, City Boundary	P	GC34090d	Recorded maps, surveys, monuments
Lot Split Cases	P	GC34090	
Relocation Files	CL + 2	GC34090	e.g., Redevelopment

PARKS & RECREATION

Agendas, Board	CU + 2	GC34090	
Grants (*refer to Admin.)*			
Inventory, Equipment	AU + 2	GC34090	Warranties, purchase orders
Landscape	CU + 2	GC34090	Drawings, contracts, complaints, specifications, photos, reports
Maintenance/ Operations	C + 2	GC34090	Includes work orders, inspection, repairs, cleaning, reports, complaints
Maps	P	GC34090	Irrigation, plot plans
Minutes, Board	P	GC34090	
Photographs	S + 2	GC34090	
Plans, Proposed	CU + 2	GC34090	Future plans, new sites, expansions
Policies and Procedures	S + 2	GC34090	Includes rules and regulations
Railroad Right-of-way	CL + 3	36 CFR 64.11	Land acquisitions, correspondence, improvements, statutory records
Reports - Accident	CL + 2	GC34090	Patrons, employees
Reports - Others	CL + 2	GC34090	
Studies	CL + 2	GC34090	Future sites, expansions
Resolutions, Board	P	GC34090	
Schedules, Class & Events	CU + 2	GC34090	Enrollment, liability releases, evaluations, attendance, flyers

PUBLIC SERVICES

SANITATION/ SOLID WASTE/ WASTEWATER			

Collections/Landfill	CU + 2	GC34090	Daily records, usage
Facilities	CU + 2	GC34090	Correspondence, maps, patron list
History, Sanitation	P	GC34090	Where City-owned
Incineration Plants, Sludge	CU + 2	40 CFR 61.54	Sludge, sampling, charging rate to measure mercury content
Incinerator Operations, Treatment Plant	CU + 2	40 CFR 60.153	Gas flow through wet scrubbing, oxygen content of exhaust gas, sludge rate, temperatures, fuel flow, total solids and volatile solids
Maintenance and Operations	CU + 2	GC34090	Includes work orders, inspection, repairs, cleaning, reports, complaints
Maps, Septic Tank	P	GC34090	Location maps
Rates	CU + 2	GC34090	
Recycling Programs	S + 2	GC34090	
Regulations	S + 2	GC34090	Includes legislation
Reports			
Studies	CL + 2	GC34090	
Tonnage	CU + 2	GC34090	
STREETS/ALLEYS			
Abandonment/ Vacations	P	GC34090	
Closures	P	GC34090	
Easements, Dedications, Rights-of- Way	P	GC34090	
Field Books	P	GC34090	
Grants *(see Admin.)*			
Intersection Records	CU + 2	GC34090	Includes correspondence, volume counts, accident history
Inventory, Traffic Control Device	S + 2	GC34090	Signs, lights
Landscaping	CU + 2	GC34090	Plants, tree maintenance, work orders
Lighting	CU + 2	GC34090	Maintenance, work orders
Maintenance/ Operations	CU + 2	GC34090	Includes work orders, inspection, repairs, cleaning, reports, complaints, signals, striping
Maps	P	GC34090	Fire hydrants, lighting districts, wheel chair ramps, storm drains, streets, sidewalks, sewers
Master Plans	CU + 2	GC34090	Copies
Parking			
Lots	CU + 2	GC34090	
Regulations	S + 2	GC34090	
Reports/Studies	CL + 2	GC34090	

Permits			
Encroachment	P	GC34090	
Improvement	CL + 2	GC34090	May include curbs, sidewalks; Applications for excavation, fill, alterations
Oversize Load	CL + 2	GC34090	
Parking	CL + 2	GC34090	Residential
Paving	CL + 2	GC34090	
Use (Temporary)	CU + 2	GC34090	Includes Special Events
Photographs	S + 2	GC34090	Includes aerials
Plans, Capital Improvement, Projects	P	GC34090	Streets, curbs, gutters, sidewalks, storm drains
Policies and Procedures	S + 2	GC34090	Includes rules, regulations, standards
Naming and numbering	P	GC34090	
Speed Limits	S + 2	GC34090	
Programs			
Federal Aid Urban	CL +	23 CFR 633 (a) & (c)	
Traffic Safety	S + 2	GC34090	Drivers Education, Pedestrian Safety, Bicycle Lanes
Reports			
Bridges & Overpasses	L	GC34090	Life of structure
Inspection	CU + 2	GC34090	Includes intersection, sidewalks. Bridges and Overpasses, keep life of structure
Studies	CL + 2	GC34090	Traffic volume, accident history, requests, statistics, drawings supporting traffic devices
Traffic Count	CL + 2	GC34090	Evaluation of traffic volume
Vehicle Accident	CL + 2	GC34090	
Routes, School Bus & Truck	S + 2	GC34090	Truck routes, access ramps, rest areas
Signage	L + 2	GC34090	Log books, index register cards, inventory lists, records of traffic signs
Traffic Signals	L		Logs, drawings, wiring diagrams, codes, circuit numbers, installation records, testing and maintenance.
Weigh Scales	S + 2	GC34090	
UTILITIES			
Facilities	T + 2	GC34090	If city owned
Gas & Electric Rates	S + 2	GC34090	
Underground	P	GC34090	GC4003, GC4004; H&S 19850
WATER			
Billing/Customer Records	CU + 2	GC34090	Billings, correspondence, complaints
Connection Records	P	GC34090	Maps, water line connections

Flood Control			
Drainage Facilities	P	GC34090	Includes dams, lakes, basins, creeks
Flood Zones	P	GC34090	Includes flood maps
Insurance Programs	S + 2	GC34090	Includes copies of policies, rules, programs
Policies/ Procedures	S + 2	GC34090	Rules and Regulations
Reports/ Studies	CL + 2	GC34090	
Grants *(see Admin.)*			
Inventory, Equipment	CU + 2	GC34090	
Locations	P	GC34090	Mains, valves, hydrants, wells
Maintenance and Operations	CU + 2	GC34090	Includes work orders, inspection, repairs, cleaning, reports, complaints
Service	CU + 2	GC34090	Includes work orders, entry cards, manholes, service to property owners
Well & Pumping	CU + 2	GC34090	Times operational, power used and quantity
Maps	P	GC34090	Line location; easements
Master Plans	CU + 2	GC34090	Copies
Meter Operations	CU + 2	GC34090	Reader reports, orders, tests Maintenance Reports
Permits			
NPDES	P	40 CFR 122.28	Municipalities of 100,000/more, compliance with Clean Water Act re: pollutants
Others	CU + 2	GC34090	May depend on terms of state or federal agency
Policies and Procedures	S + 2	GC34090	Includes rules and regulations
Rates	S + 2	GC34090	
Reclamation	CU + 5	40 CFR 122.41	Daily operations including sewage flow, grit removal, chlorine usage, lab analysis results, etc.
Reports			
Conservation	CU + 2	GC34090	
Consumption	CU + 2	GC34090	
Corrosion Control	CU + 12	40 CFR 141.91	Compliance documentation
Discharge Monitoring	CU + 5	40 CFR 122.41	Average amount of pollution discharged into waters of municipality.
Drinking Water Corrections	CU + 10	40 CFR 141.33	
Hydrograph	P	GC 34090	Daily flow of streams
Lead Service Line	CU + 12	40 CFR 141.91	Compliance documentation
Public Education	CU + 12	40 CFR 141.91	Compliance documentation
Quality Parameters	CU + 12	40 CFR 141.91	Compliance documentation
Sanitary Surveys	CU + 10	40 CFR 141.33	Statistics, reports, correspondence
Source Water	CU + 12	40 CFR 141.91	Compliance documentation, e.g. lead & copper
State Certification	CU + 12	40 CFR 141.91	Compliance documentation
Variances, Water System	CU + 5	40 CFR 141.33	

Well Level	CU + 2	GC34090	
Sources	CU + 2	GC34090	May include wells, rivers, lakes, districts
Surveyor Field Notes	P	GC34090	Notes preparatory to maps of water installations
Surveys, Water System Sanitary	CU + 10	40 CFR 141.33	Statistics, reports, correspondence
Tests			
Bacteriological Analysis	CU + 5	40 CFR 141.33	Compliance records include location, date, method and results; corrections, analysis of bacterial content
Chemical Analysis	CU + 10	40 CFR 141.33	Compliance records include location, date, method used and results; corrections, analysis of chemical content
Quality	CU + 12	40 CFR 141.91	Compliance documentation including sampling data, analysis, reports, surveys, documents, evaluation, schedules, valves, etc.
Valve Main Records	P	GC34090	
Violations, Drinking Water	CU + 3	40 CFR 141.33	Retention applies to each violation

Agenda Item No. C-6

DATE SUBMITTED	3/15/24	COUNCIL ACTION	(X)
		PUBLIC HEARING REQUIRED	( )
SUBMITTED BY	City Attorney	RESOLUTION	( )
		ORDINANCE 1ST READING	( )
DATE ACTION REQUIRED	March 20, 2024	ORDINANCE 2ND READING	( )
		CITY CLERK'S INITIALS	( )

IMPERIAL CITY COUNCIL
AGENDA ITEM

SUBJECT: DISSCUSION/ACTION:

Adoption of Resolution of the City Council of the City of Imperial Authorizing the Destruction of Obsolete City Records.

BACKGROUND/SUMMARY:

City staff has reviewed stored, physical documents located in all City facilities. In order to create more space and create organized document management, the City Attorney requests that the City Council adopt this Resolution authorizing the destruction of obsolete documents. This request is being made in compliance with all City policies, federal and state laws and regulations.

FISCAL IMPACT: None.	FINANCE INITIALS VMS
STAFF RECOMMENDATION: Adopt Resolution of the City Council of the City of Imperial Authorizing the Destruction of Obsolete City Records.	DEPT. INITIALS
MANAGER'S RECOMMENDATION: approve	CITY MANAGER's INITIALS

MOTION:

SECONDED:	APPROVED	( )	REJECTED ( )
AYES:	DISAPPROVED	( )	DEFERRED ( )
NAYES:			
ABSENT:	REFERRED TO:		

RESOLUTION NO. 2024-09

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL AUTHORIZING THE DESTRUCTION OF OBSOLETE CITY RECORDS

WHEREAS, the City of Imperial complies with adopted City policies and all state and federal laws regarding retention of records; and

WHEREAS, the law and policy sets forth the retention period for records of the City and authorizes the destruction of certain records and documents by a department head, with the approval of the legislative body by resolution and the written consent of the City Attorney; and

WHEREAS, staff recommends that certain obsolete records identified on **Exhibit A** are no longer required to be maintained by law; and

WHEREAS, the City Attorney has given written consent for the destruction of the records herein set forth as **Exhibit A.**

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF IMPERIAL DOES HEREBY FIND, RESOLVE AND ORDER AS FOLLOWS:

SECTION 1: The City Council hereby finds and determines that the records identified in **Exhibit A** exceed the applicable retention period set forth by law and the City's Policy and are no longer needed or required to be kept by statute or law.

SECTION 2: The City Council hereby authorizes and directs the destruction of the records described on **Exhibit A.**

SECTION 3: The City Council also hereby authorizes the conversion, to the extent possible, of all permanent and official records to electronic form in compliance with the California Secretary of State laws and regulations referred to as "Trustworthy Electronic Document or Record Preservation" (See California Government Code section 12168.7 *et seq.*).

SECTION 4: This Resolution shall be effective immediately upon its passage and approval.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Imperial on the 20th day of March, 2024.

_____
ROBERT AMPARANO,
Mayor

ATTEST:

_____
KRISTINA SHIELDS,
City Clerk

Exhibit A

Description of Records:

- All non-permanent Community Development building, planning and zoning files more than five years old. While final permits, final plans and final entitlements shall be maintained, non-permanent documents such as drafts and communications shall be destroyed.

- All personnel files for personnel that have ended employment with the City of Imperial more than five years ago (except for any police records required to be maintained for SB2 compliance).

- All replaced and obsolete City policies that have been replaced or terminated more than five years before.

- All grant documents that have been closed out more than seven years ago. (Official entitlements, plans, specification and maps that are permanent records shall be maintained).

- All public works project files that have been closed out more than five years ago. (Plans and specifications, official maps, official utility maps and entitlements shall be maintained).

- All non-permanent Parks and Recreation documents exceeding five years (all park official maps, plans, specifications and entitlements shall be maintained until five years after replacement of such equipment or updated map and entitlement).

- All non-permanent City communications exceeding five years.

- All non-permanent financial records exceeding ten years. While communications, drafts, invoices and project related financial documents may be destroyed, all bond related, final budget related and utility related financial records shall be maintained permanently.

- All duplicates of documents that are being maintained by another City department. Such confirmation of that maintenance shall be confirmed in writing.

I, Katherine Turner, City Attorney, certify that such destruction of the documents set forth above meets the requirements of the City's policies and all applicable requirements of state and federal law.

_____

KATHERINE TURNER,
City Attorney