

**AGENDA
CITY COUNCIL
CITY OF IMPERIAL
200 WEST 9TH STREET
IMPERIAL, CA 92251-1637
AUGUST 4, 2021
CLOSED SESSION 6:00 PM
OPEN SESSION 7:00 PM**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE
GOVERNOR'S EXECUTIVE ORDER N-29-20**

1. You are encouraged to observe the City Council meetings via Livestream at the City of Imperial Facebook page.
2. Email public comments to cityclerk@cityofimperial.org by 5:00 pm on Wednesday, August 4, 2021. Comments received by 5:00 pm will be read into the record.

TELECONFERENCE NOTICE

Pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020 and to the extent applicable Government Code Section 54953(b), this City Council Meeting may include teleconference participation by the City Council Members and City staff. Consistent with Executive Order N-29-20 teleconference locations utilized by City Council Members shall not be accessible to the public and are not subject to special posting requirements.

The Imperial City Council meetings, including public comments, are being Livestreamed on the City's social media pages. By remaining in the room, you are giving your permission to be recorded.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE BUILDING & SAFETY DIRECTOR, (760) 355-1152. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]

A. CITY COUNCIL CONVENES TO CLOSED SESSION AT 6:00 PM.

This is a **CLOSED SESSION** in which the **COUNCIL** discusses matters in closed as opposed to open session. Only those matters authorized by the Brown Act as permissible **CLOSED SESSION** subjects will be discussed. They are as follows:

- A-1. SUBJECT: CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION.**
(Initiation of litigation pursuant to paragraph (4) of subdivision (D) of Section 54956.9. Two potential cases.
- A-2. SUBJECT: CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (D) of Section 54956.9. One potential case
- A-3. SUBJECT: PUBLIC EMPLOYEE PERFORMANCE EVALUATION (54954.5€)**
Title: City Manager

CITY COUNCIL ADJOURNS CLOSED SESSION

B. CITY COUNCIL RE-CONVENES TO OPEN SESSION AT 7:00 P.M.

ROLL CALL

PLEDGE OF ALLEGIANCE

ADJUSTMENTS TO THIS AGENDA

ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

C. PUBLIC APPEARANCES:

C-1. Matters not appearing on the agenda. If you wish to address the COUNCIL concerning any item within the COUNCIL'S jurisdiction, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person's presentation of three (3) minutes. It is requested that longer presentations be submitted to the Council in writing.

C-2. Matters appearing on the agenda. If you wish to address the COUNCIL concerning any item appearing on the agenda, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person's presentation of three (3) minutes.

D. SPECIAL PRESENTATIONS:

D-1. Recognition of Service for outgoing Planning Commissioner Andie Guillen.

D-2. Calexico Neighborhood House.

E. CONSENT AGENDA:

All items appearing under "Consent Agenda" will be acted upon by the City Council by one motion without discussion. Should any Council member or other person request that any item be considered separately that item will then be taken up at the time as determined by the MAYOR

E-1. Approval of claims/warrants report.

E-2. Suspend emergency action for repairs at the Aten Blvd. and Cross Rd. intersection as declared by Resolution 2021-07.

E-3. Approval of Minutes for July 07, 2021 and July 21, 2021.

E-4. Accept the Barioni blvd. Waterline Improvement Project as completed by the Hylan West and authorize the filing of Notice of Completion.

E-5. Approve purchase of equipment parts for booster station maintenance from Core and Main in the amount of \$45,117.00.

E-6. Authorization to declare the Imperial Police Department's vehicles as surplus and authorize the sale and/or salvage of vehicles.

E-7. Establishment of General Maintenance Technician Job Description and Range Classification.

E-8. Establishment of Park Maintenance Crew Leader Job Description and Range Classification.

E-9. Authorization for the City Manager, and/or designee, to enter into an agreement with Imperial County for an all-jurisdiction master tax sharing update, not to exceed \$20,000.00.

F. ACTION ITEMS: (DISCUSSION/ACTION – APPROVE-DISAPPROVE)

F-1. **SUBJECT:** DISCUSSION/ACTION: MAYFIELD RANCH SUBDIVISION UNIT NO. 3C.

1. AUTHORIZATION TO PREPARE AND SUBMIT AN ENCROACHMENT PERMIT APPLICATION TO IID FOR THE INSTALLATION OF A DRAINAGE CONNECTION TO IID McCALL DRAIN 5A.

F-2. SUBJECT: DISCUSSION/ACTION: CLASS I AND CLASS II BIKE FACILITY ALONG THE NORTH SIDE OF ATEN BLVD FROM DOGWOOD ROAD TO PUERTO VALLARTA AVENUE – CML 5134(023) / BID NO. 2020-08.

1. AUTHORIZE PAYMENT OF \$56,782.26 TO IID FOR THE INSTALLATION OF THIRTEEN (13) STREET LIGHTS AND TRANSFORMERS ALONG ATEN RD AND PUERTO VALLARTA AVE AND LEGAKES AVE PER COST ESTIMATE/SERVICE NOTIFICATION #4030391.
2. AUTHORIZE PAYMENT OF \$60,920.27 TO IID TO ENERGIZE NINE (9) NEW STREET LIGHTS ALONG ATEN BLVD BETWEEN DOGWOOD ROAD AND LEGAKES AVENUE PER COST ESTIMATE/SERVICE NOTIFICATION #4030376.

F-3. SUBJECT: DISCUSSION/ACTION: 2ND STREET REHABILITATION AND RECONSTRUCTION FROM OLD SR-86 TO “P” STREET – STBGL 5134(024).

1. AUTHORIZATION TO SEEK BIDS FOR THE CONSTRUCTION OF THE 2ND STREET REHABILITATION AND RECONSTRUCTION FROM OLD SR-86 TO “P” STREET.

F-4. SUBJECT: DISCUSSION/ACTION: ALLOCATION OF ADDITIONAL FUNDING FOR FY 2020-2021 CITIZENS OPTION FOR PUBLIC SAFETY (COPS) FUNDING.

1. APPROVAL OF RESOLUTION NO. 2021-50, APPROVING THE ACCEPTANCE OF ADDITIONAL STATE COPS PROGRAM FUNDING FOR FY 2020-2021.
2. APPROVAL TO PURCHASE TWO USED POLICE SERVICE VEHICLES FOR THE AMOUNT OF \$35,937.20.

F-5. SUBJECT: COVID-19 UPDATE.

G. REPORTS:

G-1. SUBJECT: DEPARTMENT REPORTS.

G-2. SUBJECT: CITY MANAGER REPORT.

G-3. SUBJECT: MAYOR AND COUNCIL MEMBER REPORTS.

ADJOURN CITY COUNCIL MEETING UNTIL THE NEXT REGULARLY SCHEDULED MEETING, WEDNESDAY, AUGUST 18, 2021 AT 7:00 P.M.

NOTE: Any documents produced by the City and distributed to a majority of the City Council/Agency Board regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 S. Imperial Avenue, during normal business hours.

Check Register Report

Date: 07/30/2021

Time: 11:31 am

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CITY OF IMPERIAL

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
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99557	07/19/21	Printed			5201	AIR MED CARE NETWORK		5,135.00
99558	07/19/21	Printed			023	AIRWAVE COMMUNICATIONS		67.50
99559	07/19/21	Printed			5956	AMAZON CAPITAL SERVICES		102.48
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99561	07/19/21	Printed			6460	CALIFORNIA ANIMAL WELFARE		48.00
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99567	07/19/21	Printed			7440	ESTERFINA REEF		152.61
99568	07/19/21	Printed			7376	FIRST LOAN		100.00
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99570	07/19/21	Printed			7441	GABRIELA GRIMA		218.12
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99572	07/19/21	Printed			7445	HELL'S KITCHEN GEOTHERMAL, LLC		150.84
99573	07/19/21	Printed			2096	HOME DEPOT CREDIT SERVICES		471.17
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99575	07/19/21	Printed			3160	IMPERIAL COUNTY AUDITOR-CONTRO		18,318.36
99576	07/19/21	Printed			1403	IMPERIAL COUNTY SHERIFF'S OFFI		1,083.72
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99578	07/19/21	Printed			1315	IMPERIAL VALLEY RESOURCE		39,449.72
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99582	07/19/21	Printed			2689	MAX SHEFFIELD		14.70
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99584	07/19/21	Printed			5706	SHI INTERNATIONAL CORP		392.10
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99590	07/19/21	Printed			944	UNITED WAY OF IMPERIAL COUNTY		7.00
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99866	07/27/21	Printed			023	AIRWAVE COMMUNICATIONS		592.55
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99868	07/27/21	Printed			3078	ALBERT RUBIO		297.00
99869	07/27/21	Printed			195	ALLIED WASTE		12,765.46
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99872	07/27/21	Printed			6474	ANTHONY LOPEZ		64.42

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CITY OF IMPERIAL

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99877	07/27/21	Printed			1851	AT&T LONG DISTANCE		360.18
99880	07/27/21	Printed			4400	BABCOCK LABORATORIES, INC.		3,736.25
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99892	07/27/21	Printed			7444	CHINO HILLS FORD		176,506.20
99893	07/27/21	Printed			7449	CHRISTOPHER HERNANDEZ		33.64
99894	07/27/21	Printed			010	CITY OF EL CENTRO		13,905.22
99895	07/27/21	Printed			6222	CODE EXPERTS, LLC		795.66
99896	07/27/21	Printed			1109	CONSOLIDATED ELECTRICAL DIST. CONTROL SYSTEMS ENGINEERING		172.40
99897	07/27/21	Printed			663			1,572.24
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99900	07/27/21	Printed			1302	DAVID TURCH & ASSOCIATES		5,000.00
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99903	07/27/21	Printed			1287	DEMCO, INC.		563.40
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99905	07/27/21	Printed			2815	DEVELOPMENT MANAGEMENT GROUP		918.75
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99908	07/27/21	Printed			2229	EDGAR SELF		213.50
99909	07/27/21	Printed			207	EL CENTRO MOTORS		167.99
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99911	07/27/21	Printed			019	FERGUSON ENTERPRISES, INC.		7,093.38
99912	07/27/21	Printed			7145	FERGUSON WATERWORKS #1083		1,107.84
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99914	07/27/21	Printed			7376	FIRST LOAN		100.00
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Check Register Report

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CITY OF IMPERIAL

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99929	07/27/21	Printed			3187	IMPERIAL TRUSS & LUMBER CO.		291.20
99930	07/27/21	Printed			350	IMPERIAL VALLEY PAINT CENTER		1,471.28
99931	07/27/21	Printed			7302	IMPERIAL VALLEY VOLKSWAGEN		9,872.80
99932	07/27/21	Printed			5033	INFO SEND INC.		2,729.29
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99934	07/27/21	Printed			191	JACKIE LOPER		213.50
99935	07/27/21	Printed			7402	JACOB'S AIR CONDITIONING		1,510.00
99936	07/27/21	Printed			6721	JAMES BENTLEY		213.50
99937	07/27/21	Printed			7119	JEREMY SCHAFER		297.00
99938	07/27/21	Printed			008	JIM REITER'S LOCKSMITH & SAFE		27.60
99939	07/27/21	Printed			642	JORDAN CENTRAL IMPLEMENT CO.		734.40
99940	07/27/21	Printed			7446	JUAN DIAZ		97.92
99941	07/27/21	Printed			868	K-C WELDING & RENTALS, INC.		4,713.53
99942	07/27/21	Printed			7451	KAYLA GOMEZ		156.46
99943	07/27/21	Printed			2901	KIMBALL MIDWEST		2,445.56
99944	07/27/21	Printed			1647	LA BRUCHERIE IRRIGATION SUPPLY		906.90
99945	07/27/21	Printed			5230	LABOR COMPLIANCE CONSULTANTS		1,400.00
99946	07/27/21	Printed			6979	LAUREN EARLY		119.88
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99953	07/27/21	Printed			5237	MARIA DESAMITO		95.47
99954	07/27/21	Printed			660	MARK GADDIS		500.00
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99958	07/27/21	Printed			2295	NEW BORDER TACTICAL, INC		706.98
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99966	07/27/21	Printed			1776	PRECISION ELECTRIC CO. INC.		9,979.25
99967	07/27/21	Printed			2782	PRINCIPAL-SBD GRAND ISLAND		4,935.61
99968	07/27/21	Printed			1518	PROFORCE LAW ENFORCEMENT		1,061.54

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Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
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99974	07/27/21	Printed			7452	ROSALIE JASSO		99.15
99975	07/27/21	Printed			3526	RSD		13.53
99976	07/27/21	Printed			957	SC FUELS		992.71
99977	07/27/21	Printed			281	SERRA COOPERATIVE		410.00
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99981	07/27/21	Printed			5955	SITEIMPROVE, INC		3,685.91
99982	07/27/21	Printed			5257	SKM ENGINEERING LLC		3,773.16
99983	07/27/21	Printed			6633	SOCAL SEALCOAT SOLUTIONS, LLC		178.61
99984	07/27/21	Printed			135	SOCALGAS		84.30
99985	07/27/21	Printed			6790	SOUTHWEST EQUIPMENT & SUPPLY		124.99
99986	07/27/21	Printed			091	STAPLES CREDIT PLAN		962.92
99987	07/27/21	Printed			6416	SUN DATA SUPPLY		115.77
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99990	07/27/21	Printed			1425	THE REINALT-THOMAS CORPORATION		49.15
99991	07/27/21	Printed			7453	TOMMY'S SCREEN PRINTING		106.44
99992	07/27/21	Printed			2008	UNITED PARCEL SERVICE		55.02
99993	07/27/21	Printed			944	UNITED WAY OF IMPERIAL COUNTY		6.00
99994	07/27/21	Printed			1100	USA BLUEBOOK		10,575.06
99995	07/27/21	Printed			611	VERIZON WIRELESS		971.34
99996	07/27/21	Printed			2656	VERONICA GONZALEZ		139.29
99997	07/27/21	Printed			6900	W.M. LYLES CO.		266,346.12
99998	07/27/21	Printed			1715	WAXIE SANITARY SUPPLY		143.77
99999	07/27/21	Printed			1568	WEBB AND ASSOCIATES		61,351.11
100000	07/27/21	Printed			487	XPRESS LUBE		556.69
100003	07/29/21	Printed			1808	CESAR AGREDANO		560.00

Total Checks: 166

Checks Total (excluding void checks): 1,062,721.20

Total Payments: 166

Bank Total (excluding void checks): 1,062,721.20

Total Payments: 166

Grand Total (excluding void checks): 1,062,721.20

DATE SUBMITTED 07/28/2021
 SUBMITTED BY Public Services
 DATE ACTION REQUIRED 08/04/2021

COUNCIL ACTION ()
 PUBLIC HEARING REQUIRED ()
 RESOLUTION ()
 ORDINANCE 1ST READING ()
 ORDINANCE 2ND READING ()
 CITY CLERK'S INITIALS ()

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION: Emergency at Aten Rd & Cross Rd Intersection 1. Cease the Emergency at Aten Rd & Cross Rd. Intersection				
DEPARTMENT INVOLVED: Public Services				
BACKGROUND/SUMMARY: On Friday evening, April 2nd, an accident affected the intersection of Aten Rd & Cross Rd Signal Lighting functions. The controller cabinet and other electrical components were damaged from vehicle collision. Resolution was approved, passed and adopted by Council on April 7th during regular meeting. Public Services has been working with Bear Electrical Solutions to repair intersection. At this time, costs are still being invoiced, work has been completed – intersection signal lights functioning.				
FISCAL IMPACT: Unknown	FINANCE INITIALS 			
STAFF RECOMMENDATION: Council cease emergency action	DEPT. INITIALS _____			
MANAGER'S RECOMMENDATION: <i>approve ending emergency</i>	CITY MANAGER'S INITIALS 			
MOTION: <table style="width: 100%;"> <tr> <td style="width: 33%;"> SECONDED: AYES: NAYES: ABSENT: </td> <td style="width: 33%;"> APPROVED () DISAPPROVED () REFERRED TO: </td> <td style="width: 33%;"> REJECTED () DEFERRED () </td> </tr> </table>		SECONDED: AYES: NAYES: ABSENT:	APPROVED () DISAPPROVED () REFERRED TO:	REJECTED () DEFERRED ()
SECONDED: AYES: NAYES: ABSENT:	APPROVED () DISAPPROVED () REFERRED TO:	REJECTED () DEFERRED ()		



Corporate Headquarters

3788 McCray Street
Riverside, CA 92506
951.686.1070

Palm Desert Office

41-990 Cook St., Bldg. I - #801B
Palm Desert, CA 92211
951.686.1070

Murrieta Office

41391 Kalmia Street #320
Murrieta, CA 92562
951.686.1070

July 23, 2021

Jackie Loper
Director of Community Development
420 South Imperial Avenue
Imperial, California 92251

Re: City of Imperial Barioni Blvd. Waterline Improvements – Bid No.
2020-05

Dear Mr. Loper,

As previously discussed, the City of Imperial Barioni Blvd. Waterline Improvement Project is complete. Albert A. Webb Associates verifies that the facilities have been constructed in conformance with the Contract Plans & Specifications as required. At this time we recommend the City file the Notice of Completion, release the Contractor's retention, and initiate the warranty period.

If you have any question, please call me at (951) 686-1070.

Sincerely,

ALBERT A. WEBB ASSOCIATES

A handwritten signature in black ink, reading "Shane Bloomfield". The signature is fluid and cursive.

Shane Bloomfield, PE
Senior Engineer



www.webbassociates.com

DATE SUBMITTED	07/28/2021
SUBMITTED BY	Public Services
DATE ACTION REQUIRED	08/04/2021

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: Check Valves for WTP DISCUSSION/ACTION:	
1. Discuss, Approve/Disapprove purchase of equipment parts for booster station maintenance	
DEPARTMENT INVOLVED: Public Services - Water	
BACKGROUND/SUMMARY: Requesting to purchase 12" check valves for Water Treatment Plant Booster station that is critical to plant and distribution operations.	
FISCAL IMPACT: \$45,117 Core & Main	FINANCE INITIALS 
STAFF RECOMMENDATION: Approve	DEPT. INITIALS _____
MANAGER'S RECOMMENDATION: <i>approve</i>	CITY MANAGER'S INITIALS 
MOTION:	
SECONDED: AYES: NAYES: ABSENT: APPROVED () DISAPPROVED () REFERRED TO: REJECTED () DEFERRED ()	



Bid Proposal for 12" CHECK VALVE

CUSTOMER	CITY OF IMPERIAL 420 SO. IMPERIAL AVE. IMPERIAL, CA 92251 Contact: Cody Cole (T) 760-595-6299 ccole@cityofimperial.org	Job 12" CHECK VALVE IMPERIAL, CA Imperial County Bid Date: 07/06/2021 Bid #: 1892284
	CONTACT	Sales Representative Richard Gonzales (T) 760-351-2676 (F) 760-344-4152 Richard.Gonzales@coreandmain.com
NOTES		



Bid Proposal for 12" CHECK VALVE

CITY OF IMPERIAL
Job Location: IMPERIAL, CA
Bid Date: 07/06/2021
Core & Main 1892284

Core & Main
1583 River Dr
Brawley, CA 92227
Phone: 760-351-2676
Fax: 760-344-4152

Seq#	Qty	Description	Units	Price	Ext Price
		DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE GUARANTEED. THIS TERM SUPERSEDES ALL OTHER CONTRACTUAL PROVISIONS.			
10	2	12" NOREVA CHECK VALVE	EA	20,704.29	41,408.58
				Sub Total	41,408.58
				Freight	500.00
				Tax	3,209.16
				Total	45,117.74

Branch Terms:

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES UPON THIRTY (30) CALENDAR DAYS' NOTICE TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: <https://coreandmain.com/TandC/>

DATE SUBMITTED 07/28/21

SUBMITTED BY Imperial Police Dept.

DATE ACTION REQUIRED 08/04/21

COUNCIL ACTION (x)

PUBLIC HEARING REQUIRED ()

RESOLUTION ()

ORDINANCE 1ST READING ()

ORDINANCE 2ND READING ()

CITY CLERK'S INITIALS 12/

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION: DECLARATION OF IMPERIAL POLICE DEPARTMENT VEHICLES AS SURPLUS

1. DECLARATION OF IMPERIAL POLICE DEPARTMENT VEHICLES AS SURPLUS.
2. AUTHORIZATION OF SALE AND/OR SALVAGE OF ITEM DECLARED SURPLUS

DEPARTMENT INVOLVED: Police Dept.

IPBACKGROUND/SUMMARY:

The Imperial Police Department is requesting the Imperial City Council's consideration to declare the Department's current inventory of two (2) police units as surplus. If declared, the police units will be sold or auctioned, and monies made on these vehicles will be placed into a unit depreciation account to off-set costs for any new police units needed to be purchased in the future.

Please see attached list of vehicles to be declared as surplus.

FISCAL IMPACT: None

ADMIN
SERVICES
SIGN INITIALS 12/

STAFF RECOMMENDATION: Approve all equipment and vehicles as surplus

DEPT. INITIALS MS #1/1

MANAGER'S RECOMMENDATION:

approve

CITY
MANAGER'S
INITIALS _____

MOTION:

SECONDED:
AYES:
NAYES:
ABSENT:

APPROVED ()
DISAPPROVED ()

REJECTED ()
DEFERRED ()

REFERRED TO:

2012 Dodge Charger, Unit 403

2007 Honda Ridgline, Unit 434

CITY OF IMPERIAL**JOB DESCRIPTION****GENERAL MAINTENANCE TECHNICIAN I**

RANGE 64

UNION: TEAMSTERS LOCAL UNION #542

FULL TIME | FLSA NON-EXEMPT

DEPARTMENT: PUBLIC SERVICES

DEFINITION:

Under the direction of the Public Services Director, or his/her designee, perform a variety of journey-level activities involved in the maintenance and repair of City grounds, parks, buildings, facilities and other City-owned properties or facilities; troubleshoot and resolve electrical, water meter and related equipment malfunctions; train and provide work direction to assigned staff; perform general maintenance work as assigned.

DISTINGUISHING CHARACTERISTICS:

GENERAL MAINTENANCE TECHNICIAN I: This class is the first level in a three-level series. This class performs semi-skilled and skilled maintenance and repair work which may include providing guidance and technical knowledge to Maintenance and Operations Workers ensuring proper procedures and quality service. It is distinguished from the General Maintenance Worker class series by the primary responsibility to serve as a lead in assigned maintenance duties.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Perform a variety of journey-level activities involved in the maintenance and repair of City grounds, buildings, facilities and other City-owned properties; troubleshoot and resolve electrical, water meter and related equipment malfunctions as assigned by the position.
- Install and maintain streets, curbs and gutters as assigned by the position; assist with water distribution and sewer collection systems respond to work orders; assist in maintaining City properties in safe operating condition.
- Maintain and perform repairs on vehicles and heavy equipment as assigned to ensure proper operating condition including performing welding, drilling and metal fabrication; repair or replace various parts and components as needed.
- Drive a vehicle to conduct work; operate heavy equipment and forklifts to haul and transport equipment, supplies and materials; load and unload materials, supplies and equipment.
- Plan, organize and lay out assigned tasks; interpret plans, diagrams, blue prints, sketches and specifications; work from verbal and written instructions and work orders.
- Perform building maintenance; respond to emergencies during off-duty hours, including in stand-by schedule rotation.
- Operate a variety of specialized equipment such as meter testing devices, welding equipment, tractor, backhoes, mowers, and various hand and power tools.
- Inspects, maintains, troubleshoots and repairs assigned facilities, structures, equipment or traffic support systems;
- Operate standard office equipment including a computer and assigned software.
- Maintain routine records related to assigned activities.

OTHER DUTIES:

Position Specific Responsibilities: This position is assigned to the Maintenance Division of the Public Services Department and works in tandem with the Maintenance Electrician.

- Installs items such as conduit, junction boxes, wiring, switches, and circuit breakers.
- Repairs items such as electrical wiring, air conditioning units, air compressors, computer inter-connect wiring, water pumps, public address systems, electrical water heaters, electric stoves, equipment with electric motors, generators, elevators, pneumatic tube systems, motor control systems, energy management systems, and irrigation time clocks.
- Maintains items such as pole-mounted lights, emergency generators, radio/communication and public address/recording systems, uninterrupted power supplies, and other electrical systems and equipment.
- Performs troubleshooting and diagnostic work on a variety of electrical equipment including energy management systems.
- Performs regulatory maintenance and troubleshooting/repairs for air filters, temperature and pressure tests, and installation of AC units.
- Perform related duties as assigned.

REQUIRED QUALIFICATIONS:

Education and Experience:

- Any combination equivalent to: Graduation from high school or equivalent GED and four (4) years experience in general maintenance including two (2) years journey-level trade experience.

Licenses and other Requirements:

- Valid California Class B driver's license and evidence of a safe driving record.
- Valid forklift certification.
- HVAC Certification & Licensing (Type III-Universal)
- Incumbents in the class series are placed in a random drug test program.

Knowledge of:

- Standard tools, equipment, materials, methods and techniques used in general construction, maintenance and repair.
- Practices, procedures, methods and materials involved in the maintenance and repair of streets, water and sewer systems, buildings and facilities.
- Use of hand and power tools used in maintenance and repair.
- Appropriate health and safety precautions and procedures.
- Record-keeping and report writing techniques.
- Proper lifting techniques.
- Working knowledge of electrical theory, electrical codes, and of the standard practices, terms, procedures, materials, and equipment used in the electrical trade; and of the hazards and safety precautions associated with electrical work.
- Working knowledge of heating, ventilation, air conditioning and refrigeration systems.

Ability to:

- Plan, organize and lay out assigned tasks.
- Interpret plans, diagrams, blue prints, sketches and specifications.
- Observe health and safety regulations.
- Troubleshoot and resolve electrical, water meter and related equipment malfunctions.

- Operate a variety of equipment such as meter testing devices, edgers, chainsaws and various hand and power tools.
- Operate heavy equipment.
- Perform heavy manual labor as needed.
- Operate standard office equipment including a computer and assigned software.
- Communicate effectively both orally and in writing.
- Establish and maintain cooperative and effective working relationships with others.
- Prepare and compile routine records related to work performed.

WORKING CONDITIONS:

Work Environment:

- Indoor/Outdoor environment.
- Seasonal heat and cold or adverse weather conditions.
- Regular exposure to fumes, dust, dirt, oil and grease.
- Noise from equipment operation.
- Driving a vehicle to conduct work.
- Variable work hours including evenings or weekends.

Physical Demands: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Dexterity of hands and fingers to operate maintenance equipment and tools.
- Seeing to perform maintenance work.
- Sitting or standing for extended periods of time.
- Lifting, carrying, pushing or pulling heavy objects as assigned by the position.
- Walking over rough or uneven surfaces.
- Reaching overhead, above the shoulders and horizontally.
- Bending at the waist, kneeling or crouching.
- Heavy physical labor.
- Climbing ladders.

Hazards:

- Working around and with machinery with moving parts.
- Working at heights.
- Exposure to chemicals and fumes.

The information contained in this job description is for compliance with the Americans with Disabilities Act (A.D.A.) and is not an exhaustive list of the duties performed.

CITY OF IMPERIAL

JOB DESCRIPTION

E-8 consent

PARK MAINTENANCE CREW LEADER

RANGE: 63

Union: Teamsters Union Local #542

Full Time | FLSA Non-Exempt

Department: Parks

DEFINITION:

Under the direction of the Parks Director, performs a variety of tasks as a working lead person engaged in the construction and maintenance of City parks spaces, park equipment, park and right of way landscape areas and parks facilities

DISTINGUISHING CHARACTERISTICS:

The Crew Leader – Park Maintenance classification is distinguished from the Parks General Maintenance Worker I, II and III by the degree of specialized park construction and maintenance required supervision of the operation of motorized heavy equipment necessary to complete park or right-of-way maintenance projects, and the supervision and training of personnel.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- The following is a list of typical duties assigned to the Crew Leader – Park Maintenance classification. The duties included on this list are examples and are not intended to be all-inclusive or restrictive
- Supervises and works collaboratively with a small crew engaged in construction and maintenance of City park spaces, park equipment, park and right of way landscape areas and park facilities.
- Operates and helps maintain applicable motorized heavy equipment utilized in park maintenance projects.
- Responsible for the construction and renewing of park facilities.
- Identifies and prioritizes work, schedules and assigns work to designated crew.
- Ensures efficient, timely and safe completion of assigned projects.
- Lead crew and participate in performing a wide variety of maintenance tasks such as removing trash, leaves, debris, and snow from facilities and public areas, repairing and maintaining public buildings and facilities, and maintaining public infrastructure.
- Instruct employees in proper work methods and standards; monitor crew work quality; insure adherence to time schedules and safe work practices, provide performance feedback and input into performance reviews.
- Perform and lead crew on general maintenance tasks for public recreation areas, play ground equipment, cemeteries, and ball fields. Seed, fertilize, and irrigate ball fields, parks, and other areas; prepare fields for athletic events.
- Lead crew and participate in planting shrubs and flowers, trimming trees and shrubbery, and performing related landscape tasks in parks, medians and at town facilities; apply pesticides for weed control.
- Ensures that the necessary materials, supplies and equipment are available through inventory management.
- Ensures the proper maintenance of equipment utilized and issued for assigned projects.
- Maintains accurate records and logs of work performed, equipment and staffing usage.
- When necessary is responsible for initiating corrective action.
- Maintains effective working relationships with the general public, supervisors and subordinates.

OTHER DUTIES:

- Perform related duties as assigned.

REQUIRED QUALIFICATIONS:**Education and Experience:**

- High School Diploma or GED Equivalent and two years increasingly responsible grounds maintenance experience.

Licenses and other Requirements:

- Valid California Class C driver's license and evidence of a safe driving record.
- Aerial Lift Safety Operator Certification
- Certified Playground Safety Inspector Certification
- Aquatic Facility Operator Certification
- Incumbents in the class series are placed in a random drug test program.

Knowledge of:

- Standard tools, equipment, materials, methods and techniques used in general construction, maintenance and repair.
- Basic practices, procedures, methods and materials involved in the maintenance and repair of streets, water and sewer systems, buildings and facilities.
- Use of hand and power tools used in maintenance and repair.
- Appropriate health and safety precautions and procedures.
- Basic record-keeping techniques.
- Proper lifting techniques.

Ability to:

- Perform a variety of general activities involved in the maintenance and repair of City streets, alleys, grounds, water and sewer systems, buildings, facilities and other City-owned properties.
- Operate a variety of equipment such as forklift, backhoes, trucks, mowers, tractors, edger's, chainsaws and various hand and power tools.
- Perform routine maintenance duties including light construction, plumbing, concrete work, framing and demolition.
- Repair or replace a variety of fixtures, parts, components and equipment.
- Install electrical fixtures, lights, pipe and wires.
- Perform grounds maintenance activities in the beautification of grounds and landscaped areas.
- Observe health and safety regulations.
- Perform heavy manual labor as needed.
- Communicate effectively both orally and in writing.
- Understand and follow oral and written instruction.
- Establish and maintain cooperative and effective working relationships with others.
- Prepare and compile routine records related to work performed.

WORKING CONDITIONS:**Work Environment:**

- Indoor/Outdoor environment.
- Seasonal heat and cold or adverse weather conditions.
- Regular exposure to fumes, dust, dirt, oil and grease.

- Noise from equipment operation.
- Driving a vehicle to conduct work.
- Variable work hours including evenings or weekends.

Physical Demands: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Dexterity of hands and fingers to operate maintenance equipment and tools.
- Seeing to perform maintenance work.
- Sitting or standing for extended periods of time.
- Lifting, carrying, pushing or pulling heavy objects as assigned by the position.
- Walking over rough or uneven surfaces.
- Reaching overhead, above the shoulders and horizontally.
- Bending at the waist, kneeling or crouching.
- Heavy physical labor.
- Climbing ladders.

Hazards:

- Working around and with machinery with moving parts.
- Working at heights.
- Exposure to chemicals and fumes.

The information contained in this job description is for compliance with the Americans with Disabilities Act (A.D.A.) and is not an exhaustive list of the duties performed.

DATE SUBMITTED 7/30/2021
 SUBMITTED BY ACM
 DATE ACTION REQUIRED 8/04/2021

COUNCIL ACTION (X)
 PUBLIC HEARING REQUIRED ()
 RESOLUTION ()
 ORDINANCE 1ST READING ()
 ORDINANCE 2ND READING ()
 CITY CLERK'S INITIALS ()

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION: IMPERIAL COUNTY MASTER REVENUE SHARING AGREEMENT UPDATE

1. AUTHORIZATION FOR THE CITY MANAGER, AND/OR DESIGNEE, TO ENTER INTO AN AGREEMENT WITH IMPERIAL COUNTY FOR AN ALL- JURISDICTION MASTER TAX SHARING UPDATE.

DEPARTMENT INVOLVED: City Manager's Office

BACKGROUND/SUMMARY:

The Cities of Imperial, El Centro, Brawley, Calipatria, Westmorland, Calexico, Holtville and County of Imperial have concluded discussions regarding a Master Tax Sharing Agreement Update. All jurisdictions have determined the appropriate cost sharing based on the established IVECA formula. Please review the attached document.

FISCAL IMPACT: Not to exceed \$20,000.00 – *As approved in the 2021-2022 Municipal Budget on June 16, 2021*

ADMIN SERV
INITIALS _____

STAFF RECOMMENDATION: It is staff's recommendation to proceed with the Master Tax Sharing Update so we can be better prepared for growth within our communities.

DEPT. INITIALS AB

MANAGER'S RECOMMENDATION: Agrees with Staff's recommendation

CITY
MANAGER's
INITIALS DHM

MOTION:

SECONDED:
 AYES:
 NAYES:
 ABSENT:

APPROVED () REJECTED ()
 DISAPPROVED () DEFERRED ()

REFERRED TO:

**Imperial County
Master Revenue Sharing Agreement Update**

SCOPE OF WORK

1. Existing Conditions

BAE will compile basic information regarding existing fiscal conditions for Imperial County, to serve as context for the analysis. BAE will construct the cost and revenue projection portions of the model using a combination of average cost and revenue multipliers and case study approaches. Research for this task will include consultation with County staff, review of the County's operating budget, and compilation and analysis of relevant data, such as the current resident population and employment base within the unincorporated area and the county as a whole. BAE will consult with key County staff in preparing the model, to ensure consistency with County budgetary assumptions and methodologies. As part of this task, BAE will:

- a. Identify County's existing General Fund support from property taxes
- b. Identify County's current average share of property taxes within cities
- c. Identify County's current average per capita and per service population expenditures funded by discretionary revenue sources.

2. Estimate Fiscal Impacts to County from Prototype Projects

Starting from the background information collected in Task 1, BAE will develop a model to estimate the fiscal impacts of different land use types that could occur on land to be annexed to cities, on the County General Fund. Preliminarily, the model will identify impacts from Single-Family Residential, Multifamily Residential, Office, Hotel, and Industrial use prototypes (to be confirmed based on further discussion with LAFCo and member jurisdictions), considering anticipated General Fund service costs and anticipated new discretionary revenues that would be generated for a prototype project defined for each of the listed land use types. Once all other costs and revenues have been projected for each land use type, BAE will then solve for the property tax share that the County General Fund would need, for each prototype to be fiscally neutral to the County. These estimates will provide the basis to establish the lower bound of the property tax share that the County would need to retain post-annexation for each project type. It is assumed that cities will not propose annexations unless the proposal can provide for fiscal neutrality for the County and also provide for fiscal neutrality or better for the city, unless there are other over-riding public benefits, such as job creation, provision of affordable housing, etc.

3. Identify County Property Tax Shares in City Spheres of Influence

An important consideration in determining the appropriate portion of the County's existing property tax share to be retained in areas that would be annexed in the future is the actual amount of the one percent ad valorem property tax that currently accrues to the County General Fund. This is the amount of property tax that is available to be shared between the County and the annexing city upon annexation, which will be subject to the Master Revenue Sharing Agreement.

From LAFCo and the County, BAE will request GIS map files of city spheres of influence and County tax rate areas (TRAs), along with the post-ERAF tax increment allocation factors that dictate the amount of property tax increment that is generated in a given TRA that is allocated to each tax-receiving entity. This will allow BAE to identify the County's existing share of property tax collected within a given TRA that would be available for sharing (i.e., subject to the tax exchange agreement) with the annexing city. This information will allow BAE to understand what general proportion of the property tax share is available for sharing with the respective cities, while the information from Task 2 will identify what proportion of the County's existing share the County needs to retain in order to achieve fiscal neutrality for an annexation area that would involve a certain land use type, in a given city's sphere of influence. For example, if Task 2 determined that the County would typically require at least a 14 percent share of the one percent ad valorem property tax to achieve fiscal neutrality for a prototypical single-family residential project, in an annexation area where 20 percent of the ad valorem property tax currently goes to the County, the County would need to retain 70 percent of the property tax that is available for sharing. In an annexation area where the County's existing property tax share is 30 percent, then the County would only need to retain 47 percent of its property tax share.

4. Prepare Memo of Findings and Recommendations

BAE will prepare a memo of findings to document the research and analysis conducted in the prior tasks. The memo will conclude with recommendations regarding the minimum property tax share that the County should seek to retain for annexations of land intended for the development of the different land use types listed above, based on the findings from Task 3. Given the potential variation in the proportion of the County's existing property tax share that the County would need to retain in annexation locations, it may be more straightforward to express the property tax exchange agreement in terms of the share of the one percent ad valorem property tax that the County needs to retain (e.g., 14 percent in this example) rather than the proportion of the County's share that it needs to retain, which will likely vary by location within the County.

The memo will also include recommendations for options that the County could incorporate in an updated Master Property Tax Exchange Agreement for situations when the retention of 100

percent of the County's existing property tax share would not provide sufficient property tax revenue to keep the County whole. One example would be an agreement that in cases such as this, the annexing City would set up a CFD or other revenue enhancement mechanism for the annexation area and transfer funds to the County on an annual basis to ensure its fiscal neutrality.

The fiscal analysis of potential impacts to the County from annexations involving different land use types and different locations will provide a basis for discussions of revenue sharing agreements that can ensure fiscal neutrality for the County.

BAE will prepare an Administrative Draft Memo to submit to LAFCo staff. BAE will be available to discuss the Administrative Draft Memo with LAFCo staff via teleconference and answer any questions. Upon receipt of a single, consolidated set of LAFCo staff comments, BAE will prepare a revised Draft Memo to submit to LAFCo staff for distribution to member jurisdictions. BAE will submit the Administrative Draft and Draft Memos in electronic format.

5. Meetings with Member Jurisdictions

In conjunction with the proposed scope of work, BAE staff will participate in up to six meetings with LAFCo, County, and city staff. Preliminarily, these meetings would include:

- a. Kick-off meeting with LAFCo, County, and city representatives to discuss project objectives, methodology, and process; request background information
- b. Meeting with County staff to review County budget, discuss County service delivery in cities and unincorporated area and anticipated impacts from growth within cities
- c. Meeting with LAFCo, County, and city representatives to discuss Draft Report, answer questions, and solicit feedback.
- d. Up to three follow-up meetings with LAFCo, County, and city representatives to discuss report revisions, refinements, and master revenue sharing terms.

The budget for this task assumes that meetings are held in person in Imperial County at the LAFCo offices, and include meeting preparation, travel, lodging, and incidentals. If meetings are converted to web meetings, costs will be reduced substantially, to approximately \$500 per meeting.

6. Prepare Final Report

Based on feedback from member jurisdictions on the Draft Report and final direction from LAFCo staff, BAE will revise the Draft Report and submit a Final Report for use by LAFCo and the member jurisdictions. BAE will submit the Final Report in electronic format (.PDF).

7. Optional Tasks

Beyond the base scope of work outlined above, BAE will be available to perform a range of optional tasks to support preparation of an updated Master Revenue Sharing Agreement, including, but not limited to:

a. Analysis of Fiscal Impacts to Cities

One or more of the cities may desire fiscal analysis from the City point of view, considering the property tax share retentions recommended from the analysis of annexation impacts to the County. Further, the analysis outlined in the base scope of work does not address situations where prototype projects might generate substantial fiscal surpluses to the annexing city, after making the County whole for the County's expected service costs (e.g., hotel or retail development). In such cases, quantification of the fiscal impacts to the cities and their net fiscal impacts may be of interest to LAFCo and the member jurisdictions, to allow the jurisdictions to engage in discussions with the cities about equitable sharing of projected fiscal surpluses. (Alternatively, a revenue sharing agreement that is focused on revenue neutrality for the County could specify that as part of future annexation proceedings subject to the Master Revenue Sharing Agreement, the County could request an analysis of fiscal impacts to the annexing city that identifies any projected revenue surpluses, which could then serve as the basis for supplemental revenue sharing.) BAE will be available to conduct fiscal impact analysis for any of the cities, for any of the land use types, utilizing a methodology similar to those used for the County analysis but geared to the budget structure and fiscal conditions in each specific city. Costs for these analyses would need to be determined on a case by case basis, depending on the land uses to be considered.

b. Analysis of additional land use types

LAFCo, the County and the cities may request that BAE analyze land use types other than those included in the base scope, for their fiscal impacts to the County and identification of the required property tax share that the County would need to achieve fiscal neutrality for new annexations.

c. Additional Meetings

BAE staff will be available to attend additional meetings as an optional task. These may be conducted as web meetings or as in-person meetings. Such meetings could include presentation to City Councils, the County Board of Supervisors, or the LAFCo Board, or others as may be desirable to LAFCo or the member jurisdictions. These could be added to the scope

of the contract with LAFCo, or BAE could contract directly with the requesting jurisdiction for these services.

Budget

Following is a budget for the base scope of work. BAE will complete the Tasks 1 through 6 on a fixed-fee basis. Costs for optional tasks would need to be determined based on the specific requests; however, rough budget ranges for optional tasks are provided for reference below.

Following is a preliminary budget breakdown:

1. Existing Conditions	\$6,000
2. Estimate Fiscal Impacts to County from Prototype Projects	\$19,000
3. Identify County Property Tax Shares in City Spheres of Influence	\$6,500
4. Prepare Draft Memo of Findings and Recommendations	\$6,000
5. Meetings with Member Jurisdictions	\$16,500
6. Prepare Final Report	\$2,000
Total, without Optional Tasks	\$56,000
7. Optional Tasks (approximate costs)	
a. Analysis of Fiscal Impacts to Cities	\$22,000 per city
b. Fiscal Impacts of Additional Land Uses	\$5,000 to \$7,000, depending on use
c. Additional Meetings (per meeting)	
i. In-person	\$2,000
ii. Web meeting	\$600

DATE SUBMITTED

7/28/2021

SUBMITTED BY

COMMUNITY
DEVELOPMENT
DIRECTOR

DATE ACTION REQUIRED

8/04/2021

COUNCIL ACTION (X)

PUBLIC HEARING REQUIRED ()

RESOLUTION ()

ORDINANCE 1ST READING ()ORDINANCE 2ND READING ()

CITY CLERK'S INITIALS

48

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:

MAYFIELD RANCH SUBDIVISION UNIT NO. 3C

1. AUTHORIZATION TO PREPARE AND SUBMIT AN ENCROACHMENT PERMIT APPLICATION TO IID FOR THE INSTALLATION OF A DRAINAGE CONNECTION TO IID McCALL DRAIN 5A.

DEPARTMENT
INVOLVED:

COMMUNITY DEVELOPMENT DEPARTMENT

BACKGROUND/SUMMARY:

For the proper discharge of storm water from the detention basin of Mayfield Ranch Subdivision Unit No. 3C (as recorded on FM 27/86-89) to the IID's McCall Drain 5A, a storm drain pipeline need to be install across a parcel belong to IID. See Exhibits 1 & 2 attached herewith for details.

The developer (Morningside Venture LLC/Marty Coyne) has been notified by IID the following:

1. IID will accept the drain pipeline location along IID's east property line of the IID property via an IID encroachment permit. IID understands that in the long term, Cross Road may extend from Mayfield subdivision north.
2. The IID encroachment permit will authorize the subdivision (Marty/contractor) to construct the pipeline in IID property as long as the City accepts the design/location of the proposed storm drain line. The City will need to approve the updated plans showing the proposed layout. The City will also take over the ownership and O&M (Operations & Maintenance) of the pipeline after the construction of the pipeline.
3. The City will need to also sign the encroachment permit application as owner of the drain pipeline.

Construction work of Mayfield Ranch Subdivision Unit No. 3C has been substantially completed.

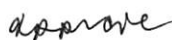
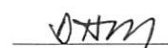
FISCAL IMPACT: NONE - The developer (Morningside Venture LLC/Marty Coyne) will be financially responsible to pay in full for all the costs associated with the construction of the targeted improvements and permit fees.

ADMIN
SERVICES
SIGN INITIALS

STAFF RECOMMENDATION:

1. Authorize to prepare and submit an encroachment permit application to IID for the installation of a drainage connection to IID McCall Drain 5A.

DEPT. INITIALS


MANAGER'S RECOMMENDATION:

CITY
MANAGER'S
INITIALS

MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

APPROVED ()

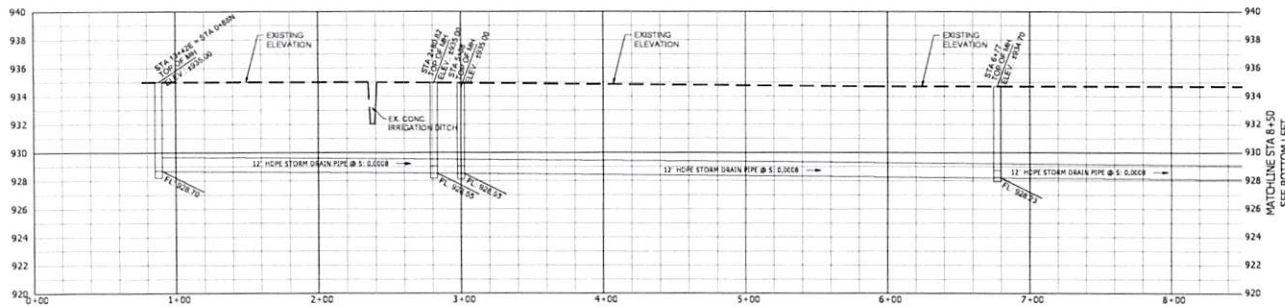
DISAPPROVED ()

REJECTED ()

DEFERRED ()

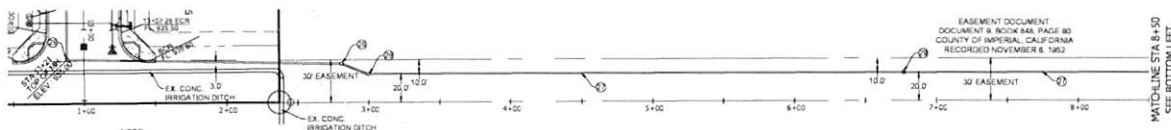
REFERRED TO:

Exhibit 1



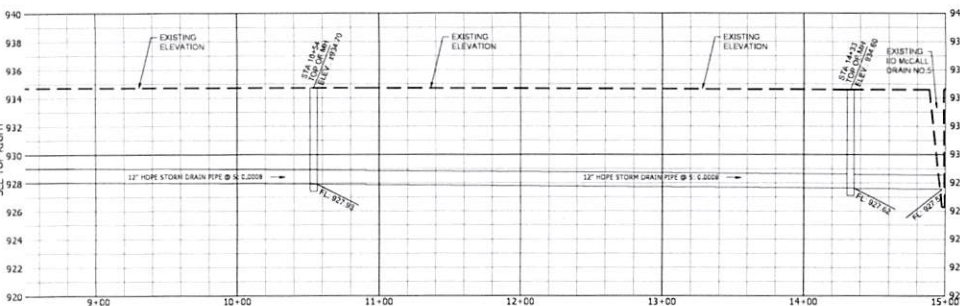
12 INCH DIAMETER STORM DRAIN PIPELINE STA 0+00 TO STA 8+50 PROFILE

SCALE: 1"=40' HORIZ.
1"=4' VERT.



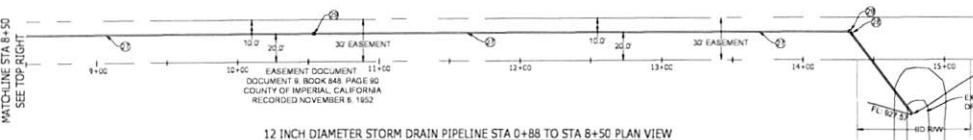
12 INCH DIAMETER STORM DRAIN PIPELINE STA 0+00 TO STA 8+50 PLAN VIEW

NOTE:
ID ENCROACHMENT PERMIT WILL BE
REQUIRED PRIOR TO ANY
CONSTRUCTION ACTIVITIES WITHIN ID
EASEMENTS OR RIGHT OF WAYS.

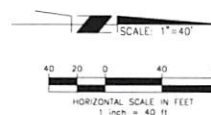


12 INCH DIAMETER STORM DRAIN PIPELINE STA 8+50 TO STA 15+00 PROFILE

SCALE: 1"=40' HORIZ.
1"=4' VERT.



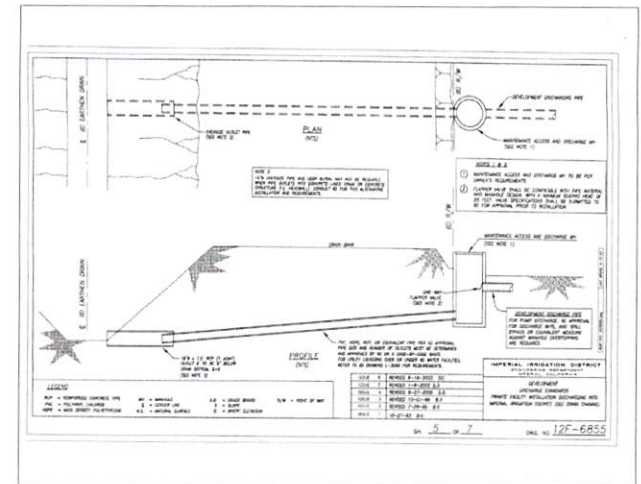
12 INCH DIAMETER STORM DRAIN PIPELINE STA 8+50 TO STA 15+00 PLAN VIEW



HORIZONTAL SCALE IN FEET
1 inch = 40 ft

STORM DRAIN CONSTRUCTION NOTES:

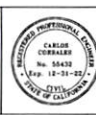
1. INSTALL TWO (2) 36 INCH HOPE STORM DRAIN PER CITY OF IMPERIAL DETAIL 513.
2. INSTALL 18 INCH HOPE STORM DRAIN PER CITY OF IMPERIAL DETAIL 513.
3. INSTALL TWO (2) 24 INCH HOPE STORM DRAIN PER CITY OF IMPERIAL DETAIL 513.
4. INSTALL CLASH INLET STRUCTURE PER DETAIL 1, SEE SHEET 4.
5. INSTALL STORM DRAIN JUNCTION BOX PER DETAIL 2, SEE SHEET 4.
6. INSTALL TWO (2) 12 INCH HOPE STORM DRAIN PER CITY OF IMPERIAL DETAIL 513.
7. INSTALL 30 INCH HOPE STORM DRAIN PER CITY OF IMPERIAL DETAIL 513.
8. INSTALL 12 INCH HOPE STORM DRAIN PER CITY OF IMPERIAL DETAIL 513.
9. INSTALL 12 INCH PVC (AGE) DRAIN CHECK VALVE FLAPPER VALVE OR APPROVED EQUIVALENT.
10. INSTALL 5 FT DIAMETER STORM DRAIN MANHOLE PER CITY OF IMPERIAL DETAIL NO. 302.



NO.	REVISIONS	APPROVED	DATE
1.	FIRST PLAN-CHECK SUBMITTAL		08/25/2019
2.	SECOND PLAN-CHECK SUBMITTAL		11/05/2019
3.	THIRD PLAN-CHECK SUBMITTAL		12/03/2019
4.	MODIFIED SD ALIGNMENT 10 FT FROM WEST BOUNDARY LINE		06/29/2021
5.	REVISIONS PER PLAN CHECK COMMENTS DATED 7/9/21		07/28/2021

UNAUTHORIZED CHANGES & USES: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

Dynamic CONSULTING ENGINEERS
CIVIL ENGINEERING - LAND SURVEYING - CONSTRUCTION MANAGEMENT
2415 IMPERIAL BUSINESS PARK DRIVE, SUITE B,
IMPERIAL, CA 92251
TEL: (760) 340-0182 FAX: (760) 340-0183
www.dynamicconsultingengineers.com



APPROVED FOR CONSTRUCTION BY THE CITY OF IMPERIAL
CARLOS CORRALES, P.E.
07/28/21
DATE
55,432
R.C.E. NO.
12/31/22
REG. EXP.



PREPARED UNDER THE DIRECT SUPERVISION OF
CARLOS L. BELTRAN, P.E.
06/30/22
DATE
69,121
R.C.E. NO.
06/30/22
REG. EXP.

PROJECT TITLE:
MAYFIELD RANCH SUBDIVISION UNIT 3C
IMPROVEMENT PLANS
SHEET CONTENT:
12 INCH STORM DRAIN
DISCHARGE PIPELINE
STA 0+88 TO STA 15+00

SCALE:
DRAWN BY: DB, CB
REVISED BY: CB
DATE: DECEMBER 10, 2019
SHEET
18
OF 18 SHEET
JOB NO.:
DCE 650818

Exhibit 2

FM B27 P86

SHEET 1 OF 4 SHEETS

MAYFIELD RANCH UNIT NO. 3C

A PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACRES OF TRACT 106, TOWNSHIP 15 SOUTH, RANGE 14 EAST, SAN BERNARDINO MERIDIAN, IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE, THE PARTIES LISTED BELOW, ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF FOUR (4) SHEETS AND DESCRIBED IN THE CAPTION THEREOF. WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE, A PORTION OF FIRST STREET, A PORTION OF SECOND STREET, A PORTION OF FOURTH STREET, PORTION OF SADDLEBACK DRIVE, A PORTION OF MEADOWBROOK DRIVE, A PORTION OF CROSS ROAD, LOT "A", LOT "B", LOT "C", LOT "D", AND THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP AND BEING A PART OF THIS SUBDIVISION.

MORNINGSIDE VENTURES, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] DATE: 12-2-19
FOR: MORNINGSIDE VENTURES, LLC
TITLE: SOLE MEMBER

SUPPORTING DOCUMENTS:

THE FOLLOWING DOCUMENTS WERE RECORDED CONCURRENTLY WITH THIS FINAL MAP AS OFFICIAL RECORDS OF THE COUNTY OF IMPERIAL, IN SUPPORT OF THIS MAP:

TITLE: Owners Certificate INSTRUMENT NO. 2020003675
TITLE: Minutes of the Meeting INSTRUMENT NO. 2020003678
TITLE: Tax Certificate INSTRUMENT NO. 2020003676
TITLE: Tax Certificate INSTRUMENT NO. _____
TITLE: Subdivision Guarantee INSTRUMENT NO. 2020003677
TITLE: Subdivision Agreement & Supplemental Security INSTRUMENT NO. 2020003679
TITLE: Short Form Declaration of Trust & Assignment of Rights INSTRUMENT NO. 2020003680
TITLE: _____ INSTRUMENT NO. _____
TITLE: _____ INSTRUMENT NO. _____
TITLE: _____ INSTRUMENT NO. _____
TITLE: _____ INSTRUMENT NO. _____

LEGAL DESCRIPTION:

THE SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACRES OF TRACT 106, TOWNSHIP 15 SOUTH, RANGE 14 EAST, SAN BERNARDINO MERIDIAN, IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN MAYFIELD RANCH UNIT NO. 1, AS PER MAP RECORDED IN BOOK 25 PAGES 15 THROUGH 18 OF FINAL MAPS AND ANY PORTION LYING WITHIN MAYFIELD RANCH UNIT NO. 2, AS PER MAP RECORDED IN BOOK 25 PAGES 19 THROUGH 22 OF FINAL MAPS, RECORDS OF SAID COUNTY.

ALSO EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN MAYFIELD RANCH UNIT NO. 3A, IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO MAP ON FILE IN BOOK 27 PAGE 23 OF FINAL MAPS, RECORDS OF IMPERIAL COUNTY, AND THAT PORTION LYING WITHIN MAYFIELD RANCH UNIT NO. 3B, IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO MAP ON FILE IN BOOK 27 PAGE 27 OF FINAL MAPS, RECORDS OF IMPERIAL COUNTY.

ALSO EXCEPTING THEREFROM ALL OF THE OIL, GAS, HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS, WHETHER SOLID, LIQUID OR GASEOUS, INCLUDING, BUT NOT LIMITED TO HOT WATER, STEAM, GEOTHERMAL RESOURCES, GEOTHERMAL ENERGY AND EXTRACTABLE MINERALS IN AND UNDER SAID LAND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE THEREOF; WITHOUT, HOWEVER, THE RIGHT OF ENTRY THROUGH THE SURFACE THEREOF FOR THE PURPOSE OF PRODUCTION AND EXTRACTION OF THE AFORESAID MINERALS AS RESERVED BY F.A.D. FARMS, INC., A CALIFORNIA CORPORATION, IN DEED RECORDED APRIL 18, 1991 AS INSTRUMENT NO. 6921 IN BOOK 1670 PAGE 1730 OF OFFICIAL RECORDS, AND RECORDED JULY 17, 1991 AS INSTRUMENT NO. 13286 IN BOOK 1677 PAGE 905 OF OFFICIAL RECORDS.

SIGNATURE OMISSION STATEMENT:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED AS THEIR INTEREST CANNOT OPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

- [8] AN AGREEMENT BY AND BETWEEN ALLAN R. HEYENER AND H.F. McWILLIAMS, RECORDED IN BOOK 848, PAGE 90 OF OFFICIAL RECORDS. SAID AGREEMENT IS LISTED IN THE TITLE REPORT, BUT IS NOT APPURTENANT TO THE LAND SUBDIVIDED HEREIN.
- [9] AN EASEMENT FOR A SUPPLY CANAL, AND RIGHTS INCIDENTAL THEREIN IN FAVOR OF ALLAN R. HEYENER, RECORDED APRIL 14, 1953 IN BOOK 860, PAGE 5 OF OFFICIAL RECORDS. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS. AFFECTS OVER THE EAST 30 FEET OF SAID LAND. (PLOTTED).
- [10] AN EASEMENT FOR OPEN AND/OR UNDERGROUND CONCRETE LINED CANALS, OVERHEAD AND/OR UNDERGROUND TELEPHONE AND/OR ELECTRIC POWER LINES, AND RIGHTS INCIDENTAL THEREIN IN FAVOR OF IMPERIAL IRRIGATION DISTRICT, RECORDED NOVEMBER 2, 1990 IN BOOK 1658, PAGE 1388 OF OFFICIAL RECORDS. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS. AFFECTS OVER A STRIP OF LAND 50 FEET IN WIDTH, THE CENTER LINE OF WHICH IS THE CENTER LINE OF THE CONCRETE LINED DATE LATERAL 7 CANAL (10-31-1990) CONSTRUCTED ACROSS THE SOUTH SIDE OF SAID LANDS. (PLOTTED).

CITY CLERK'S CERTIFICATE:

I, DEBRA JACKSON, CITY CLERK OF THE CITY OF IMPERIAL, CALIFORNIA, HEREBY STATE THAT THE CITY OF IMPERIAL CITY COUNCIL, ON 02-05-2020, HAS APPROVED THIS FINAL MAP, CONSISTING OF FOUR (4) SHEETS, AS THE OFFICIAL MAP OF MAYFIELD RANCH UNIT NO. 3C, FOR SUBDIVISION PURPOSES IN ACCORDANCE WITH THE APPROVAL OF THE TENTATIVE MAP THEREOF AND ANY APPROVED ALTERATIONS THEREOF AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, THE OFFER FOR DEDICATION OF PUBLIC ROADS AND PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS MAP.

[Signature]
DEBRA JACKSON
CITY CLERK OF THE CITY OF IMPERIAL

COMMUNITY DEVELOPMENT DIRECTOR'S STATEMENT

I, OTHON MORA, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF IMPERIAL, HEREBY STATE THAT THIS FINAL MAP, CONSISTING OF FOUR (4) SHEETS, CONFORMS WITH THE TENTATIVE MAP ANY APPROVED ALTERATIONS THEREOF, AND THE CONDITIONS RELATED THERETO, AS APPROVED BY THE PLANNING COMMISSION ON SEPTEMBER 19, 2017.

[Signature]
OTHON MORA, COMMUNITY DEVELOPMENT DIRECTOR
CITY OF IMPERIAL

SOILS REPORT:

A SOILS REPORT HAS BEEN PREPARED SPECIFICALLY FOR THIS SUBDIVISION BY LANDMARK CONSULTANTS, INC., PROJECT NO. LE05452, DATED DECEMBER 7, 2005, BY REGISTERED CIVIL ENGINEER NO. 31921. A COPY OF SAID REPORT IS ON FILE IN THE DEPARTMENT OF PUBLIC WORKS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MORNINGSIDE VENTURES, LLC, ON MAY 2019. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 90 DAYS OF COMPLETION OF PUBLIC IMPROVEMENTS, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF.

DATED: 11-26-19

[Signature]
DAVID BELTRAN L.S. 8482



ACTING CITY SURVEYOR'S STATEMENT:

I, GORDON O. OLSON, ACTING CITY SURVEYOR OF THE CITY OF IMPERIAL, HEREBY STATE THAT I HAVE EXAMINED THIS MAP CONSISTING OF FOUR (4) SHEETS, THAT THE SUBDIVISION SHOWN HEREWITH IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AS APPROVED ON NOVEMBER 2019, AND ANY APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF LOCAL ORDINANCES APPLICABLE WHEN THE TENTATIVE MAP WAS APPROVED, AND ALL THE REQUIREMENTS OF CHAPTER 2, ARTICLE 2 OF THE SUBDIVISION MAP ACT, AS AMENDED JANUARY 1, 2019 HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 12-02-19

[Signature]
GORDON O. OLSON, PLS 7107
ACTING CITY LAND SURVEYOR



TITLE COMPANY'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PERSONS SPECIFIED IN THE OWNER'S STATEMENT SHOWN HEREON ARE THE OWNERS AND THE ONLY ONES WHOSE CONSENT IS NECESSARY TO PASS TITLE TO THE LAND WITHIN THIS SUBDIVISION.

[Signature]
NAME: Morgan Chaney
TITLE: OFFICE
STEWART TITLE

11-26-19
DATE

COUNTY RECORDER'S STATEMENT:

FILED THIS 26 DAY OF February, 2020 AT 3:55 A.M. IN BOOK 27 OF FINAL MAPS, AT PAGE 86, AT THE REQUEST OF DYNAMIC CONSULTING ENGINEERS, INC.

FEES: \$91.00

DOCUMENT: 2020003674

[Signature]
CHUCK STOREY, COUNTY RECORDER

DCE JOB NO. 650818 DATE: 08/07/2019

Dynamic CONSULTING ENGINEERS

FM B27 P87

MAYFIELD RANCH UNIT NO. 3C
A PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACES OF RANCH 106, TOWNSHIP 15 SOUTH
RANGE 14 EAST, SAN BEARNARD MEXICANA, IN THE CITY OF IMPERIAL, THE COUNTY OF IMPERIAL, STATE OF
CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT HEREOF.

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP IS NORTH 00°16'16" WEST, WHICH IS THE BEARING OF THE EASIEST BOUNDARY LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACRES OF TRACT 106, TOWNSHIP 15 SOUTH, RANGE 14 EAST, S.B.M., BETWEEN THE TWO FOUND WITNESS CORNER FOR SAID EASIEST LINE. ACCORDING TO PD 27-27.

SURVEYOR'S NOTES:

- [illegible]

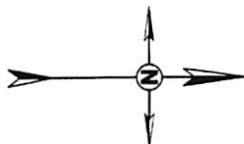
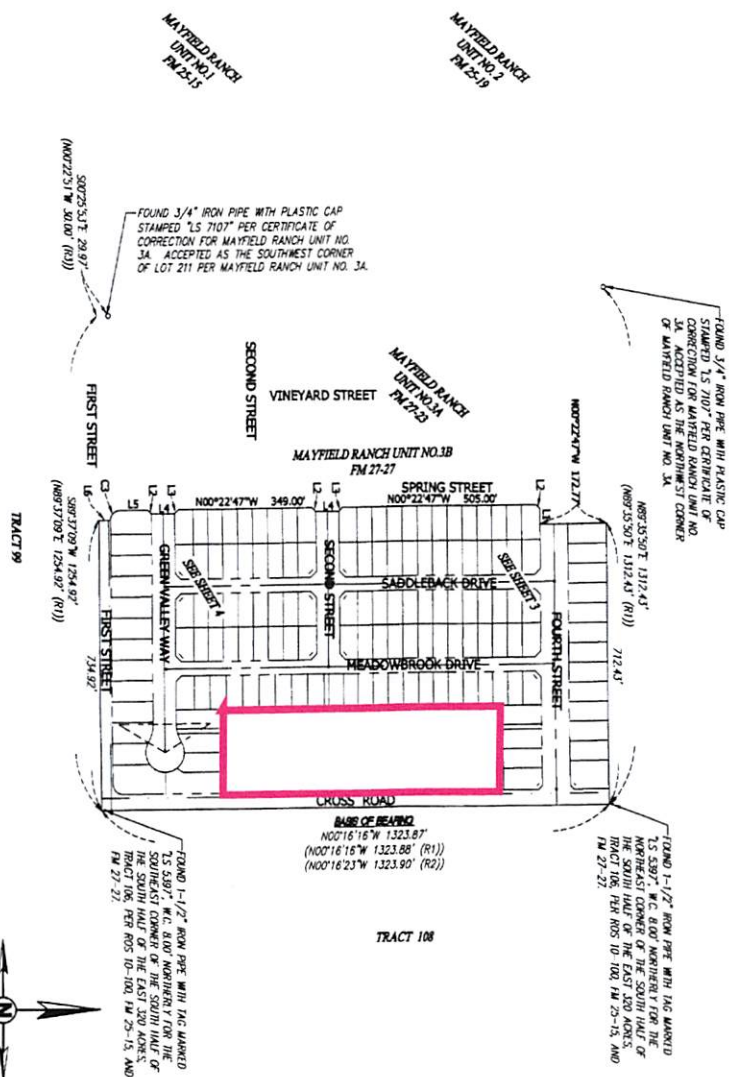
LEGEND:

- 0
SET A 4-INCH DIA. CONCRETE CHIMNEY W/BRASS TAG
STAMPED "75 RANG", IN WELL BORE
100-FOOT PUBLIC UTILITY EASEMENT, GRANTED HEREON
[9] AN EASEMENT GRANTED TO ALAN R. HENDER, RECORDED
4/11/1953 IN BOOK 660, PAGE 5 OF 5 OF ORIGINAL RECORD
AN EASEMENT GRANTED TO AMERSON PROSPECTOR DISTRICT, RECORDED
11/27/1960 IN BOOK 1659, PAGE 1388 AS SET NO. 90015050
(10) HENDER'S RECORD DATA PER MAPPED RANCH UNIT NO. 38
(11) PER PG. 27-23.
(12) INDICATES RECORDED DATA PER RECORD OF SURVEY IN BOOK 10,
PAGE 100 OF RECORD OF SURVEY MAPS
(13) INDICATES RECORDED DATA PER MAPPED RANCH UNIT NO. 34
PER PG. 27-23.

— PUBLIC UTILITY EASEMENT LINE
— SUBDIVISION BOUNDARY

NO.	READING	LENGTH	REFERENCE
1	N09P27.17E	40.00	N09P27.17E 40.00 (R1)
12	M44P27.13E	14.4	M44P27.13E 14.4 (R1)
13	M45Z24.7W	14.4	M45Z24.7W 14.4 (R1)
14	M45Z24.7W	60.00	M09Z24.7W 60.00 (R1)
15	N09Z25.1W	71.85	N09Z25.1W 71.85 (R1)
16	N09Z25.1W	30.00	N09Z25.1W 30.00 (R1)

CURVE DATA TABLE				
NO.	DELTA	RADIUS	LENGTH	REFERENCE
C3	89°57'57"	25.00'	39.27	90°00'04" R=25.00' L=39.27 (RI)



Dynamic
CONSULTING
ENGINEERS

DATE: 08/07/2019
DCE JOB NO. 6506118



1. REMAINING AND ADJACENT LOTS ARE 276 THROUGH 430.
2. TOTAL NUMBER OF LOTS IS 164.
3. TOTAL AREA (ACRES) IS 22.83 ACRES.
4. REPRESENTS THAT DISTANCE TO THE HUNDRETH OF A FOOT.
5. SHOWS SHEDDING WATER AND DRAINAGE WATERSHEDS.
6. SET AT 10' TO LOT CORNERS WITHIN 90 DAYS OF COMPLETION OF PLANNING IMPROVEMENTS, EXCEPT OCCUPANCY OF BUILDINGS AND/OR STRUCTURES THAT WILL NOT BE ALLOWED ON LOTS WITHOUT CONSENT SET FOR THAT LOT. WATER AND CORNERS WILL IN AREAS OF CONCRETE WHERE CONCRETE INTERSECTIONS COINCIDE WITH STREET MARKERS.
7. THE CONTINGENT MONUMENT WILL BE SET AT 1.00' OFFSET TO THE INTERSECTION. THE PLACEMENT OF THE MONUMENTS ARE SHOWN HEREON.
8. "P", "C", AND "M" ARE REFERENCED TO THE CITY OF HARTFORD FOR MAINTENANCE AND OPERATION OF STORM DRAIN LINE.
9. DEFINED BAYM PURPOSES.
10. THE ORIENTATIONAL BAYMS SHOWN ON THIS MAP MAY NOT ADD TO THE ORIENTAL DISTANCE MONUMENTS DUE TO ROUND OFF ERRORS.

Exhibit 2

SHEET 3 OF 4 SHEETS

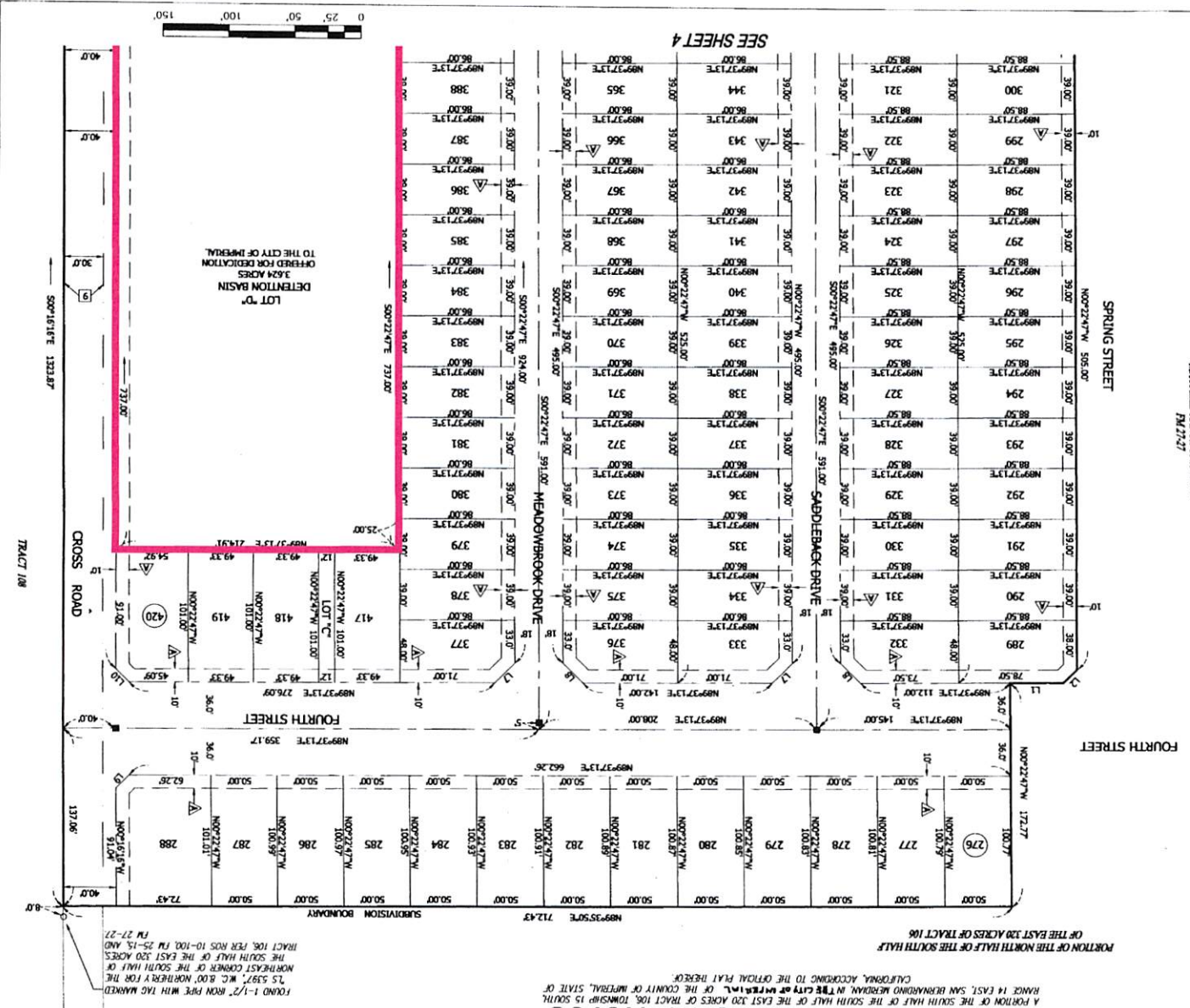


Exhibit 2

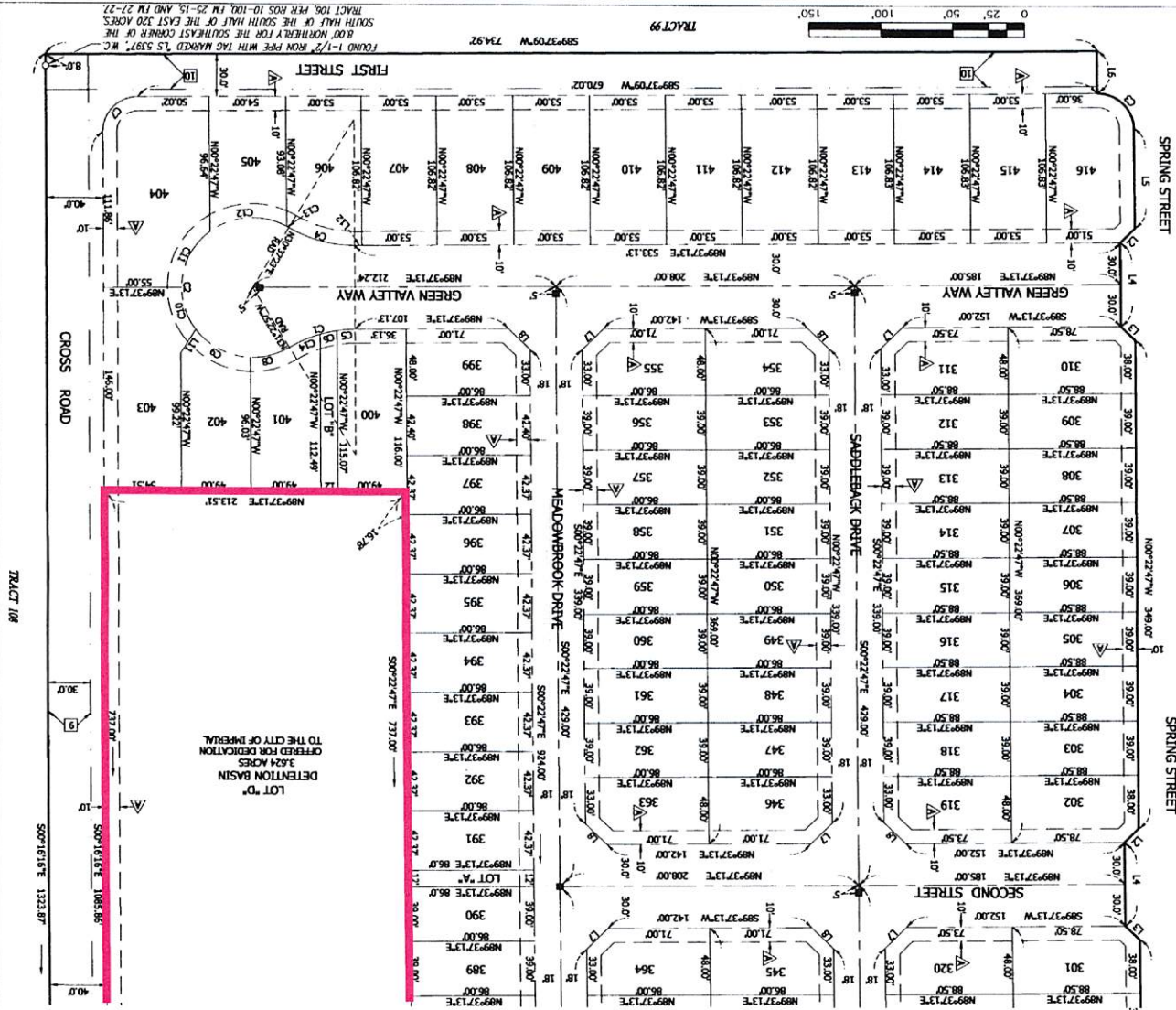
FM B27 P89

SHEET 4 OF 4 SHEETS

MAYFIELD RANCH UNIT NO. 3C

CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

SEE SHEET 3



FIRST STREET
SECOND STREET
SPRING STREET
MAYFIELD RANCH UNIT NO. 3B
FM B27 P89

Dynamic CONSULTING ENGINEERS
DATE: 08/07/2019
JOB NO. 650818

NO.	DELTA	RADIUS	LENGTH
C1	31.0010	90.00	48.70
C2	24.0000	50.00	21.19
C3	89.9997	25.00	39.27
C4	31.0010	90.00	48.70
C5	81.728	12.92	12.92
C6	7.4912	90.00	12.28
C7	89.9997	25.00	39.27
C8	33.0125	50.00	28.82
C9	51.9197	50.00	44.79
C10	36.9857	50.00	31.98
C11	53.7805	50.00	46.66
C12	65.9136	50.00	57.18
C13	7.0079	1.75	1.75
C14	1.45730	90.00	23.50

NO.	BEARING	LENGTH	REFERENCE
L1	N89°37'13"E	40.00	N89°37'13"E 40.00 (R1)
L2	N44°31'13"E	14.14	N44°31'13"E 14.14 (R1)
L3	N55°22'47"W	14.14	N55°22'47"W 14.14 (R1)
L4	N00°22'47"W	60.00	N00°22'47"W 60.00 (R1)
L5	N00°22'47"W	21.82	N00°22'47"W 21.82 (R1)
L6	N00°22'47"W	30.00	N00°22'47"W 30.00 (R1)
L7	S44°37'13"E	21.21	S44°37'13"E 21.21 (R1)
L8	S44°37'13"E	21.21	S44°37'13"E 21.21 (R1)
L9	S44°37'13"E	14.14	S44°37'13"E 14.14 (R1)
L10	S44°37'13"E	14.14	S44°37'13"E 14.14 (R1)
L11	N11°47'19"E	20.00	N11°47'19"E 20.00 (R1)
L12	N89°37'13"E	5.17	N89°37'13"E 5.17 (R1)

- LEGEND:**
- FOUND MONUMENT AS NOTED
 - SET A 4-INCH DIA. CONCRETE CHANCEL W/ BRASS TAG
 - STAMPED "T'S B&B", IN WELL BOX
 - 10.00'-00" PUBLIC UTILITY EASEMENT, GRANTED HEREON
 - AN EASEMENT GRANTED TO ALLAN R. HENDERSON, RECORDED 4/11/1993 IN BOOK 800, PAGE 5, OR OFFICIAL RECORDS
 - AN EASEMENT GRANTED TO IMPERIAL IRRIGATION DISTRICT, RECORDED 11/2/1990 IN BOOK 1659, PAGE 1588 AS FILE NO. 90019501 OR O.R.
 - INDICATES RECORD DATA PER RECORD OF SURVEY IN BOOK 10, PER PLAT 27-23
 - INDICATES RECORD DATA PER MAYFIELD RANCH UNIT NO. 3A, PER PLAT 27-23
 - STREET CENTER LINE
 - LOT LINE
 - PUBLIC UTILITY EASEMENT LINE
 - SUBDIVISION BOUNDARY
- SURVEYOR'S NOTES:**
- BEGINNING AND EXPIRING LOTS NUMBERS ARE 216 THROUGH 470
 - TOTAL NUMBER OF LOTS IS 144
 - TOTAL AREA (GROSS) IS 22.679 ACRES
 - ALL DISTANCE AND/OR BEARING SHOWN WITHOUT CIRCUMFLEXES
 - DISTANCES SHOWN HEREON ARE GROUND MEASUREMENT DISTANCES
 - A 1/2" X 18" BEARING PLASTIC PLUG STAMPED "T'S B&B" WILL BE SET AT ALL CORNERS WITHIN 90 DAYS OF COMPLETION OF PUBLIC IMPROVEMENTS, EXCEPT OCCUPANCY OF BUILDINGS AND/OR STRUCTURES WILL NOT BE ALLOWED ON LOTS WITHOUT CORNERS SET FOR THAT LOT. WHERE SAID CORNERS FALL IN AREAS OF CONCRETE, A LEAD WITH BRASS TAG STAMPED "T'S B&B" WILL BE SET
 - WHERE CENTERLINE INTERSECTIONS OCCUR WITH OTHER MONUMENTS, THE CENTERLINE MONUMENT WILL BE SET AT A 5.00' OFFSET TO THE INTERSECTION. THE PLACEMENT OF THE MONUMENTS ARE SHOWN HEREON
 - LOTS "A", "B", "C", AND "D" ARE DEDICATED TO THE CITY OF IMPERIAL FOR MAINTENANCE AND OPERATION OF STORM DRAIN LINE AND DETENTION BASIN PURPOSES
 - THE MONUMENT DISTANCES SHOWN ON THIS MAP MAY NOT SUM TO THE OVERALL DISTANCE INDICATED DUE TO ROUND OFF ERRORS.

DATE SUBMITTED 07/28/2021
 SUBMITTED BY COMMUNITY DEVELOPMENT DIRECTOR
 DATE ACTION REQUIRED 08/04/2021

COUNCIL ACTION (X)
 PUBLIC HEARING REQUIRED ()
 RESOLUTION ()
 ORDINANCE 1ST READING ()
 ORDINANCE 2ND READING ()
 CITY CLERK'S INITIALS g

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:
 CLASS I AND CLASS II BIKE FACILITY ALONG THE NORTH SIDE OF ATEN BLVD FROM DOGWOOD ROAD TO PUERTO VALLARTA AVENUE - CML 5134(023) /BID NO. 2020-08

1. Authorize payment of \$56,782.26 to IID for the installation of thirteen (13) Street Lights and transformers along Aten Rd from Puerto Vallarta Ave & Legakes Ave per cost estimate/service notification #4030391.
2. Authorize payment of \$60,920.27 to IID to energize nine (9) new Street Lights along Aten Blvd between Dogwood Road and Legakes Avenue per cost estimate/service notification #4030376.

DEPARTMENT INVOLVED: COMMUNITY DEVELOPMENT DEPARTMENT

BACKGROUND/SUMMARY:

The Community Development Department has been working with Rove Engineering to complete the Aten Blvd Bike Path Project. With the bicycle pathway being 7,050 linear feet in length proper lighting for early morning and night time use is essential.

IID will install and energize thirteen (13) street lights to be mounted on existing IID poles located between Puerto Vallarta Avenue and Legakes Avenue (Sta 8+75 to Sta 52+50).

In addition, IID will energize nine (9) street lights mounted on new 35-foot high street light structures that were constructed as part of this project between Legakes Avenue and Dogwood Road (Sta 52+50 to Sta 79+25).

Amounts to be paid to IID are based on the following cost estimates prepared by their Distribution Engineering Unit:

1. **Service Notification #4030391:** 13-mast arm street lights and transformers to be installed on existing IID distribution wood poles along the North side of Aten Boulevard between Puerto Vallarta Avenue and Legakes Avenue. **Amount to be paid = \$56,782.26**
2. **Service Notification #4030376:** To energize nine (9) street lights mounted on new 35-foot high street light structures between Legakes Avenue and Dogwood Road. **Amount to be paid = \$60,920.27**

See Exhibits 1 & 2 attached herewith for details.

FISCAL IMPACT:

$\$56,782.26 + \$60,920.27 = \$117,702.53$ from LTA Measure D

ADMIN
SERVICES
SIGN INITIALS

HS

STAFF RECOMMENDATION: Staff recommends City Council

1. Authorize payment of **\$56,782.26** regarding IID Service Notification #4030391.
2. Authorize payment of **\$60,920.27** regarding IID Service Notification #4030376

DEPT. INITIALS

OM

MANAGER'S RECOMMENDATION:

approve

CITY
MANAGER's
INITIALS

VTM

MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

APPROVED ()

DISAPPROVED ()

REJECTED ()

DEFERRED ()

REFERRED TO:



Exhibit 1

DATE: July 20, 2021

BUSINESS PARTNER # 3001138

SERVICE NOTIFICATION # 4030391

CITY OF IMPERIAL
400 S IMPERIAL AVE, SUITE 101
IMPERIAL CA 92251-1637

PROJECT LOCATION:
ATEN & CROSS RD
IMPERIAL CA 92251

AMOUNT DUE: \$56,782.26

PROJECT DESCRIPTION: INSTALL 13-SL'S ON EXISTING IID POLES

DESCRIPTION	COST	
Initial Engineering Fee	\$	4,000.00
Engineering/Design (Minus Init. Eng Fee)	\$	1,538.80
OH Construction	\$	22,570.00
OH transportation	\$	4,375.20
OH Materials	\$	18,268.91
G&A Overhead	\$	12,642.57
Minus Transformer Cost	\$	2,613.22-
Minus Eng Fee (Credit) paid 5/25/2021	\$	4,000.00-
TOTAL AMOUNT DUE		\$56,782.26

THIS ESTIMATE IS SUBJECT TO REVIEW IF PAYMENT IS NOT RECEIVED BY 01/16/2022

IMPERIAL IRRIGATION DISTRICT

MAILING ADDRESS: IID, ATTN: CUSTOMER PROJECT DEVELOPMENT, P.O. BOX 937, IMPERIAL, CA 92251

BUSINESS ADDRESS: 333 S. WATERMAN AVE., EL CENTRO, CA 92243, PHONE: (760) 482-3300



Exhibit 2

DATE: July 22, 2021

BUSINESS PARTNER # 3001138

SERVICE NOTIFICATION # 4030376

CITY OF IMPERIAL
420 S IMPERIAL AVE, SUITE 101
IMPERIAL CA 92251

PROJECT LOCATION:
ATEN & DOGWOOD RD
IMPERIAL CA 92251

AMOUNT DUE: \$60,920.27

PROJECT DESCRIPTION: ENERGIZE 9-NEW SL STANDARDS

DESCRIPTION	COST	
Initial Engineering Fee	\$	4,000.00
Engineering/Design (Minus Init. Eng Fee)	\$	1,538.80
OH Construction	\$	28,212.50
OH transportation	\$	5,469.00
OH Materials	\$	13,718.48
G&A Overhead	\$	14,602.03
Minus Transformer Cost	\$	2,620.54-
Minus Eng Fee (Credit) paid 5/25/2021	\$	4,000.00-
TOTAL AMOUNT DUE		\$60,920.27

THIS ESTIMATE IS SUBJECT TO REVIEW IF PAYMENT IS NOT RECEIVED BY 01/18/2022

DATE SUBMITTED

7/28/2021

SUBMITTED BY

COMMUNITY
DEVELOPMENT
DIRECTOR

DATE ACTION REQUIRED

8/04/2021

COUNCIL ACTION (X)

PUBLIC HEARING REQUIRED ()

RESOLUTION ()

ORDINANCE 1ST READING ()

ORDINANCE 2ND READING ()

CITY CLERK'S INITIALS

2

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:

2ND STREET REHABILITATION & RECONSTRUCTION
FROM OLD SR-86 TO "P" STREET - STBGL 5134(024)

1. AUTHORIZATION TO SEEK BIDS FOR THE CONSTRUCTION OF THE 2ND ST REHABILITATION & RECONSTRUCTION FROM OLD SR-86 TO "P" ST.

DEPARTMENT
INVOLVED:

COMMUNITY DEVELOPMENT DEPARTMENT

BACKGROUND/SUMMARY:

On December 26, 2018, the Imperial County Transportation Commission (ICTC) called out for project under the Surface Transportation Block Grant (STBG) Program for Fiscal Years 2019/2020, 2020/2021 and 2021/2022. County of Imperial and all cities in the Imperial Valley were instructed to submit project listings based on the locally adopted criteria by ICTC Technical Advisory Committee. The adopted criteria are as follows: transportation project, generate an emissions reduction, and project must be located in or benefit a nonattainment or maintenance area.

Based on ICTC Technical Advisory Committee's evaluation and ranking of projects, the City of Imperial secured an allocation to receive funds up to \$1,841,000, being the anticipated project cost \$2,316,393.30.

Since then, construction plans have been completed, as well as authorization to proceed with construction has been obtained from Caltrans District 11 through a Finance Letter & E-76 funding documents dated 07/13/2021 & 07/27/2021 respectively. See Exhibits 1, "A" & "B" attached herewith for details.

Work scope consists of PCC Curb & Gutters, PCC driveways, PCC Sidewalks, ADA Ramps, Asphalt Paving, Thermoplastic Striping, Fire Hydrants, Catch Basins and Storm Drain Sewer Pipeline.

FISCAL IMPACT: \$1,841,000 _____ STBGL Funds
\$ 475,393.30 _____ Measure "D" Funds

ADMIN
SERVICES
SIGN INITIALS

[Signature]

STAFF RECOMMENDATION:

1. Authorize to seek bids for the construction of the 2nd st rehabilitation & reconstruction from old SR-86 to "P" St.

DEPT. INITIALS

CM

MANAGER'S RECOMMENDATION:

approve

CITY
MANAGER'S
INITIALS

[Signature]

MOTION:

SECONDED:

AYES:

NAYES:

ABSENT:

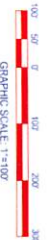
APPROVED ()

DISAPPROVED ()

REFERRED TO:

REJECTED ()

DEFERRED ()



NO.	REVISIONS	APPROVED	DATE
UNAUTHORIZED CHANGES & USES: The engineer preparing these plans will not be responsible for or liable for unauthorized changes or use of these plans. The engineer's responsibility is limited to the design shown on these plans. All changes to the plans must be in writing and must be approved by the provider of these plans.			



CITY OF IMPERIAL
 420 South Imperial Avenue
 Imperial, CA 92251
 Ph: (760) 355-3840 • Fax: (760) 355-4718

COMMUNITY DEVELOPMENT DEPARTMENT	SHEET 1
2ND STREET REHABILITATION & RECONSTRUCTION PROJECT FROM OLD SR-86 TO "P" STREET	SHEET 1
DATE: 03/17/2020	OF _____ SHEETS

Exhibit "A"

DEPARTMENT OF TRANSPORTATION

FINANCE LETTER

Date: 07/13/2021
D_CO_RT: 11-IMP-0-IMP
Project No: STBGL-5134(024)
Adv Project Id: 1121000174
Project End Date: 12/07/2022

EA No:

To: City of Imperial

FINANCE ITEMS	PRO RATA OR LUMP SUM	TOTAL COST OF WORK	FEDERAL PART. COST	FED. REIMB %	FEDERAL Z240	FEDERAL Z24E	LOCAL
Contract Items: \$2,102,812 Contingencies: \$210,581 Total: \$2,313,393							
Construction		\$2,316,393.30	\$2,316,393.30	79.48%	\$1,313,589.00	\$527,411.00	\$475,393.30
Totals:		\$2,316,393.30	\$2,316,393.30	0.00%	\$1,313,589.00	\$527,411.00	\$475,393.30

Participation Ratio: 100.00%

This Finance Letter was created based on specific financial information provided by the responsible local agency. The following encumbrance history is prepared by Local Assistance Accounting Office and is provided here for local agency's information and action.

Signature: Daniel Bui

Title: HQ Area Engineer

For questions regarding finance letter, contact:

Printed Name : Daniel Bui

Telephone No: 916.653.7349

Remarks: This Finance letter authorizes \$1,841M of STBGP funds for the construction phase.

ACCOUNTING INFORMATION										STBGL-5134(024)		Cooperative Work Agreement	
ADV. PROJECT ID	APPROP. UNIT	STATE PROG.	FED/STATE	ENCUMBRANCE AMOUNT	APPROP YEAR	EXPENDITURE AMOUNT	ENCUMBRANCE BALANCE	REVERSION DATE				APPROVED AMOUNT	EXPIRATION DATE

AUTHORIZATION / AGREEMENT SUMMARY - (E-76)

Exhibit "B"

CALIFORNIA DEPARTMENT OF TRANSPORTATION

FEDERAL AID PROGRAM

DLA LOCATOR: 11-IMP-0-IMP
 PREFIX: STBGL
 PROJECT NO: 5134(024)
 SEQ NO: 1
 STATE PROJ NO: 1121000174L-N
 ALT. PROJ NO:
 AGENCY: IMPERIAL
 ROUTE:
 DISASTER NO:
TIP DATA
 MPO: SCAG
 FSTIP YR: 20/21
 STIP REF:
 FSTIP ID NO: IMP19301

PROJECT LOCATION:
 2ND ST REHAB AND RECONSTRUCTION FROM OLD SR86 TO P ST
 TYPE OF WORK:
 ROADWAY REHABILITATION AND RECONSTRUCTION INCLUDING CURB
 FED RR NO'S:
 PUC CODES:
 PROJ OVERSIGHT: ASSUMED/LOCAL ADMIN
 ENV STATUS / DT: 06/11/2021
 RW STATUS / DT: 1 06/29/2021
 INV RTE:
 BEG MP:
 END MP:
 BRIDGE NO:

PREV AUTH / AGREE DATES:

PE:
 R/W:
 CON:
 SPR:
 MCS:
 OTH:

PROJECT END DATE (PED): 12/07/2022

PROG CODE	LINE NO	IMPV TYPE	FUNC SYS	URBAN AREA	URB/RURAL	DEMO ID
Z240	30	06				
Z24E	30	06				

FUNDING SUMMARY

PHASE		PROJECT COST	FEDERAL COST	AC COST
PE	PE PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
	PE THIS REQUEST	\$0.00	\$0.00	\$0.00
	PE SUBTOTAL	\$0.00	\$0.00	\$0.00
R/W	RW PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
	RW THIS REQUEST	\$0.00	\$0.00	\$0.00
	RW SUBTOTAL	\$0.00	\$0.00	\$0.00
CON	CON PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
	CON THIS REQUEST	\$2,316,393.30	\$1,841,000.00	\$0.00
	CON SUBTOTAL	\$2,316,393.30	\$1,841,000.00	\$0.00
OTH	OTH PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
	OTH THIS REQUEST	\$0.00	\$0.00	\$0.00
	OTH SUBTOTAL	\$0.00	\$0.00	\$0.00
TOTAL:		\$2,316,393.30	\$1,841,000.00	\$0.00

STATE REMARKS

07/13/2021 SEQ #1: Authorize \$1.841M of STBGP Flex funds (\$1,313,589 of Z240 and \$527,411 of Z24E) for CON phase.
 07/12/2021 SEQ #1: This sequence requests the authorization of \$1.841M of STBGP fund for the construction phase on a lump sum reimbursement. BG

FEDERAL REMARKSAUTHORIZATION

AUTHORIZATION TO PROCEED WITH REQUEST: CON
 FOR: CONSTRUCTION
 DOCUMENT TYPE: AAGR

PREPARED IN FADS BY: GUERRERO, BENJAMIN
 REVIEWED IN FADS BY: BUI, DANIEL
 SUBMITTED IN FADS BY: BUI, DANIEL
 PROCESSED IN FADS BY: SIGNATURE, NOT_REQUIRED
 E-76 AUTHORIZED DATE IN FMIS BY: JIYOUNG AHN

ON 2021-07-13 220-5484
 ON 2021-07-13 999-9999
 ON 2021-07-13 FOR CALTRANS
 ON 2021-07-13 FOR FHWA
 ON 2021-07-26 18:55:41.0

SIGNATURE HISTORY FOR PROJECT NUMBER 5134(024) AS OF 07/27/2021

FHWA FMIS SIGNATURE HISTORY

MOD #	SIGNED BY	SIGNED ON
0	JERILYNN FOGLE	07/20/2021
	JERILYNN FOGLE	07/20/2021
	JYOUNG AHN	07/26/2021

FHWA FMIS 3.0 SIGNATURE HISTORY

CALTRANS SIGNATURE HISTORY

DOCUMENT TYPE	SIGNED BY	SIGNED ON
AUTH/AGREE	BUI, DANIEL	07/13/2021

Exhibit "B"

DATE SUBMITTED 07/28/21
 SUBMITTED BY Sgt. Albert Rubio
 DATE ACTION REQUIRED 08/04/21

COUNCIL ACTION (X)
 PUBLIC HEARING REQUIRED ()
 RESOLUTION (X)
 ORDINANCE 1ST READING ()
 ORDINANCE 2ND READING ()
 CITY CLERK'S INITIALS [Signature]

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT:	DISCUSSION/ACTION: ALLOCATION OF ADDITIONAL FUNDING FOR FISCAL YEAR 2020/2021 CITIZENS OPTIONS FOR PUBLIC SAFETY (COPS) FUNDING 1. APPROVAL OF RESOLUTION 2021- APPROVING THE ACCEPTANCE OF ADDITIONAL STATE COPS PROGRAM FUNDING FOR FISCAL YEAR 20/21 2. APPROVAL TO PURCHASE TWO USED POLICE SERVICE VEHICLES. 2018 FORD FUSION AND 2018 FORD FUSION IN THE AMOUNT OF \$35,937.20.					
DEPARTMENT INVOLVED:	POLICE DEPARTMENT					
BACKGROUND/SUMMARY:	On March 17, 2021 Resolution 2021-06 was passed by the City of Imperial City Council for the allocation of COPS Program Funding in the amount of \$51,786.80. Since then the Imperial Police Department has been made aware of additional funding in the amount of \$38,445.02. The Imperial Police Department intends to utilize this money for the purchase and outfitting of two used Police Service Vehicles in the amount of \$35,937.20. Refer to the attached back up material for further information.					
FISCAL IMPACT: NONE	FINANCE INITIALS	<u>[Signature]</u>				
STAFF RECOMMENDATION: The Department is requesting approval to use COPS funds as outlined in the supporting documents.	DEPT. INITIALS	<u>WS #49</u>				
MANAGER'S RECOMMENDATION: <u>approve</u>	CITY MANAGER'S INITIALS	<u>[Signature]</u>				
MOTION: <table style="width: 100%;"> <tr> <td style="width: 33%;"> SECONDED: AYES: NAYES: ABSENT: </td> <td style="width: 33%;"> APPROVED () DISAPPROVED () REFERRED TO: </td> <td style="width: 33%;"> REJECTED () DEFERRED () </td> </tr> </table>				SECONDED: AYES: NAYES: ABSENT:	APPROVED () DISAPPROVED () REFERRED TO:	REJECTED () DEFERRED ()
SECONDED: AYES: NAYES: ABSENT:	APPROVED () DISAPPROVED () REFERRED TO:	REJECTED () DEFERRED ()				

RESOLUTION NO. 2021-

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IMPERIAL
APPROVING THE ACCEPTANCE OF ADDITIONAL STATE COPS PROGRAM
FUNDING FOR FISCAL YEAR 2020-2021**

WHEREAS, the City of Imperial City Council adopted Resolution 2021-06 on March 17, 2021 accepting and allocating \$51,786.80 of State of California COPS Program Funding for FY 2020-2021;

WHEREAS, the City of Imperial has received additional funding from the State of California COPS Program in the amount of \$38,445.02;

WHEREAS, the Imperial Police Department will utilize the aforementioned additional funds for Police Service Units.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF IMPERIAL,
CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:**

1. To authorize the request for funding from the State of California COPS Program for Fiscal Year 2020-2021 in the amount of \$38,445.02;
2. To authorize the Imperial Police Department to utilize the funds as outlined, upon receipt of funds from the County Auditor.

PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Imperial, California held on

By _____

Karin Eugenio, Mayor

ATTEST:

By _____

Debra Jackson, City Clerk

IMPERIAL VALLEY

CHEVROLET BUICK GMC *Cadillac*

CITY OF IMPERIAL

2019 CHEVROLET MALIBU LS

VIN: 1G1ZB5STXKF191103

STOCK #: H05775A -- MILES: 30,024

SALESPERSON: ARTY

07/20/2021 12:42 PM

Incentive programs and rebates are estimates, subject to change and verification. Vehicle Price is before Taxes and/or applicable fees.

CASH PURCHASE

Market Value 19,900.00

Discount Savings - 400.00

Vehicle (after Savings) 19,500.00

Vehicle Price is before Taxes and/or applicable fees.

CASH DETAILS

Market Value 19,900.00

Discount Savings - 400.00

Net Vehicle Price 19,500.00

PURCHASE TAXES AND FEES

Document Prep Fee 85.00

EVR 30.00

Sales/Use Tax 1,517.84

TOTAL 21,132.84

Interest Rates, Pricing, Rebates and Terms are estimates, subject to change and apply only on 07/20/2021.

FOR INTERNAL USE ONLY

Imperial Valley Gm -- 760-482-0525

01.06.67.00

IMPERIAL VALLEY

CHEVROLET BUICK GMC *Cadillac*

CITY OF IMPERIAL
2019 CHEVROLET MALIBU LS
VIN: 1G1ZC5ST8KF138249
STOCK #: GP8249A -- MILES: 20,087
SALESPERSON: ARTY
07/20/2021 12:44 PM

Incentive programs and rebates are estimates, subject to change and verification. Tax Profile: 7.75% Tax

CASH PURCHASE

Market Value	22,500.00
Discount Savings	- 900.00
Vehicle (after Savings)	21,600.00
Taxes / Fees	1,795.59
Due On Delivery	23,395.59

CASH DETAILS

Market Value	22,500.00
Discount Savings	- 900.00
Net Vehicle Price	21,600.00

PURCHASE TAXES AND FEES

Document Prep Fee	85.00
EVR	30.00
Sales/Use Tax	1,680.59
TOTAL	23,395.59

Interest Rates, Pricing, Rebates and Terms are estimates, subject to change and apply only on 07/20/2021.

FOR INTERNAL USE ONLY

Imperial Valley Gm -- 760-482-0525

01.06.67.00

Deal

Business Office



Buyer

Home: 0

Cell: 0

Stock # 18056U

U 18 FORD FUSION

Trades

Email:
County:

3FA6P0G75JR167809

PDI

Disclosure

APR

Finance Chg

Amount Financed

Total Payments

Total Cash Price

.000

.00

17,976.14

17,976.14

17,976.14

1 Payments of 17,976.14

Beginning 07/28/21

Total Down .00

Recap

Summary

Commissions

Forms

Item	Amount	Item	Amount
Selling Price	16,500.00	Imperial Co Tax*OVR*	1,289.14
DOCUMENT FEE	85.00	LICENSE FEE	15.00
SMOG CERT FEE	8.00	SMOG EXEMPTION FEE	49.00
ELECT FILING FEE	30.00		

OK

Gray
Fusion

Price Total
35,937.20
with tax

License Plate # N/A

Stock #18056U

Jul 28, 2021

Lending/Typical Listing Breakdown
Kelley Blue Book
Valid through - 07/28/2021

2018 Ford Fusion S Sedan 4D..... \$17,259/\$19,265

VIN: 3FA6P0G75JR167809

4-Cyl, 2.5 Liter.....	Included
Automatic, 6-Spd w/SelectShift.....	Included
FWD.....	Included
Ext. Color: N/A.....	\$0/\$0

***** Equipment *****

Hill Start Assist Control.....	\$0/\$0	Tilt & Telescoping Wheel.....	\$0/\$0
Traction Control.....	\$0/\$0	AM/FM Stereo.....	\$0/\$0
AdvanceTrac.....	\$0/\$0	CD/MP3 (Single Disc).....	\$0/\$0
ABS (4-Wheel).....	\$0/\$0	Premium Sound.....	\$124/\$150
Alarm System.....	\$0/\$0	Bluetooth Wireless.....	\$0/\$0
Keyless Entry.....	\$0/\$0	SYNC.....	\$0/\$0
Push Button Start.....	\$0/\$0	Backup Camera.....	\$0/\$0
Air Conditioning.....	\$0/\$0	Dual Air Bags.....	\$0/\$0
Power Windows.....	\$0/\$0	Side Air Bags.....	\$0/\$0
Power Door Locks.....	\$0/\$0	F&R Head Curtain Air Bags.....	\$0/\$0
Cruise Control.....	\$0/\$0	Knee Air Bags.....	\$0/\$0
Remote Trunk Release.....	\$0/\$0	Premium Wheels.....	\$236/\$284
Power Steering.....	\$0/\$0		

Fuel City/Hwy 21/32 MPG

Total Value without mileage.....	\$17,508/\$19,588
Mileage Adjustment(29,891) miles.....	\$1,617

***Total Lending/Typical Listing Value..... \$19,125/\$21,205

El Centro Motors

Valid through - 07/28/2021 Kelley Blue Book® KARPPOWER Online's® values for 92243. Values are subjective opinions. Kelley Blue Book assumes no liability for errors or omissions as to values, manufacturer or dealer information.
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Deal

Business Office



Buyer

Home: 0
Email:
County:

Cell: 0

Stock # 18208U
U 18 FORD FUSION
3FA6P0HD7JR181215

Trades

PDI

Disclosure

APR

Finance Chg

and financed

Total Payments

Total Due

.000

.00

17,961.14

17,961.14

17,961.14

1 Payments of 17,961.14

Beginning 07/28/21

Total Down .00

Recap

Summary

Commissions

Forms

Item

Amount

Item

Amount

Selling Price

16,500.00

Imperial Co Tax*OVR*

1,289.14

DOCUMENT FEE

85.00

SMOG CERT FEE

8.00

SMOG EXEMPTION FEE

49.00

ELECT FILING FEE

30.00

Ok

Black
Fusion

License Plate # N/A

Stock #N/A

Jul 28, 2021

Lending/Typical Listing Breakdown

Kelley Blue Book

Valid through - 07/28/2021

2018 Ford Fusion SE Sedan 4D..... \$17,308/\$19,312

VIN: 3FA6P0HD7JR181215

4-Cyl, EcoBoost, Turbo, 1.5 Liter.....	\$770/\$928
Automatic, 6-Spd w/SelectShift.....	Included
FWD.....	Included
Ext. Color: N/A.....	\$0/\$0

*** Equipment ***

Technology Pkg.....	\$300/\$362	AM/FM Stereo.....	\$0/\$0
Hill Start Assist Control....	\$0/\$0	CD/MP3 (Single Disc).....	\$0/\$0
Traction Control.....	\$0/\$0	Premium Sound.....	\$124/\$150
AdvanceTrac.....	\$0/\$0	SiriusXM Satellite.....	\$0/\$0
ABS (4-Wheel).....	\$0/\$0	Bluetooth Wireless.....	\$0/\$0
Alarm System.....	\$0/\$0	SYNC.....	\$0/\$0
Keyless Entry.....	\$0/\$0	Reverse Sensing System.....	\$100/\$120
Push Button Start.....	\$0/\$0	Backup Camera.....	\$0/\$0
Air Conditioning.....	\$0/\$0	Dual Air Bags.....	\$0/\$0
Power Windows.....	\$0/\$0	Side Air Bags.....	\$0/\$0
Power Door Locks.....	\$0/\$0	F&R Head Curtain Air Bags....	\$0/\$0
Cruise Control.....	\$0/\$0	Knee Air Bags.....	\$0/\$0
Remote Trunk Release.....	\$0/\$0	Dual Power Seats.....	\$0/\$0
Power Steering.....	\$0/\$0	Leather.....	\$181/\$218
Tilt & Telescoping Wheel.....	\$0/\$0	Premium Wheels.....	\$236/\$284

Fuel City/Hwy 20/29 MPG

Total Value without mileage.....	\$18,908/\$21,263
Mileage Adjustment(25,300) miles.....	\$1,971

***Total Lending/Typical Listing Value..... \$20,879/\$23,234

El Centro Motors

Valid through - 07/28/2021 Kelley Blue Book® KARPPOWER Online's® values for 92243. Values are subjective opinions. Kelley Blue Book assumes no liability for errors or omissions as to values, manufacturer or dealer information.

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Max Sheffield

From: Albert Rubio
Sent: Wednesday, July 28, 2021 4:02 PM
To: Max Sheffield
Subject: FW: Thank you for your inquiry - United Nissan Imperial

-----Original Message-----

From: Andre <salesreply@unitednissanimperial.com>
Sent: Wednesday, July 28, 2021 3:50 PM
To: Albert Rubio <arubio@cityofimperial.org>
Subject: Thank you for your inquiry - United Nissan Imperial

CAUTION: This email originated from outside the City of Imperial. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Mr. Albert,

This is Andre from United Nissan Imperial. I got the quote for the two cars we spoke on the phone:

For the 2017 Nissan Altima (36,011miles) with stock # 24336 the Out the door price is \$20,865.91 For the 2018 Chevrolet Malibu (44,141miles) with stock #42510A the Out the door price is \$21,854.21 When are you planning to come in and see them?

Best regards,
Andre | Internet Sales
United Nissan Imperial
(760) 545-8119 (mobile)
(760) 679-5313 (office)

Se Habla Espanol

<<https://my.dealersocket.com/emailtrack/track/track?sitelid=12752&sentid=14298526&entityid=2064984&emailType=singleemail&redirectLink=https%3a%2f%2fmy.dealersocket.com%2fCRM%2fadmin%2fwww.unitednissanimperial.com>>

This email was sent to: arubio@cityofimperial.org.
From: United Nissan Imperial 2361 Highway 86 Imperial, CA 92251

Update Preferences

<<https://my.dealersocket.com/DealerSocket.Web/CommPrefs/CommunicationPreferences?si=ExY4y74VpAk%3d&em=3XZ8AoUrJGO1i%2f3jkJqJelZVPuU6GnqxOv%2bQlyEuWGA%3d&se=KhzgWJmmuS5bsYUgry9zbg%3d%3d&en=L5dtnvSCD7I%3d&so=5AVMHjmGqWQ%3d&cu=5AVMHjmGqWQ%3d>> - to update your communication preferences.

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